



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!
Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.
Pope Francis

We dedicate this website to the Generous Heart of Mother Mary



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Friday of the Fifth Week in Ordinary Time, Volume 160, February 10, 2023.

Today's Bible Readings

Latin Rite 1st Reading: Gn 3:1-8 Responsorial Psalm: Ps 32:1-2, 5, 6, 7 Gospel: Mk 7:31-37	Syro-Malabar Rite 1st Reading: 1 Samuel 22: 11-21 2nd Reading: Acts 22:22b-29 3rd Reading: 2Timothy 2:8-13 Gospel: Matthew 5: 1-12	Syro-Malankara Rite 1st Reading: Romans 6: 9-14 Gospel: John 10:11-18
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Meditation: The Demon Has Left Your Daughter
Do you ever feel "put-off" by the Lord? This passage describes the only occasion in which Jesus ministered outside of Jewish territory. (Tyre and Sidon were fifty miles north of Israel and still exist today in modern Lebanon.) A Gentile woman - an outsider who was not a member of the chosen people - puts Jesus on the spot by pleading with him to show mercy to her daughter who was tormented with an evil spirit. At first Jesus seemed to pay no attention to her, and this made his disciples feel embarrassed. Jesus very likely did this not to put the woman off, but rather to test her sincerity and to awaken faith in her.

The Lord shows mercy to those who seek him. What did Jesus mean by the expression "throwing bread to the dogs"? The Jews often spoke of the Gentiles with arrogance and insolence as "unclean dogs" since the Gentiles were excluded from God's covenant and favor with Israel. For the Greeks the "dog" was a symbol of dishonor and was used to describe a shameless and audacious woman. Matthew's Gospel records the expression do not give dogs what is holy (Matthew 7:6). Jesus, no doubt, spoke with a smile rather than with an insult because this woman immediately responds with wit and faith - "even the dogs eat the crumbs".

Love conquers with persistent trust and faith Jesus praises a Gentile woman for her persistent faith and for her affectionate love. She made the misery of her child her own and she was willing to suffer rebuff in order to obtain healing for her loved one. She also had indomitable persistence. Her faith grew in contact with the person of Jesus. She began with a request and she ended on her knees in worshipful prayer to the living God. No one who ever sought Jesus with faith - whether Jew or Gentile - was refused his help. Do you seek Jesus with expectant faith?

Lord Jesus, your love and mercy knows no bounds. May I trust you always and never doubt your loving care and mercy. Increase my faith in your saving help and deliver me from all evil and harm.

Reading 1: Gn 3:1-8
Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, "Did God really tell you not to eat from any of the trees in the garden?" The woman answered the serpent: "We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, 'You shall not eat it or even touch it, lest you die.'" But the serpent said to the woman: "You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil." The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it.

Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves. When they heard the sound of the LORD God moving about in the garden at the breezy time of the day, the man and his wife hid themselves from the LORD God among the trees of the garden.
Responsorial Psalm: Ps 32:1-2, 5, 6, 7

