



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!
Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**



Mission of Jesus
wish you a
Happy Easter

We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus

The Resurrection of the Lord, Easter Day, Volume 162, April 08, 2023.

Today's Bible Readings

Latin Rite

1st Reading: Acts 10:34a, 37-43

Responsorial Psalm: Ps 118:1-2, 16-17, 22-23

2nd Reading: Col 3:1-4

Gospel: Jn 20:1-9

Syro-Malabar Rite

1st Reading: [Isaiah 60:1-7](#)

2nd Reading: [Acts 4:32-37](#)

3rd Reading: [Colossians 1:12-20](#)

Gospel: [John 20: 19-29](#)

Syro-Malankara Rite

1st Reading: [1 Corinthians 15:1-11](#)

Gospel: [John 20:1-10](#)

Meditation: Why Do You Seek the Living among the Dead?

Do you receive the news of Jesus' resurrection with skepticism and doubt or with faith and joyful wonderment? On Sunday morning the women who had witnessed Jesus death on the cross went to the tomb to pay their last tribute to a dead body. The disciples thought that everything had finished in tragedy. Neither were ready to see an empty tomb and hear the angel's message, "Why do you seek the living among the dead? 6 Remember how he told you, while he was still in Galilee, 7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise." (Luke 24:5-76). The angel urged them to believe that Jesus had indeed risen just as he had promised. In joy then went to share the good news with the other disciples.

Is it any small wonder that it was the women, rather than the apostles, who first witnessed the empty tomb and the resurrected Lord? Isidore of Seville, a 7th century church father comments on this: "As a woman (Eve) was first to taste death, so a woman (Mary Magdalene) was first to taste life. As a woman was prescient in the fall, so a woman was prescient in beholding the dawning of redemption, thus reversing the curse upon Eve." The first to testify to the risen Lord was a woman from whom Jesus had cast out seven demons.

What is the significance of the stone being rolled away? It would have taken several people to move such a stone. And besides, the sealed tomb had been guarded by soldiers! This is clearly the first sign of the resurrection. Another church father remarked: "To behold the resurrection, the stone must first be rolled away from our hearts" (Peter Chrysologus, 5th century). Do you know the joy of the resurrection?

It is significant that the disciples had to first deal with the empty tomb before they could come to grips with the fact that scripture had foretold that Jesus would die for our sins and then rise triumphant. They disbelieved until they saw the empty tomb.

One thing is certain, if Jesus had not risen from the dead and appeared to his disciples, we would never have heard of him. Nothing else could have changed sad and despairing men and women into people radiant with joy and courage. The reality of the resurrection is the central fact of the Christian faith. Through the gift of the Holy Spirit, the Lord gives us "eyes of faith" to know him and the power of his resurrection. The greatest joy we can have is to encounter the living Lord and to know him personally. Do you celebrate the feast of Easter with joy and thanksgiving for the victory which Jesus has won for you over sin and death?

Lord Jesus Christ, you have triumphed over the grave and you have won new life for us. Give me the eyes of faith to see you in your glory. Help me to draw near to you and to grow in the knowledge of your great love and power.

About Us
Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 23rd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:
April
01 Num 22, Jer 22:15-30, Luke 5:1-21, Ps 40:14-17
02 Num 23, Jer 23:1-24, Luke 5:22-39, Ps 41 03 Num 24-25, Jer 23:25-40, Luke 6:1-25, Ps 42:title-3 04 Num 26, Jer 24:1-25:14, Luke 6:26-49, Ps 42:4-11 05 Num 27-28, Jer 25:15-38, Luke 7:1-20, Ps 43 06 Num 29, Jer 26, Luke 7:21-50, Ps 44:title-7 07 Num 30-31, Jer 27, Luke 8:1-14, Ps 44:8-14 08 Num 32, Jer 28, Luke 8:15-35, Ps 44:15-21 09 Num 33, Jer 29:1-14, Luke 8:36-56, Ps 44:22-26 10 Num 34, Jer 29:15-32, Luke 9:1-23, Ps 45:title-8 11 Num 35-36, Jer 30, Luke 9:24-45, Ps 45:9-17 12 Deut 1, Jer 31:1-18, Luke 9:46-62, Ps 46:title-4 13 Deut 2-3, Jer 31:19-40, Luke 10:1-26, Ps 46:5-11 14 Deut 4, Jer 32:1-19, Luke 10:27-42, Ps 47 15 Deut 5, Jer 32:20-44, Luke 11:1-28, Ps 48:title-3 16 Deut 6-7, Jer 33:1-15, Luke 11:29-54, Ps 48:4-10 17 Deut 8-9, Jer 33:16-26, Luke 12:1-18, Ps 48:11-14 18 Deut 10-11, Jer 34, Luke 12:19-39, Ps 49:title-10 19 Deut 12-13, Jer 35, Luke 12:40-59, Ps 49:11-20 20 Deut 14, Jer 36, Luke 13:1-24, Ps 50:title-3 21 Deut 15-17, Jer 37, Luke 13:25-14:11, Ps 50:4-10 22 Deut 18-19, Jer 38:1-16, Luke 14:12-35, Ps 50:11-17 23 Deut 20-21, Jer 38:17-28, Luke 15:1-19, Ps 50:18-23 24 Deut 22-23, Jer 39-40, Luke 15:20-32, Ps 51:title-7 25 Deut 24-25, Jer 41, Luke 16, Ps 51:8-14 26 Deut 26-27, Jer 42, Luke 17:1-22, Ps 51:15-19 27 Deut 28, Jer 43, Luke 17:23-37, Ps 52 28 Deut 29, Jer 44, Luke 18:1-28, Ps 53 29 Deut 30-31, Jer 45, Luke 18:29-43, Ps 54 30 Deut 32, Jer 46, Luke 19:1-29, Ps 55:title-4

