



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Thursday of the Sixth Week of Easter, Volume 163, May 18, 2023.

Today's Bible Readings

Latin Rite

1st Reading:

Acts 18:1-8

Responsorial Psalm:

98:1, 2-3ab, 3cd-4

Gospel: Jn 16:16-20

Syro-Malabar Rite

1st Reading:

[2 Kings 2:1-12](#)

2nd Reading: [Acts 1:6-11](#)

3rd Reading: [1 Timothy](#)

[2:1-7](#)

Gospel:

[Luke 24:44-53](#)

Syro-Malankara Rite

1st Reading:

[Ephesians 4:7-16](#)

Gospel:

[Luke 24:50-53](#)

Meditation: The Lord Jesus Was Taken up into Heaven

Why did Jesus leave his disciples forty days after his resurrection? Forty is a significant number in the Scriptures. Moses went to the mountain to seek the face of God for forty days in prayer and fasting. The people of Israel were in the wilderness for forty years in preparation for their entry into the promised land. Elijah fasted for forty days as he journeyed in the wilderness to the mountain of God. For forty days after his resurrection Jesus appeared numerous times to his disciples to assure them that he had risen indeed and to prepare them for the task of carrying on the work which he began during his earthy ministry.

The Risen Lord is with us always to the end of time Jesus' departure and ascension into heaven was both an end and a beginning for his disciples. While it was the end of Jesus' physical presence with his beloved disciples, it marked the beginning of Jesus' presence with them in a new way. Jesus promised that he would be with them always to the end of time (Matthew 28:20). Now as the glorified and risen Lord and Savior, ascended to the right hand of the Father in heaven, Jesus promised to send them the Holy Spirit who would anoint them with power from on high on the Feast of Pentecost, just as Jesus was anointed for his ministry at the River Jordan (Luke 3:21-22, 4:1,18). When the Lord Jesus departed physically from the apostles, they were not left in sorrow or grief. Instead, they were filled with joy and with great anticipation for the coming of the Holy Spirit.

The Risen Lord empowers us to carry on his work Why did the Risen Lord ascend into heaven? The Father raised the glorified body of his Son and enthroned him in glory at his right hand in heaven. The Lord Jesus in his glorified body now reigns as Lord over the heavens and the earth - over all that he has created. The Risen Lord reigns from the throne in heaven as our Merciful Redeemer and Gracious King. He intercedes for us and he empowers us through the outpouring of his Holy Spirit. The Lord Jesus gives us new life in his Spirit and he strengthens us in faith, hope and love so we can serve him and carry on his work as citizens of his kingdom here on earth.

You will be my witnesses to the ends of the earth Jesus' last words to his disciples point to the key mission and task he has entrusted to his followers on earth - to be his witnesses and ambassadors to the ends of the earth so that all peoples, tribes, and nations may hear the good news that Jesus Christ has come to set us free from sin, Satan, and death and has won for us a kingdom of peace, joy, and righteousness that will last forever.

How can we be effective witnesses for Christ? Jesus told his disciples, "You shall receive power when the Holy Spirit has come upon you - and you shall be my witnesses... to the end of the earth" (Acts 1:8). Jesus gives his followers the same power he received when the Holy Spirit came upon him and anointed him at the beginning of his mission (John 1:32-33). The Gospel is the power of God, the power to release people from their burden of sin, guilt, and oppression, and the power to heal, restore, and make us whole. Do you believe in the power of the Gospel to change and transform your life?

We are ambassadors for Jesus Christ Paul the Apostle reminds us that we are called to be ambassadors for Jesus Christ. Just as ambassadors are appointed to represent their country and to speak on behalf of their nation's ruler, we, too are appointed by the Lord Jesus to speak on his behalf and to bring others into a close and personal encounter with the Lord and Ruler of heaven and earth. This is the great commission which the risen Christ gives to the whole church. All believers have been given a share in this task - to be heralds of the good news and ambassadors for Jesus Christ, the only savior of the world. We have not been left alone in this task, for the risen Lord works in and through us by the power of his Holy Spirit. Today we witness a new Pentecost as the Lord pours out his Holy Spirit upon his people to renew and strengthen the body of Christ and to equip it for effective ministry and mission world-wide. Do

