



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Thursday, Volume 163, May 04, 2023.

Today's Bible Readings

Latin Rite

1st Reading:

Acts 13:13-25

Responsorial Psalm:

Ps 89:2-3, 21-22, 25 and 27

Syro-Malabar Rite

1st Reading:

[2 Peter 2:1-3](#)

Gospel: [Matthew 15:1-9](#)

Syro-Malankara Rite

1st Reading:

[2 Thessalonians 3:1-5](#)

Gospel:

[Luke 11:33-36](#)

Gospel: Jn 13:16-20

Meditation: The One Who Receives Me

How do you treat those who cause you grief or harm, especially those who are close to you in some way? In his last supper discourse, Jesus addressed the issue of fidelity and disloyalty in relationships. Jesus knew beforehand that one of his own disciples would betray him. Such knowledge could have easily led Jesus to distance himself from such a person and to protect himself from harm's way. Instead, Jesus expresses his love, affection, and loyalty to those who were his own, even to the one he knew would "stab him in the back" when he got the opportunity. Jesus used a quotation from Psalm 41:9 which describes an act of treachery by one's closest friend. In the culture of Jesus' day, to eat bread with someone was a gesture of friendship and trust. Jesus extends such friendship to Judas right at the moment when Judas is conspiring to betray his master. The expression lift his heel against me reinforces the brute nature of this act of violent rejection.

Love and loyalty that endure to the end
Jesus loved his disciples to the end and proved his faithfulness to them even to death on the cross. Through his death and resurrection Jesus opened a new way of relationship and friendship with God. Jesus tells his disciples that if they accept him they also accept the Father who sent him. This principle extends to all who belong to Christ and who speak in his name. To accept the Lord's messenger is to accept Jesus himself. The great honor and the great responsibility a Christian has is to stand in the world for Jesus Christ. As his disciples and ambassadors (2 Corinthians 5:20), we are called to speak for him and to act on his behalf. Are you ready to stand for Jesus at the cross of humiliation, rejection, opposition, and suffering?

Eternal God, who are the light of the minds that know you, the joy of the hearts that love you, and the strength of the wills that serve you; grant us so to know you, that we may truly love you, and so to love you that we may fully serve you, whom to serve is perfect freedom, in Jesus our Lord. (Prayer of Saint Augustine).

1st Reading: Acts 13:13-25

From Paphos, Paul and his companions set sail and arrived at Perga in Pamphylia. But John left them and returned to Jerusalem. They continued on from Perga and reached Antioch in Pisidia. On the sabbath they entered into the synagogue and took their seats. After the reading of the law and the prophets, the synagogue officials sent word to them, "My brothers, if one of you has a word of exhortation for the people, please speak." So Paul got up, motioned with his hand, and said, "Fellow children of Israel and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out, and for about forty years he put up with them in the desert. When he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance at the end of about four hundred and fifty years. After these things he provided judges up to Samuel the prophet. Then they asked for a king. God gave them Saul, son of Kish, a man from the tribe of Benjamin, for forty years. Then he removed him and raised up David as their king; of him he testified, I have found David, son of Jesse, a man after my own heart; he will carry out my every wish. From this man's descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, 'What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.'"

Responsorial Psalm: Ps 89:2-3, 21-22, 25 and 27

R.(2) For ever I will sing the goodness of the Lord. or: R. Alleluia.
The favors of the LORD I will sing forever; through all generations my mouth shall proclaim your faithfulness. For you have said, "My kindness is established forever"; in heaven you have confirmed your faithfulness.

R. For ever I will sing the goodness of the Lord. or: R. Alleluia.
"I have found David, my servant; with my holy oil I have anointed him, That my hand may be always with him, and that my arm may make him strong."

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Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 23rd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: May
01 Deut 33-34, Jer 47:1-48:12, Luke 19:30-48, Ps 55:5-11 02 Josh 1-3, Jer 48:13-32, Luke 20:1-25, Ps 55:12-18 03 Josh 4-5, Jer 48:33-47, Luke 20:26-47, Ps 55:19-23 04 Josh 6-7, Jer 49:1-26, Ps 59:1-21, Ps 56:title-8 05 Josh 8-9, Jer 49:27-39, Luke 21:22-38, Ps 56:9-13 06 Josh 10, Jer 50:1-27, Luke 22:1-27, Ps 57 07 Josh 11-12, Jer 50:28-46, Luke 22:28-49, Ps 58:title-4 08 Josh 13-14, Jer 51:1-21, Luke 22:50-71, Ps 58:5-11 09 Josh 15, Jer 51:22-41, Luke 23:1-21, Ps 59:title-6 10 Josh 16-17, Jer 51:42-64, Luke 23:22-43, Ps 59:7-13 11 Josh 18-19, Jer 52:1-18, Luke 23:44-56, Ps 59:14-17 12 Josh 20, Jer 52:19-34, Luke 24:1-31, Ps 60 13 Josh 21-22, Lam 1, Luke 24:32-53, Ps 61:title-3 14 Josh 23-24, Lam 2, John 1:1-21, Ps 61:4-8 15 Judg 1, Lam 3:1-20, John 1:22-51, Ps 62:title-8 16 Judg 2-3, Lam 3:21-40, John 2:1-14, Ps 62:9-12 17 Judg 4-5, Lam 3:41-66, John 2:15-3:11, Ps 63 18 Judg 6, Lam 4, John 3:12-36, Ps 64:title-4 19 Judg 7, Lam 5, John 4:1-18, Ps 64:5-10 20 Judg 8:1-9:30, Baruch 1, John 4:19-40, Ps 65:title-7 21 Judg 9:31-10:18, Baruch 2:1-10, John 4:41-54, Ps 65:8-13 22 Judg 11-12, Baruch 2:11-35, John 5:1-30, Ps 66:title-8 23 Judg 13-14, Baruch 3:1-16, John 5:31-47, Ps 66:9-15 24 Judg 15-16, Baruch 3:17-37, John 6:1-26, Ps 66:16-20 25 Judg 17-18, Baruch 4:1-19, John 6:27-48, Ps 67 26 Judg 19, Baruch 4:20-37, John 6:49-71, Ps 68:title-7 27 Judg 20-21, Baruch 5:1-6:13, John 7:1-21, Ps 68:8-14 28 Ruth 1-2, Baruch 6:14-33, John 7:22-42, Ps 68:15-21 29 Ruth 3-4, Baruch 6:34-53, John 7:43-8:11, Ps 68:22-28 30 1 Sam 1-2, Baruch 6:54-73, John 8:12-33, Ps 68:29-35 31 1 Sam 3-4, Ezek 1, John 8:34-59, Ps 69:title-6