R. (1a) Blessed are those whose sins are forgiven.
Blessed is he whose fault is taken away, whose sin is covered. Blessed the man to whom the LORD imputes not guilt, in whose spirit there is no guile.
R. Blessed are those whose sins are forgiven.
Then I acknowledged my sin to you, my guilt I covered not. I said, "I confess my faults to the LORD," and you took away the guilt of my sin.
R. Blessed are those whose sins are forgiven.
For this shall every faithful man pray to you in time of stress. Though deep waters overflow, they shall not reach him.
R. Blessed are those whose sins are forgiven.
You are my shelter; from distress you will preserve me; with glad cries of freedom you will ring me round.
R. Blessed are those whose sins are forgiven.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **23rd** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: February
01 Gen 50, Isa 33, Matt 21:1-16, Ps 18:26-32
02 Exod 1-3, Isa 34, Matt 21:17-46, Ps 18:33-39
03 Exod 4-5, Isa 35, Matt 22:1-13, Ps 18:40-46
04 Exod 6, Isa 36, Matt 22:14-35, Ps 18:47-50
05 Exod 7-8, Isa 37:1-27, Matt 22:36-23:11, Ps 19:title-9
06 Exod 9-10, Isa 37:28-38, Matt 23:12-39, Ps 19:10-14
07 Exod 11:1-12:25, Isa 38-39, Matt 24:1-15, Ps 20
08 Exod 12:26-13:22, Isa 40:1-20, Matt 24:16-37, Ps 21:title-5
09 Exod 14-15, Isa 40:21-31, Matt 24:38-51, Ps 21:6-13
10 Exod 16, Isa 41, Matt 25:1-30, Ps 22:title-5
11 Exod 17-18, Isa 42, Matt 25:31-46, Ps 22:6-13
12 Exod 19-20, Isa 43:1-15, Matt 26:1-27, Ps 22:14-20
13 Exod 21:1-22:1, Exod 22:4, Exod 22:2-31, Isa 43:16-28, Matt 26:28-49, Ps 22:21-27
14 Exod 23, Isa 44, Matt 26:50-75, Ps 22:28-31
15 Exod 24-25, Isa 45, Matt 27:1-18, Ps 23
16 Exod 26, Isa 46, Matt 27:19-40, Ps 24
17 Exod 27-28, Isa 47, Matt 27:41-66, Ps 25:title-5
18 Exod 29, Isa 48, Matt 28, Ps 25:6-12
19 Exod 30, Isa 49, Mark 1:1-19, Ps 25:13-22
20 Exod 31-32, Isa 50, Mark 1:20-45, Ps 26:title-3
21 Exod 33-34, Isa 51, Mark 2, Ps 26:4-12
22 Exod 35, Isa 52-53, Mark 3:1-11, Ps 27:title-4
23 Exod 36, Isa 54, Mark 3:12-35, Ps 27:5-14
24 Exod 37-38, Isa 55-56, Mark 4:1-20, Ps 28:title-3
25 Exod 39, Isa 57, Mark 4:21-41, Ps 28:4-9
26 Exod 40, Isa 58, Mark 5:1-23, Ps 29:title-7
27 Lev 1-3, Isa 59, Mark 5:24-43, Ps 29:8-11
28 Lev 4-5, Isa 60, Mark 6:1-23, Ps 30

- Resources**
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Alleluia
R. Alleluia, alleluia.
Open our hearts, O Lord, to listen to the words of your Son.
R. Alleluia, alleluia.

Gospel Mk 7:31-37
Jesus left the district of Tyre and went by way of Sidon to the Sea of Galilee, into the district of the Decapolis. And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him. He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!" (that is, "Be opened!") And immediately the man's ears were opened, his speech impediment was removed, and he spoke plainly.

He ordered them not to tell anyone. But the more he ordered them not to, the more they proclaimed it. They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and the mute speak."

Today's Saints



Saint José Sánchez del Río
Childhood friend of Father Marcial Maciel who founded the Legionnaires of Christ and who witnessed José's death. At age 13 the boy became a flag-bearer in the Cristero army who were fighting to remain Catholic in the face of anti-religious government decrees; his two older brothers, Macario and Miguel, were soldiers, but no one would let José become a front-line soldier as he wanted. Captured by government troops, he was imprisoned, abused, mutilated, and ordered to renounce Christianity; José refused. Martyr.
Born: 28 March 1913 in Sahuayo, Michoacán de Ocampo, Mexico
Died: hacked with machetes, stabbed with bayonets and finally shot on 10 February 1928 in Sahuayo, Michoacán de Ocampo, Mexico, interred in the Church of the Sacred Heart of Jesus, Sahuayo, a bone fragment relic enshrined in the church of the Immaculate Conception, Taft, Texas
Canonized: on 21 January 2016, Pope Francis promulgated a decree of a miracle received through the intercession of Blessed José



Saint Scholastica
Twin sister of Saint Benedict of Nursia. Born to the Italian nobility. Her mother died in childbirth. Nun. She led a community of women at Plombariola near Montecassino. See the Readings section below for Pope Saint Gregory the Great's telling of some of the stories of her life.
Born: 480 in Italy
Died: 543 of natural causes, from his cell, Saint Benedict had a vision in which he saw her soul flying to heaven in the form of a dove
Patronage: against lightning, against rain, against storms, Benedictines, convulsive children, nuns, Le Mans, France, Monte Cassino Abbey



Saint Austrebertha of Pavilly
Also known as Austreberta, Eustreberta, Eustreverte
Daughter of Saint Framechildis and the Count Baderfrid. Her parents arranged a marriage for her for political reasons, but Austrebertha was drawn to religious life. Benedictine nun, receiving the veil from Saint Omer at Abbeville, France. Abbess at Jumieges, and at Pavilly. Miracle worker and visionary; at one point in her early life she got a foreshadow of her life - she looked at her reflection in a river and saw a veil over her head.
Born: 630 at Therouanne, Artois, France
Died: 704 at Pavilly, Normandy, France, relics transferred to Montreuil-sur-Mer, France to keep them safe during the Norman invasion, relics burned in the French Revolution Patronage Barentin, France