About Us
Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 23rd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: May

01 Deut 33-34, Jer 47:1-48:12, Luke 19:30-48, Ps 55:5-11 02 Josh 1-3, Jer 48:13-32, Luke 20:1-25, Ps 55:12-18 03 Josh 4-5, Jer 48:33-47, Luke 20:26-47, Ps 55:19-23 04 Josh 6-7, Jer 49:1-26, Luke 21:1-21, Ps 56:title-8 05 Josh 8-9, Jer 49:27-39, Luke 21:22-38, Ps 56:9-13 06 Josh 10, Jer 50:1-27, Luke 22:1-27, Ps 57 07 Josh 11-12, Jer 50:28-46, Luke 22:28-49, Ps 58:title-4 08 Josh 13-14, Jer 51:1-21, Luke 22:50-71, Ps 58:5-11 09 Josh 15, Jer 51:22-41, Luke 23:1-21, Ps 59:title-6 10 Josh 16-17, Jer 51:42-64, Luke 23:22-43, Ps 59:7-13 11 Josh 18-19, Jer 52:1-18, Luke 23:44-56, Ps 59:14-17 12 Josh 20, Jer 52:19-34, Luke 24:1-31, Ps 60 13 Josh 21-22, Lam 1, Luke 24:32-53, Ps 61:title-3 14 Josh 23-24, Lam 2, John 1:1-21, Ps 61:4-8 15 Judg 1, Lam 3:1-20, John 1:22-51, Ps 62:title-8 16 Judg 2-3, Lam 3:21-40, John 2:1-14, Ps 62:9-12 17 Judg 4-5, Lam 3:41-66, John 2:15-3:11, Ps 63 18 Judg 6, Lam 4, John 3:12-36, Ps 64:title-4 19 Judg 7, Lam 5, John 4:1-18, Ps 64:5-10 20 Judg 8:1-9:30, Baruch 1, John 4:19-40, Ps 65:title-7 21 Judg 9:31-10:18, Baruch 2:1-10, John 4:41-54, Ps 65:8-13 22 Judg 11-12, Baruch 2:11-35, John 5:1-30, Ps 66:title-8 23 Judg 13-14, Baruch 3:1-16, John 5:31-47, Ps 66:9-15 24 Judg 15-16, Baruch 3:17-37, John 6:1-26, Ps 66:16-20 25 Judg 17-18, Baruch 4:1-19, John 6:27-48, Ps 67 26 Judg 19, Baruch 4:20-37, John 6:49-71, Ps 68:title-7 27 Judg 20-21, Baruch 5:1-6:13, John 7:1-21, Ps 68:8-14 28 Ruth 1-2, Baruch 6:14-33, John 7:22-42, Ps 68:15-21 29 Ruth 3-4, Baruch 6:34-53, John 7:43-8:11, Ps 68:22-28 30 1 Sam 1-2, Baruch 6:54-73, John 8:12-33, Ps 68:29-35 31 1 Sam 3-4, Ezek 1, John 8:34-59, Ps 69:title-6

- Resources**
[Importance of the Mass](#)
[Mystical Stigmata](#)
[What is Charismatic Renewal?](#)
[The Real Meaning of Christmas](#)
[Why should I Confess?](#)

- Gallery**
[Articles](#)
[Daily Reflections](#)
[E-books](#)
[Novena](#)
[Prayers](#)
[Saints](#)
[Songs](#)
[Testimonials](#)

[Online Counseling](#)

[Live Channels](#)

you witness to others the joy of the Gospel and the hope of the resurrection? Lord Jesus, through the gift of your Holy Spirit, you fill us with an indomitable spirit of praise and joy which no earthly trial can subdue. Fill me with your resurrection joy and help me to live a life of praise and thanksgiving for your glory. May I witness to those around me the joy of the Gospel and the reality of your great victory over sin and death.

