



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 22nd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS - ...

Volume 156, Sunday, October 9, 2022.

Twenty-eighth Sunday in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading 2 Kgs 5:14-17	Responsorial Psalm 98:1, 2-3, 3-4
Syro-Malankara Rite	2nd Reading 2 Tm 2:8-13	Gospel Lk 17:11-19
Syro-Malabar Rite	1st Reading COL 1:21-26	Gospel LK 16:13-18
	1st Reading HEB 10:19-25	Gospel - MT 25:31-46

He Fell at Jesus' Feet Giving Thanks

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

Visit

Our Website

www.missionofjesus.com

Face book

Mission of Jesus

WhatsApp group

Mission Prayer

(+918281778684)

Prayer requests to

Email: mojocounselor@gmail.com

Meditation: What can adversity teach us about the blessing of thanksgiving and the healing power of love and mercy? The Book of Proverbs states: A friend loves at all times; and a brother is born for adversity (Proverbs 17:17). When adversity strikes you find out who truly is your brother, sister, and friend. The Gospel records an unusual encounter between two peoples who had been divided for centuries. The Jews and Samaritans had no dealings with one another even though Samaria was located in the central part of Judea. Both peoples were openly hostile whenever their paths crossed. In this Gospel narrative we see one rare exception - a Samaritan leper in company with nine Jewish lepers. Sometimes adversity forces people to drop their barriers or to forget their prejudices. When this band of Jewish and Samaritan lepers saw Jesus they made a bold request. They didn't ask for healing, but instead asked for mercy.

Mercy is heartfelt sorrow at another's misfortune

The word mercy literally means "sorrowful at heart". But mercy is something more than compassion, or heartfelt sorrow at another's misfortune. Compassion empathizes with the sufferer. But mercy goes further - it removes suffering. A merciful person shares in another's misfortune and suffering as if it were his or her own. And such a person will do everything in his or her power to dispel that misery.

Mercy is also connected with justice. Thomas Aquinas (1225-1274), a great teacher and scripture scholar, said that mercy "does not destroy justice, but is a certain kind of fulfillment of justice. ...Mercy without justice is the mother of dissolution; (and) justice without mercy is cruelty." Pardon without repentance negates justice.

God's mercy brings healing of mind, heart, and body

So what is the significance of these ten lepers asking for mercy? They know they are in need of healing, not just physical, but spiritual healing as well. They approach Jesus with contrition and faith because they believe that he can release the burden of guilt and suffering and make restoration of body and soul possible. Their request for mercy is both a plea for pardon and release from suffering. Jesus gives mercy to all who ask with faith and contrition.

Why did only one leper out of ten return to show gratitude? Gratefulness, another word which expresses gratitude of heart and a thankful disposition, is related to grace - which means the release of loveliness. Gratitude is the homage of the heart which responds with graciousness in expressing an act of thanksgiving. The Samaritan approached Jesus reverently and gave praise to God.

Ingratitude leads to lack of love and kindness, and intolerance towards others

If we do not recognize and appreciate the mercy and help shown to us we will be ungrateful and unkind towards others. Ingratitude is forgetfulness or a poor return for kindness received. Ingratitude easily leads to lack of charity and intolerance towards others, as well as to other vices, such as complaining, grumbling, discontentment, pride, and presumption. How often have we been ungrateful to our parents, pastors, teachers, and neighbors? Do you express gratitude to God for his abundant help and mercy towards you and are you gracious, kind, and merciful towards your neighbor in their time of need and support?

Lord Jesus, may I never fail to recognize your loving kindness and mercy towards me. Fill my heart with compassion and thanksgiving, and free me from ingratitude and discontentment. Help me to count my blessings with a grateful heart and to give thanks in all circumstances.

Reading 1 2 Kgs 5:14-17

Naaman went down and plunged into the Jordan seven times at the word of Elisha, the man of God. His flesh became again like the flesh of a little child, and he was clean of his leprosy.

Naaman returned with his whole retinue to the man of God. On his arrival he stood before Elisha and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant."

