

We dedicate this website to the Generous Heart of Mother Mary



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Saturday, Volume 163, May 06, 2023.

Today's Bible Readings

Latin Rite

1st Reading:

Acts 6:1-7

Responsorial Psalm:

Ps 33:1-2, 4-5, 18-19

2nd Reading:

1 Pt 2:4-9

Gospel:

Jn 14:1-12

Syro-Malabar Rite

1st Reading:

[Isaiah 49:7-13](#)

2nd Reading: [Acts 9:1-9](#)

3rd Reading: [Hebrews](#)

[10:19-25](#)

Gospel: [John 21:1-14](#)

Syro-Malankara Rite

1st Reading:

[2 Corinthians 5:17-21](#)

Gospel:

[Luke 24:36-49](#)

Meditation: A Troubled Heart

Jesus said to his disciples: "Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you?" John 14:1-2

These consoling and encouraging words, spoken by Jesus to the Apostles at the Last Supper, come immediately after Judas left to betray Jesus and after Jesus told Peter, in the presence of the others, that Peter would deny Jesus three times before the cock crowed. As a result, the Twelve (now Eleven) would have been discouraged, especially Peter. Jesus senses this and says, "Do not let your hearts be troubled..."

Peter was told that he would soon commit a grave sin against Jesus. As we are later told, as soon as Peter committed these sins, he went out and wept bitterly. Perhaps, as he did, he would have recalled Jesus' words: "Do not let your hearts be troubled..." Being tempted toward sin can be discouraging. But that can turn into a good thing. If we are not affected by our temptations, then we lack love for God. And if we give into those temptations and fail to experience sorrow, this is even worse. However, discouragement over our sins cannot remain; it must turn into its opposite, the virtue of hope. Hope will result from sin only when we hear and understand Jesus' promise, seen above.

Jesus not only tells the disciples not to be troubled, He also tells them why. Jesus promises them He will prepare a place for them in Heaven and will come to take them to that place in His Father's House, despite their failings. By believing, Peter and the other apostles will be able to dispel the initial discouragement they feel over their failings and turn back to God with the anticipation of Heaven.

Do you get discouraged by your sin? Begin by calling to mind any sin that you regularly struggle with. Habitual sin, especially, will lead to either sorrow, repentance and hope, or to a discouragement that ends in despair and the abandonment of virtue. Like Saint Peter, we must strive to weep bitterly over our sins. We must let our sins, and the temptation toward despair, become a motivation to regain hope, courage, and determination. This will only be possible if we always hear Jesus say to us, "Do not let your hearts be troubled..." We must sense His compassion and tenderness and allow that love to fill us with confidence that we will one day overcome all sin and be welcomed into the Father's House.

Reflect, today, upon any sin with which you regularly struggle. As you do, consider whether your discouragement leads to despair or hope. Hope does not come from your ability to overcome sin on your own. It comes from the compassion of our Lord and His promise to redeem you. If you do have a troubled heart, that is good. It is the starting point for hope. Allow Jesus to lift your troubled heart and to point your eyes to Heaven.

Most compassionate Lord, though I am a sinner, You speak to me with tenderness and call me to repent so that I will always have hope in Heaven. Please give me a true and holy sorrow for my sins and help me to always turn back to You so that You will one day lead me to the fullness of the Father's House. Jesus, I trust in You.

1st Reading: Acts 6:1-7

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word." The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to

About Us

Mission of Jesus, is a Non profitable, service oriented website. This site belongs to each and every Christian who view this website. This is our 23rd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: May

01 Deut 33-34, Jer 47:1-48:12, Luke 19:30-48, Ps 55:5-11 02 Josh 1-3, Jer 48:13-32, Luke 20:1-25, Ps 55:12-18 03 Josh 4-5, Jer 48:33-47, Luke 20:26-47, Ps 55:19-23 04 Josh 6-7, Jer 49:1-26, Luke 21:1-21, Ps 56:title-8 05 Josh 8-9, Jer 49:27-39, Luke 21:22-38, Ps 56:9-13 06 Josh 10, Jer 50:1-27, Luke 22:1-27, Ps 57 07 Josh 11-12, Jer 50:28-46, Luke 22:28-49, Ps 58:title-4 08 Josh 13-14, Jer 51:1-21, Luke 22:50-71, Ps 58:5-11 09 Josh 15, Jer 51:22-41, Luke 23:1-21, Ps 59:title-6 10 Josh 16-17, Jer 51:42-64, Luke 23:22-43, Ps 59:7-13 11 Josh 18-19, Jer 52:1-18, Luke 23:44-56, Ps 59:14-17 12 Josh 20, Jer 52:19-34, Luke 24:1-31, Ps 60 13 Josh 21-22, Lam 1, Luke 24:32-53, Ps 61:title-3 14 Josh 23-24, Lam 2, John 1:1-21, Ps 61:4-8 15 Judg 1, Lam 3:1-20, John 1:22-51, Ps 62:title-8 16 Judg 2-3, Lam 3:21-40, John 2:1-14, Ps 62:9-12 17 Judg 4-5, Lam 3:41-66, John 2:15-3:11, Ps 63 18 Judg 6, Lam 4, John 3:12-36, Ps 64:title-4 19 Judg 7, Lam 5, John 4:1-18, Ps 64:5-10 20 Judg 8:1-9:30, Baruch 1, John 4:19-40, Ps 65:title-7 21 Judg 9:31-10:18, Baruch 2:1-10, John 4:41-54, Ps 65:8-13 22 Judg 11-12, Baruch 2:11-35, John 5:1-30, Ps 66:title-8 23 Judg 13-14, Baruch 3:1-16, John 5:31-47, Ps 66:9-15 24 Judg 15-16, Baruch 3:17-37, John 6:1-26, Ps 66:16-20 25 Judg 17-18, Baruch 4:1-19, John 6:27-48, Ps 67 26 Judg 19, Baruch 4:20-37, John 6:49-71, Ps 68:title-7 27 Judg 20-21, Baruch 5:1-6:13, John 7:1-21, Ps 68:8-14 28 Ruth 1-2, Baruch 6:14-33, John 7:22-42, Ps 68:15-21 29 Ruth 3-4, Baruch 6:34-53, John 7:43-8:11, Ps 68:22-28 30 1 Sam 1-2, Baruch 6:54-73, John 8:12-33, Ps 68:29-35 31 1 Sam 3-4, Ezek 1, John 8:34-59, Ps 69:title-6