1st Reading: Acts 18:1-8

Paul left Athens and went to Corinth. There he met a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla because Claudius had ordered all the Jews to leave Rome. He went to visit them and, because he practiced the same trade, stayed with them and worked, for they were tentmakers by trade. Every sabbath, he entered into discussions in the synagogue, attempting to convince both Jews and Greeks. When Silas and Timothy came down from Macedonia, Paul began to occupy himself totally with preaching the word, testifying to the Jews that the Christ was Jesus. When they opposed him and reviled him, he shook out his garments and said to them, "Your blood be on your heads! I am clear of responsibility. From now on I will go to the Gentiles." So he left there and went to a house belonging to a man named Titus Justus, a worshiper of God; his house was next to a synagogue. Crispus, the synagogue official, came to believe in the Lord along with his entire household, and many of the Corinthians who heard believed and were baptized.

Responsorial Psalm: 98:1, 2-3ab, 3cd-4

R. (see 2b) The Lord has revealed to the nations his saving power. or: R. Alleluia.

Sing to the LORD a new song, for he has done wondrous deeds; His right hand has won victory for him, his holy arm.

R. The Lord has revealed to the nations his saving power. or: R. Alleluia.

The LORD has made his salvation known: in the sight of the nations he has revealed his justice. He has remembered his kindness and his faithfulness toward the house of Israel.

R. The Lord has revealed to the nations his saving power. or: R. Alleluia.

All the ends of the earth have seen the salvation by our God. Sing joyfully to the LORD, all you lands; break into song; sing praise.

R. The Lord has revealed to the nations his saving power. or: R. Alleluia.

Alleluia.

R. Alleluia, alleluia. I will not leave you orphans, says the Lord; I will come back to you, and your hearts will rejoice. R. Alleluia, alleluia.

Gospel: Jn 16:16-20

Jesus said to his disciples: "A little while and you will no longer see me, and again a little while later and you will see me." So some of his disciples said to one another, "What does this mean that he is saying to us, 'A little while and you will not see me, and again a little while and you will see me,' and 'Because I am going to the Father'?" So they said, "What is this 'little while' of which he speaks? We do not know what he means." Jesus knew that they wanted to ask him, so he said to them, "Are you discussing with one another what I said, 'A little while and you will not see me, and again a little while and you will see me'? Amen, amen, I say to you, you will weep and mourn, while the world rejoices; you will grieve, but your grief will become joy."

Today's Saints



Pope Saint John I

Priest in Rome. Elected 53rd pope in 523. Italy's ruler, Theodoric the Goth, was an Arian, and for a while he let Catholics alone, but in later life he became suspicious of everyone, imagining conspiracies and attempts to seize his throne. He tried to involve Pope John in his political machinations. John led a delegation to Constantinople to negotiate with Emperor Justin I; he was the first pope to travel to Constantinople, and while there crowned Justin. The mission was successful, but Theodoric thought John and Justin I had plotted against him. While returning to Rome, John was kidnapped and imprisoned by Theodoric's soldiers; he died in custody.

Born: in Populonia, Tuscany, Italy

Papal Ascension: 13 August 523

Died: 18 May 526 of thirst and starvation in prison in Ravenna, Italy.



Saint Venantius of Camerino

Also known as Venanzio, Wigand Profile Teenager tortured extensively and martyred with ten other Christians during the persecutions of Decius.

Born: c.235

Died: beheaded c.250 at Camerino, Italy, relics at Camerino

Patronage: Camerino, Italy.



Saint Eric of Sweden

Also known as Henry of Sweden, Eric The Lawgiver, Eric IX, Eric IX, King of Sweden

King of Sweden. Defended his country from Finnish invasions. Codified Swedish law under Gospel principles. Used his throne to spread the Gospel through his kingdom. Built the first large church in Sweden at Old Uppsala. Murdered by conspiratorial, anti-Christian Swedish nobles; martyr. Never formally canonized, his cultus developed almost immediately upon his death. Due to his zeal in the defense of his country and his faith, his banner has been carried by Swedes, including non-Catholics, for centuries.

Died: beheaded on 18 May 1161 as he left Mass

Patronage: farmers, Sweden.

