



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!
Amen..



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Wednesday of the Third Week of Easter, Volume 162, April 26, 2023.

Today's Bible Readings

Latin Rite

1st Reading:

Acts 8:1b-8

Responsorial Psalm:

Ps 66:1-3a, 4-5, 6-7a

Gospel: Jn 6:35-40

Syro-Malabar Rite

1st Reading:

[Philippians 1: 21-26](#)

Gospel:

[Matthew 8:1-4](#)

Syro-Malankara Rite

1st Reading:

[Hebrews 5:11-14](#)

Gospel:

[Luke 12:49-53](#)

Meditation: I Will Raise You up at the Last Day

Why did Jesus call himself the bread of life? The Jews understood that God promised them manna from heaven to sustain them on their journey to the promised land. Bread is the very staple of life. We could not live without food for very long. Bread sustains us. But what is life?

Jesus clearly meant something more than mere physical existence. The life Jesus refers to is connected with God, the author of life. Real life is a relationship with the living God, a relationship of trust, love, obedience, peace, and joy. This is what Jesus makes possible for us - a loving relationship with God who created us for love with him. Apart from Jesus no one can enter that kind of life and relationship. Are you satisfied with mere physical existence or do you hunger for the abundant life which Jesus offers? Jesus makes three claims here. First he offers himself as spiritual food which produces the very life of God within us. Second, he promises unbroken friendship and freedom from the fear of being forsaken or cut off from God. Third, he offers us the hope of sharing in his resurrection.

Jesus rose physically never to die again. Those who accept Jesus as Lord and Savior will be bodily raised up to immortal life with Jesus when he comes again on the last day. Do you know the joy and hope of the resurrection? Lord Jesus Christ, your death brought life and hope where there was once only despair and defeat. Give me the unshakable hope of everlasting life, the inexpressible joy of knowing your unfailing love, and the unwavering faith and obedience in doing the will of our Father in heaven.

1st Reading: Acts 8:1b-8

There broke out a severe persecution of the Church in Jerusalem, and all were scattered throughout the countryside of Judea and Samaria, except the Apostles. Devout men buried Stephen and made a loud lament over him. Saul, meanwhile, was trying to destroy the Church; entering house after house and dragging out men and women, he handed them over for imprisonment. Now those who had been scattered went about preaching the word. Thus Philip went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed and crippled people were cured. There was great joy in that city.

Responsorial Psalm: Ps 66:1-3a, 4-5, 6-7a

R. (1) Let all the earth cry out to God with joy. or: R. Alleluia.

Shout joyfully to God, all the earth, sing praise to the glory of his name; proclaim his glorious praise. Say to God, "How tremendous are your deeds!"

R. Let all the earth cry out to God with joy. or: R. Alleluia.

"Let all on earth worship and sing praise to you, sing praise to your name!" Come and see the works of God, his tremendous deeds among the children of Adam.

R. Let all the earth cry out to God with joy. or: R. Alleluia.

He has changed the sea into dry land; through the river they passed on foot; therefore let us rejoice in him. He rules by his might forever.

R. Let all the earth cry out to God with joy. or: R. Alleluia.

Alleluia

R. Alleluia, alleluia. Everyone who believes in the Son has eternal life, and I shall raise him up on the last day, says the Lord. R. Alleluia, alleluia.

Gospel: Jn 6:35-40

Jesus said to the crowds, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst. But I told you that although you have seen me, you do not believe. Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on

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News letters so that we could
add them into our website.

The Bible in one year:

