

## We dedicate this website to the Generous Heart of Mother Mary



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

**O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.**

**O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.**

**Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)**

**JESUS, King of mercy, I trust in You!**

Amen.



### Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."**

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

## Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Tuesday, Volume 163, May 09, 2023.

Today's Bible Readings

### Latin Rite

#### 1<sup>st</sup> Reading:

Acts 14:19-28

#### Responsorial Psalm:

Ps 145:10-11, 12-13ab, 21

**Gospel:** Jn 14:27-31a

### Syro-Malabar Rite

#### 1<sup>st</sup> Reading:

[James 1:22-27](#)

#### Gospel:

[Matthew 21:18-22](#)

### Syro-Malankara Rite

#### 1<sup>st</sup> Reading:

[Ephesians 2:19-22](#)

#### Gospel:

[John 12:37-43](#)

### Meditation: The Peace of Christ

Jesus said to his disciples: "Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you." John 14:27

So how does the peace that Jesus gives you differ from the apparent peace that the world gives? We all want peace in life. The desire for interior peace is written upon our very nature. And though many people make choices that lead to interior disorder and even chaos, those choices are often made out of a confused sense of what actually provides fulfillment.

For example, those who choose to feed an addiction to drugs or alcohol often began that addiction out of a misguided desire for happiness. The temporary fix experienced gives the temporary sense of well-being. But objectively speaking, it is very clear that the temporary "peace" one receives from these actions leads ultimately to a loss of the very thing they desire. And when these choices become addictions, the person often finds themselves trapped in a downward spiral.

There are also countless other ways in which people find themselves seeking satisfaction and fulfillment in life. Money, promiscuity, cheating, selfishness, anger, deception, and the like are all actions that are done with the intent of some satisfaction. Our daily goal must be to unmask those deceptive actions so that we can see them for what they are and for the fruit that they produce. These are clearly among the many ways that the "world" offers us peace.

When it comes to true happiness in life, the gift of true interior peace is one of the clearest signs that we are on the right track and are making the right decisions. When we choose the will of God each and every day, those choices may be difficult and require much initial sacrifice. Love can be hard. Faithfulness to the moral law of God can be challenging. And refusing to sin is difficult. But choosing the will of God throughout our day, every day, will begin to produce within us the consoling and sustaining gift of the peace of Christ.

True peace produces strength. It leads to interior integrity and wholeness. It produces clarity of thought and certitude in convictions. God's peace leads to more peace. It leads to choices based on well-thought-out actions of love. Peace leads us to the will of God, and the will of God leads to peace. The cyclical effect is exponential and is one of the clearest guides to happiness in life.

Reflect, today, upon whether you truly have peace in your heart. Do you recognize the still, strong and sustaining presence of God within your soul? Do your daily choices produce greater integrity of heart and clarity of mind? Do you find that you have joy and calm, even in the midst of life's greatest challenges? Seek out this peace, for if you do, you will be seeking out the good God Who produces this glorious gift within your heart.

My Lord of true peace, You and Your holy will are the only path to the deepest fulfillment of all of my desires in life. When I make poor choices that lead to disorder and confusion, help me to turn to You with all my heart. Please unmask any deception I struggle with and give me the strength I need to seek You and Your peace alone. Jesus, I trust in You.

### 1<sup>st</sup> Reading: Acts 14:19-28

In those days, some Jews from Antioch and Iconium arrived and won over the crowds. They stoned Paul and dragged him out of the city, supposing that he was dead. But when the disciples gathered around him, he got up and entered the city. On the following day he left with Barnabas for Derbe. After they had proclaimed the good news to that city and made a considerable number of disciples, they returned to Lystra and to Iconium and to Antioch. They strengthened the spirits of the disciples and exhorted them to persevere in the faith, saying, "It is necessary for us to undergo many hardships to enter the Kingdom of God." They appointed presbyters for them in each Church and, with prayer and fasting, commended them to the Lord in whom they had put their faith. Then they traveled through Pisidia and reached Pamphylia. After proclaiming the word at Perga they went down to Attalia. From there they sailed to Antioch, where they had