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the faith.

Responsorial Psalm: Ps 33:1-2, 4-5, 18-19

R. (22) Lord, let your mercy be on us, as we place our trust in you. or: R. Alleluia.

Exult, you just, in the LORD; praise from the upright is fitting. Give thanks to the LORD on the harp; with the ten-stringed lyre chant his praises.

R. Lord, let your mercy be on us, as we place our trust in you. or: R. Alleluia.

Upright is the word of the LORD, and all his works are trustworthy. He loves justice and right; of the kindness of the LORD the earth is full.

R. Lord, let your mercy be on us, as we place our trust in you. or: R. Alleluia.

See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness, To deliver them from death and preserve them in spite of famine.

R. Lord, let your mercy be on us, as we place our trust in you. or: R. Alleluia.

2nd Reading: 1 Pt 2:4-9

Beloved: Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. For it says in Scripture: Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame. Therefore, its value is for you who have faith, but for those without faith: The stone that the builders rejected has become the cornerstone, and A stone that will make people stumble, and a rock that will make them fall. They stumble by disobeying the word, as is their destiny. You are "a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises" of him who called you out of darkness into his wonderful light.

Alleluia

R. Alleluia, alleluia. I am the way, the truth and the life, says the Lord; no one comes to the Father, except through me. R. Alleluia, alleluia.

Gospel: Jn 14:1-12

Jesus said to his disciples: "Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way." Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him." Philip said to him, "Master, show us the Father, and that will be enough for us." Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father."

Today's Saints



Saint Flavia Domitilla of Terracina

Roman noble lay woman. Grand-daughter of Emperor Vespasian; niece of Emperors Titus and Domitian. Married to Titus Flavius Clemens, a Roman consul, nephew of Emperor Vespasian, and first cousin of Emperors Titus and Domitian; foster sister of Saint Ephyrosyna of Terracina and Saint Theodora of Terracina. Convert to Christianity. Widowed when her husband was martyred in 96. Banished to the island of Pandataria in the Tyrrhenian Sea. Possibly martyred, though records are sketchy.

Died: at Terracina, Italy.



Saint Rose Venerini

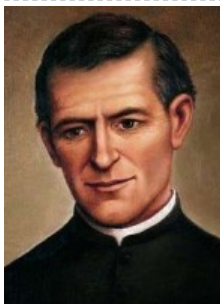
Also known as Rosa

Daughter of Godfrey Venerini, physician in Viterbo, Italy. Following the death of her fiance, she entered a convent; following the death of her father, she returned home to care for her mother. She invited neighbourhood women to pray the rosary in her home, and formed a sort of sodality. As these friends had little religious education, she began to teach them. Jesuit Father Ignatius Martinelli, her spiritual director, convinced her that she was called to be a teacher instead of a contemplative nun. With two friends, Rose opened a free pre-school for girls in 1685, which was well received. In 1692, Cardinal Barbarigo asked her to oversee training of teachers and the administration of schools in his diocese of Montefiascone, Italy. She organized schools in many parts of Italy, including Rome, and by the time of her death there were 40 schools under her direction. Friend and co-worker with Saint Lucia Filippini. Rose often met opposition, some fierce, and some actually violent - her teachers were shot at with bows, and their houses burned. She was never deterred, teaching, and finding people who were willing to face the danger in order to do good. The sodality, or group of women she had invited to prayer, were ultimately given the rank of a religious congregation. Today, the so-called Venerini Sisters work with Italian immigrants in the United States and elsewhere.

Born: 9 February 1656 at Viterbo, Italy

Died: 7 May 1728 at Rome, Italy of natural causes

Canonized: 15 October 2006 by Pope Benedict XVI.



Saint Agostino Roscelli

Also known as Augustine Roscelli, Augustin Roscelli

Born to a poor farming family, Agostino spent his youth as a mountain shepherd, using his solitary time for prayer. During a parish mission in May 1835, he realized a call to the priesthood, a calling he attacked with prayer which led to financial aid that allowed him to study at Genoa, Italy. Ordained on 19 September 1846. Priest at Saint Martin d'Albaro in 1846, then the Church of Consolation in Genoa in 1854. Chaplain of the provincial orphanage in 1874, a post he held for 22 years. Prison chaplain, working especially with prisoners condemned to death. He established a residential school to train young women who were in danger of starvation or falling into prostitution because they had no support. On 15 October 1876, he founded the Institute of Sisters of the Immaculata to run this and other residential centers he established.

Born 27 July 1818 at Bargone di Casarza Ligure, Italy

Died 7 May 1902 at Genoa, Italy of natural causes

Canonized 10 June 2001 by Pope John Paul II.