April

01 Num 22, Jer 22:15-30,
Luke 5:1-21, Ps 40:14-17
02 Num 23, Jer 23:1-24,
Luke 5:22-39, Ps 41 03 Num
24-25, Jer 23:25-40, Luke
6:1-25, Ps 42:title-3 04
Num 26, Jer 24:1-25:14,
Luke 6:26-49, Ps 42:4-11
05 Num 27-28, Jer 25:15-
38, Luke 7:1-20, Ps 43 06
Num 29, Jer 26, Luke 7:21-
50, Ps 44:title-7 07 Num
30-31, Jer 27, Luke 8:1-14,
Ps 44:8-14 08 Num 32, Jer
28, Luke 8:15-35, Ps 44:15-
21 09 Num 33, Jer 29:1-14,
Luke 8:36-56, Ps 44:22-26
10 Num 34, Jer 29:15-32,
Luke 9:1-23, Ps 45:title-8
11 Num 35-36, Jer 30, Luke
9:24-45, Ps 45:9-17 12
Deut 1, Jer 31:1-18, Luke
9:46-62, Ps 46:title-4 13
Deut 2-3, Jer 31:19-40,
Luke 10:1-26, Ps 46:5-11
14 Deut 4, Jer 32:1-19, Luke
10:27-42, Ps 47 15 Deut 5,
Jer 32:20-44, Luke 11:1-28,
Ps 48:title-3 16 Deut 6-7,
Jer 33:1-15, Luke 11:29-54,
Ps 48:4-10 17 Deut 8-9, Jer
33:16-26, Luke 12:1-18, Ps
48:11-14 18 Deut 10-11,
Jer 34, Luke 12:19-39, Ps
49:title-10 19 Deut 12-13,
Jer 35, Luke 12:40-59, Ps
49:11-20 20 Deut 14, Jer
36, Luke 13:1-24, Ps
50:title-3 21 Deut 15-17,
Jer 37, Luke 13:25-14:11,
Ps 50:4-10 22 Deut 18-19,
Jer 38:1-16, Luke 14:12-35,
Ps 50:11-17 23 Deut 20-21,
Jer 38:17-28, Luke 15:1-19,
Ps 50:18-23 24 Deut 22-23,
Jer 39-40, Luke 15:20-32,
Ps 51:title-7 25 Deut 24-25,
Jer 41, Luke 16, Ps 51:8-14
26 Deut 26-27, Jer 42, Luke
17:1-22, Ps 51:15-19 27
Deut 28, Jer 43, Luke 17:23-
37, Ps 52 28 Deut 29, Jer 44,
Luke 18:1-28, Ps 53 29 Deut
30-31, Jer 45, Luke 18:29-
43, Ps 54 30 Deut 32, Jer 46,
Luke 19:1-29, Ps 55:title-4

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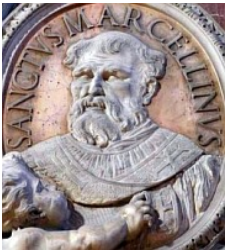
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the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

Today's Saints



Pope Saint Marcellinus

Chosen 29th pope. Enlarged the catacombs. Reigns at the start of the persecution of Diocletian, and was himself martyred. Legend says that he apostatized, made sacrifice to pagan gods, then repented, and was beheaded, but this story has been discredited.

Born: at Rome, Italy

Papal Ascension: 30 June 296

Died: 25 October 304 at Rome, Italy, interred in the Priscillian catacomb on the Via Salaria.



Saint Paschasius Radbertus

Also known as Radbertus, Paschasius Radbert

A founding whose background is completely unknown. Raised by monks after being found by nuns on the steps of Notre Dame of Soissons. Unruly in his youth, even with the brothers. Benedictine monk under Saint Adalard of Corbie. Deacon. Teacher. Moved to Corbie Abbey in 822, and helped make its school at one of the most famous places of learning in its day. Spiritual teacher of Saint Ansgar. Paschasius travelled Europe, speaking at councils, negotiating political and religious conflicts. Against his will he was elected abbot of the Corbie in 844. During undescribed trouble in the monastery in 851, he resigned his position to settle the dispute. He retired as a hermit to the Saint Riquiet monastery in Cenula where he spent the rest of his life writing on history, philosophy, and theology. His The Body and Blood of Christ started the first controversy on the Eucharist, and cleared the way for a precise understanding of Transubstantiation.

Born: c.790 at Soissons, France

Died: c.860 of natural causes, buried in the church of Saint John at Corbie Abbey, relics re-interred at Saint Peter's church at Corbie on 12 July 1073.



Saint Richarius of Celles

Also known as Ricario, Riquier

Additional Memorial 9 October (translation of relics)

Born a pagan. As a young man he protected Cadoc and Frichor, Irish missionaries in danger from local non-Christians. While in hiding, the missionaries converted Richardius. He became a priest, travelling the country on a donkey and preaching the Gospel. Worked in England for several years, then returned to France to found an abbey at Centula and serve as its first abbot. When King Dagobert visited him, Richarius was so frank and blunt with his advice that the king gave him a large reward; Richarius passed it on to the poor. He was among the first to work on ransoming captives. Eventually resigned all offices to live his final years as a prayerful hermit.

Born: at Centula, France

Died: 26 April 645 at Foret-Moutier, France of natural causes, initially buried in a hollowed-out tree because that's all his disciple Sigobart could afford.