### About Us

Mission of Jesus, is a Non profitable, service oriented website. This site belongs to each and every Christian who view this website. This is our 23rd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

### The Bible in one year: May

01 Deut 33-34, Jer 47:1-48:12, Luke 19:30-48, Ps 55:5-11 02 Josh 1-3, Jer 48:13-32, Luke 20:1-25, Ps 55:12-18 03 Josh 4-5, Jer 48:33-47, Luke 20:26-47, Ps 55:19-23 04 Josh 6-7, Jer 49:1-26, Luke 21:1-21, Ps 56:title-8 05 Josh 8-9, Jer 49:27-39, Luke 21:22-38, Ps 56:9-13 06 Josh 10, Jer 50:1-27, Luke 22:1-27, Ps 57 07 Josh 11-12, Jer 50:28-46, Luke 22:28-49, Ps 58:title-4 08 Josh 13-14, Jer 51:1-21, Luke 22:50-71, Ps 58:5-11 09 Josh 15, Jer 51:22-41, Luke 23:1-21, Ps 59:title-6 10 Josh 16-17, Jer 51:42-64, Luke 23:22-43, Ps 59:7-13 11 Josh 18-19, Jer 52:1-18, Luke 23:44-56, Ps 59:14-17 12 Josh 20, Jer 52:19-34, Luke 24:1-31, Ps 60 13 Josh 21-22, Lam 1, Luke 24:32-53, Ps 61:title-3 14 Josh 23-24, Lam 2, John 1:1-21, Ps 61:4-8 15 Judg 1, Lam 3:1-20, John 1:22-51, Ps 62:title-8 16 Judg 2-3, Lam 3:21-40, John 2:1-14, Ps 62:9-12 17 Judg 4-5, Lam 3:41-66, John 2:15-3:11, Ps 63 18 Judg 6, Lam 4, John 3:12-36, Ps 64:title-4 19 Judg 7, Lam 5, John 4:1-18, Ps 64:5-10 20 Judg 8:1-9:30, Baruch 1, John 4:19-40, Ps 65:title-7 21 Judg 9:31-10:18, Baruch 2:1-10, John 4:41-54, Ps 65:8-13 22 Judg 11-12, Baruch 2:11-35, John 5:1-30, Ps 66:title-8 23 Judg 13-14, Baruch 3:1-16, John 5:31-47, Ps 66:9-15 24 Judg 15-16, Baruch 3:17-37, John 6:1-26, Ps 66:16-20 25 Judg 17-18, Baruch 4:1-19, John 6:27-48, Ps 67 26 Judg 19, Baruch 4:20-37, John 6:49-71, Ps 68:title-7 27 Judg 20-21, Baruch 5:1-6:13, John 7:1-21, Ps 68:8-14 28 Ruth 1-2, Baruch 6:14-33, John 7:22-42, Ps 68:15-21 29 Ruth 3-4, Baruch 6:34-53, John 7:43-8:11, Ps 68:22-28 30 1 Sam 1-2, Baruch 6:54-73, John 8:12-33, Ps 68:29-35 31 1 Sam 3-4, Ezek 1, John 8:34-59, Ps 69:title-6

### Resources

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been commended to the grace of God for the work they had now accomplished. And when they arrived, they called the Church together and reported what God had done with them and how he had opened the door of faith to the Gentiles. Then they spent no little time with the disciples.

**Responsorial Psalm: Ps 145:10-11, 12-13ab, 21**

**R.(see 12) Your friends make known, O Lord, the glorious splendor of your kingdom. or: R. Alleluia.**

Let all your works give you thanks, O LORD, and let your faithful ones bless you. Let them discourse of the glory of your kingdom and speak of your might.