Elisha replied, "As the LORD lives whom I serve, I will not take it;" and despite Naaman's urging, he still refused. Naaman said: "If you will not accept, please let me, your servant, have two mule-loads of earth, for I will no longer offer holocaust or sacrifice to any other god except to the LORD."

Responsorial Psalm 98:1, 2-3, 3-4

R. (cf. 2b) The Lord has revealed to the nations his saving power.
Sing to the LORD a new song, for he has done wondrous deeds: his right hand has won victory for him, his holy arm.
R. The Lord has revealed to the nations his saving power.
The LORD has made his salvation known: in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness toward the house of Israel.
R. The Lord has revealed to the nations his saving power.
All the ends of the earth have seen the salvation by our God.
Sing joyfully to the LORD, all you lands: break into song; sing praise.
R. The Lord has revealed to the nations his saving power.

Reading 1 2 Tm 2:8-13

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him: if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

Alleluia 1 Thes 5: 18
R. Alleluia, alleluia.
In all circumstances, give thanks, for this is the will of God for you in Christ Jesus.
R. Alleluia, alleluia.

Gospel Lk 17:11-19

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests."

As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice: and he fell at the feet of Jesus and thanked him.

He was a Samaritan. Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?" Then he said to him, "Stand up and go: your faith has saved you."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: OCTOBER

- 01 Jdth 14-16, Hab 3, Gal 3:1-15, Ps 109:20-27
- 02 Esther 11:2-12:6, Esther 1, Zeph 1, Gal 3:16-29, Ps 109:28-31
- 03 Esther 2:1-3:13, Esther 13:1-7, Esther 3:14-15, Zeph 2-3, Gal 4, Ps 110
- 04 Esther 4, Esther 13:8-15:16, Haggai 1, Gal 5, Ps 111
- 05 Esther 5-7, Haggai 2, Gal 6, Ps 112:1-6
- 06 Esther 8:1-12, Esther 16, Esther 8:13-17, Zech 1, Eph 1, Ps 112:7-10
- 07 Esther 9:1-11:1, Zech 2, Eph 2, Ps 113
- 08 Job 1-3, Zech 3-4, Eph 3, Ps 114
- 09 Job 4-5, Zech 5, Eph 4:1-20, Ps 115:1-7
- 10 Job 6-7, Zech 6-7, Eph 4:21-32, Ps 115:8-14
- 11 Job 8-9, Zech 8, Eph 5, Ps 115:15-18
- 12 Job 10-11, Zech 9, Eph 6, Ps 116:1-10
- 13 Job 12-13, Zech 10, Phil 1:1-18, Ps 116:11-19
- 14 Job 14-15, Zech 11, Phil 1:19-30, Ps 117
- 15 Job 16-17, Zech 12-13, Phil 2, Ps 118:1-10
- 16 Job 18-19, Zech 14, Phil 3, Ps 118:11-17
- 17 Job 20, Mal 1-2, Phil 4, Ps 118:18-24
- 18 Job 21-22, Mal 3, Col 1, Ps 118:25-29
- 19 Job 23-25, Mal 4, Col 2, Ps 119:1-10
- 20 Job 26-27, 1 Macc 1:1-28, Col 3:1-14, Ps 119:11-17
- 21 Job 28-29, 1 Macc 1:29-48, Col 3:15-4:18, Ps 119:18-24
- 22 Job 30-31, 1 Macc 1:49-64, 1 Thess 1, Ps 119:25-31
- 23 Job 32, 1 Macc 2:1-25, 1 Thess 2-3, Ps 119:32-38
- 24 Job 33-34, 1 Macc 2:26-45, 1 Thess 4, Ps 119:39-45
- 25 Job 35-36, 1 Macc 2:46-70, 1 Thess 5, Ps 119:46-52
- 26 Job 37, 1 Macc 3:1-15, 2 Thess 1, Ps 119:53-59
- 27 Job 38-39, 1 Macc 3:16-35, 2 Thess 2, Ps 119:60-66
- 28 Job 40, 1 Macc 3:36-60, 2 Thess 3, Ps 119:67-73
- 30 Prov 1-2, 1 Macc 4:17-36, 1 Tim 3, Ps 119:81-87
- 31 Prov 3-4, 1 Macc 4:37-61, 1 Tim 4, Ps 119:88-94