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R. For ever I will sing the goodness of the Lord. or: R. Alleluia.

"My faithfulness and my mercy shall be with him, and through my name shall his horn be exalted. He shall say of me, 'You are my father, my God, the Rock, my savior.'"

R. For ever I will sing the goodness of the Lord. or: R. Alleluia.

Alleluia

R. Alleluia, alleluia. I am the way, the truth, and the life, says the Lord; Philip, whoever has seen me has seen the Father. R. Alleluia, alleluia.

Gospel: Jn 13:16-20

When Jesus had washed the disciples' feet, he said to them: "Amen, amen, I say to you, no slave is greater than his master nor any messenger greater than the one who sent him. If you understand this, blessed are you if you do it. I am not speaking of all of you. I know those whom I have chosen. But so that the Scripture might be fulfilled, The one who ate my food has raised his heel against me. From now on I am telling you before it happens, so that when it happens you may believe that I AM. Amen, amen, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."

Today's Saints



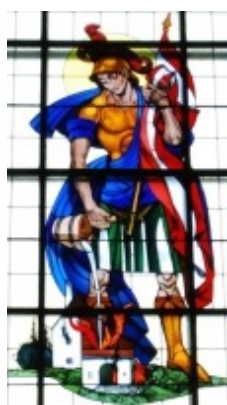
Saint Augustine Webster

Additional Memorials 4 May as one of the Carthusian Martyrs 25 October as one of the Forty Martyrs of England and Wales

Educated at Cambridge. Priest. Carthusian monk and prior of Our Lady of Melwood, a Carthusian house at Epworth, on the Isle of Axholme, North Lincolnshire, England in 1531. Imprisoned, tortured and martyred on the orders of Thomas Cromwell when he refused to take the Oath of Supremacy recognizing English royalty as head of the Church. Martyr.

Died: dragged through the street, beaten, hanged, drawn, and quartered on 4 May 1535 at Tyburn, London, England

Canonized: 25 October 1970 by Pope Paul VI.



Saint Florian of Lorch

Third century officer in Roman army stationed in modern Austria. Military administrator of the town of Noricum, and a closet Christian. Said to have stopped a town from burning by praying and throwing a single bucket of water on the blaze, and thus his association with firefighters and those who protect us from fire, including chimney sweeps. When ordered to execute a group of Christians during the persecutions of Diocletian, he refused, and professed his own faith. Martyr.

Died: scourged, flayed alive, a stone tied to his neck, and dumped into a river c.304, body later retrieved by Christians and buried at an Augustinian monastery near Lorch, relics translated to Rome in 1138, part of the relics given to King Casimir of Poland and the bishop of Cracow by Pope Lucius III, which led to Florian's patronage of Poland and Upper Austria

Patronage: against battle, against drowning, drowning victims, against fire, against flood, barrel-makers, coopers, brewers, chimney sweeps, fire prevention, firefighters, harvests, soap-boilers, Austria, Poland, diocese of Chur, Switzerland, Linz, Austria.



Saint Richard Reynolds

Additional Memorial 25 October of one of the Forty Martyrs of England and Wales

Educated at Christ's College and Corpus Christi College, University of Cambridge; made a Fellow of Corpus Christi in 1510. Entered the Bridgettine Order in 1513 at Syon Abbey, Isleworth, England. Noted for his scholarship and personal holiness. Arrested on 28 April 1535 with Carthusian priors for the treason of refusing to acknowledge King Henry VIII as head of the Church. Martyr.

Born: 1492 in Devon, England

Died: hanged, drawn and quartered on 4 May 1535 at Tyburn, London, England

Beatified: 29 December 1886 by Pope Leo XIII (cultus confirmed), 4 May 1970 by Pope Paul VI (decree of martyrdom)

Canonized: 25 October 1970 by Pope Paul VI.