**R. Your friends make known, O Lord, the glorious splendor of your kingdom. or: R. Alleluia.**

Making known to men your might and the glorious splendor of your kingdom. Your kingdom is a kingdom for all ages, and your dominion endures through all generations.

**R. Your friends make known, O Lord, the glorious splendor of your kingdom. or: R. Alleluia.**

May my mouth speak the praise of the LORD, and may all flesh bless his holy name forever and ever.

**R. Your friends make known, O Lord, the glorious splendor of your kingdom. or: R. Alleluia.**

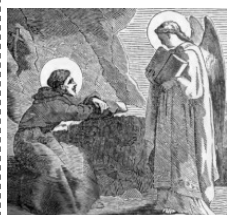
**Alleluia**

R. Alleluia, alleluia. Christ had to suffer and to rise from the dead, and so enter into his glory. R. Alleluia, alleluia.

**Gospel: Jn 14:27-31a**

Jesus said to his disciples: "Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. You heard me tell you, 'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe. I will no longer speak much with you, for the ruler of the world is coming. He has no power over me, but the world must know that I love the Father and that I do just as the Father has commanded me."

**Today's Saints**



**Saint Pachomius of Tabenna**

Also known as, Pachomius the Elder, Pachomius the Great, Pachome, Pakhomius Profile  
Soldier in the imperial Roman army. Convert in 313. He left the army in 314 and became a spiritual student of Saint Palaemon. Lived as a hermit from 316. During a retreat into the deep desert, he received a vision telling him to build a monastery on the spot and leave the life of a hermit for that of a monk in community. He did in 320, and devised a Rule that let fellow hermits ease from solitary to communal living; legend says that the Rule was dictated to him by an angel. Abbot. His first house expanded to eleven monasteries and convents with over 7,000 monks and nuns in religious life by the time of Pachomius's death. Spiritual teacher of Saint Abraham the Poor and Saint Theodore of Tabennisi. Considered the founder of Christian cenobitic (communal) monasticism, whose rule for monks is the earliest extant.

**Born:** c.290 at Upper Thebaid, Egypt

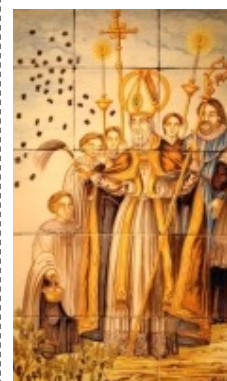
**Died:** c.346 of natural causes, buried in an unknown location by Saint Theodore of Tabennisi.



**Saint Beatus of Lungern**

Also known as Apostle of Switzerland, Beatus of Beatenberg, Beatus of Thun Profile Convert, baptized in England by Saint Barnabas the Apostle. Priest, ordained in Rome, Italy by Saint Peter the Apostle. Missionary to Switzerland. Lived in a cave above the Lake of Thun, which tradition says is where he fought a dragon (often used as a metaphor for chasing the devil out of a region by bringing in Christianity); it became known as Mount Beatenburg in his honor, and became a place of pilgrimage in later years. Confessor of the faith.

**Died:** c.112 on Mount Beatenburg, Lake of Thun, Switzerland of natural causes Patronage Beatenberg, Switzerland.



**Saint Gregory of Ostia**

Also known as Gregorius IV, Gregorio Ostiense, Gregorio di Ostia, Gregorio de la Berrueza

Benedictine monk. Priest. Abbot of the monastery of Saints Cosma e Damiano ad Micam auream, Rome, Italy. Chosen Cardinal-Bishop of Ostia, Italy and Vatican librarian c.1034 by Pope Benedict IX. Papal legate to the kingdoms of Spanish Navarre and Old Castile. Reported miracle worker, especially concerned with saving crops from pests, he is venerated throughout Navarre and Rioja.

**Died:** 9 May 1048 at Logroño, Spain of natural causes Patronage protection of crops.