Today's Saints

St. John Henry Newman



St. John Henry Newman

Educated at Ealing and Trinity College, Oxford. Chosen a fellow of Oriol College. Ordained an Anglican priest in 1824. Curate of Saint Clement's, Oxford for two years. As he continued his studies he began to be influenced by Catholic writers. Vicar of Saint Mary's in 1828. Resigned his position in 1832. Helped found and guide the Tractarian Movement beginning in 1833. His writings grew more and more in sympathy with Catholicism, and he was forced to resign his position at Saint Mary's. He claimed that his philosophy was a via media (middle way) between Catholicism and Luther-Calvinism, but he came to see that this idea was just a repetition of old heresies. In 1841 he lived in seclusion with friends at Littlemore, reading, studying, and praying. In 1845 he joined the Catholic Church.

Ordained in Rome, Italy in 1846. Joined the Oratorians. Returned to England in 1847 where he lived in Maryvale, Cheadle, Saint Ann's, Birmingham, and finally Edgbaston where he lived the bulk of his remaining 40 years. Founded the London Oratory. Influential writer on matters of theology, philosophy, and apologetics bringing hundreds into the Church; noted poet. Made an honorary fellow of Trinity College in 1878. Created cardinal in 1879 by Pope Leo XIII.

Born: 21 February 1801 at London, England

Died: 11 August 1890 at Edgbaston, Birmingham, West Midlands, England of pneumonia

Beatified: • Sunday 19 September 2010 by Pope Benedict XVI • recognition celebrated at an outdoor Mass in Coventry, Diocese of Birmingham, England

Canonized: • 13 October 2019 by Pope Francis at Saint Peter's Basilica, Rome, Italy • the miracle involved the healing of a pregnant American woman from an life-threatening condition hemorrhage and blood-clot

St. Denis of Paris



St. Denis of Paris

Missionary to Paris, France. First Bishop of Paris. His success roused the ire of local pagans, and he was imprisoned by Roman governor. Martyred in the persecutions of Valerius with Saint Rusticus and Saint Eleutherius. Legends have grown up around his torture and death, including one that has his body carrying his severed head some distance from his execution site.

Saint Genevieve built a basilica over his grave. His feast was added to the Roman Calendar in 1568 by Pope Saint Pius V, though it had been celebrated since 800. One of the Fourteen Holy Helpers.

Died: • beheaded c.258 at Montmarte (= mount of martyrs) • his corpse was thrown in the River Seine, but recovered and buried later that night by his converts • relics at the monastery of Saint Denis

Patronage: • against frenzy • against headaches • against hydrophobia or rabies • against strife • France • Paris, France • possessed people

St. Louis Bertrand



St. Louis Bertrand

Relative of Saint Vincent Ferrer. Deeply religious from childhood, Louis joined the Dominicans in 1544 at age 18. Ordained in 1547 at age 21. Noted preacher. Master of novices for 30 years. Worked with plague victims in 1557. Friend of Saint Teresa of Avila, and helped her reform her order.

Missionary to Central and South America, and to the Caribbean; Louis expected to be martyred. He survived a poisoning attacks by local shamans, and reported to have converted 15,000. Prophet, miracle worker, and may have had the gift of tongues. After seven years of work, Louis returned to Spain to report on the bad actions of Spaniards in the region; he was re-assigned to preaching and training novices in Valencia.

Born: 1 January 1526 at Valencia, Spain

Died: 9 October 1581 of natural causes at Valencia, Spain

Canonized: 12 April 1671 by Pope Clement X

Patronage: • Caribbean vicariates • Colombia • Dominican novices

www.missionofjesus.com

Email: mojocounselor@gmail.com