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1st Reading: Acts 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

Responsorial Psalm: Ps 118:1-2, 16-17, 22-23

R. (24) This is the day the Lord has made; let us rejoice and be glad. or: R. Alleluia. Give thanks to the LORD, for he is good, for his mercy endures forever.

Let the house of Israel say, "His mercy endures forever."

R. This is the day the Lord has made; let us rejoice and be glad. or: R. Alleluia.

"The right hand of the LORD has struck with power; the right hand of the LORD is exalted. I shall not die, but live, and declare the works of the LORD."

R. This is the day the Lord has made; let us rejoice and be glad. or: R. Alleluia.

The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes.

R. This is the day the Lord has made; let us rejoice and be glad. or: R. Alleluia.

2nd Reading: Col 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Sequence - Victimae paschali laudes

Christians, to the Paschal Victim Offer your thankful praises! A Lamb the sheep redeems; Christ, who only is sinless, Reconciles sinners to the Father. Death and life have contended in that combat stupendous: The Prince of life, who died, reigns immortal. Speak, Mary, declaring What you saw, wayfaring. "The tomb of Christ, who is living, The glory of Jesus' resurrection; bright angels attesting, The shroud and napkin resting. Yes, Christ my hope is arisen; to Galilee he goes before you." Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen. Alleluia.

Alleluia

R. Alleluia, alleluia. Christ, our paschal lamb, has been sacrificed; let us then feast with joy in the Lord. R. Alleluia, alleluia.

Gospel Jn 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

Today's Saints



Saint Mary of Egypt

In Cyril of Scythopolis' life of St. Cyriacus, he tells of a woman named Mary found by Cyriacus and his companions living as a hermitess in the Jordanian desert. She told him she had been a famous singer and actress who had sinned and was doing penance in the desert. When they returned, she was dead. Around the story was built an elaborate legend that had tremendous popularity during the Middle Ages according to which she was an Egyptian who went to Alexandria when she was twelve and lived as an actress and courtesan for seventeen years. She was brought to the realization of her evil life before an icon of the Blessed Virgin, and at Mary's direction, went to the desert east of Palestine, where she lived as a hermitess for forty-seven years, not seeing a single human being and beset by all kinds of temptations, which were mitigated by her prayers to the Blessed Virgin. She was discovered about 430 by a holy man named Zosimus, who was impressed by her spiritual knowledge and wisdom. He saw her the following Lent, but when he returned, he found her dead and buried her. When he returned to his monastery near the Jordan, he told the brethren what had happened and the story spread. Her feast day is April 2.

Birth: 344

Died: 421

Feastday: April 2

Patron: of Chastity (warfare against the flesh; deliverance from carnal passions); Demons (deliverance from); Fever; Skin diseases; Temptations of the flesh.



Saint Demetrius of Sermium

Also known as Demetrius the Great Martyr, Demetrius the Megalomartyr, Demetrius the Myrrh-Streamer, Dimitri

Additional Memorials 8 October (traditional on several older calendars), 26 October (Eastern Church), 8 November (Serbian Orthodox Church; Coptic Church)

Born to a wealthy, noble family and raised Christian. Well-educated, he became a professional public speaker and apologist; his explanations of Christianity brought many converts. Soldier. Deacon. Duke of Thessaly under emperor Maximian in 190. When he was found to be a Christian he was arrested and imprisoned in a bath-house during the persecutions of Diocletian. Martyr. His story was extremely popular in the Middle Ages. Reported to have appeared during a battle in 586, centuries after his death, to help defend Thessalonika. Over 200 churches in the Balkans are known to have been dedicated to him.

Born: 3rd century in Thessalonika

Died: run through with spears c.306 at Sirmium (in modern Serbia), relics originally housed at Sirmium and Thessalonika where they were reported to exude holy oil, a bone relic reported to still be in a monastery on Mount Athos

Patronage: against evil spirits, Belgrade, Serbia, Crusaders, Salonica, Greece, Thessaloniki, Greece.



Saint Liborius of Le Mans

Also known as Liboire, Liborio

Born to a noble family of Gaul. Priest. Bishop of Le Mans, France from 348. Friend of Saint Martin of Tours. Served his diocese for 45 years, building many churches. The translation of his relics from Le Mans to Paderborn, Germany led to a sister-city relation that has lasted for over 1,000 years.

Born: early 4th century Gaul (modern France)

Died: 396 of natural causes, some relics at Amelia, Umbria, Italy, some relics transferred to Paderborn, Germany in 836

Patronage: abdominal pains, against calculi, gravel, kidney stones or gall stones, against colic, against fever, archdiocese of Paderborn, Germany, city of Paderborn, Germany, Paderborn Cathedral.

