



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 22nd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS - ...

Volume 156, Friday, October 7, 2022.

Memorial of Our Lady of the Rosary

Today's Bible Readings

Latin Rite	1st Reading	GAL 3: 7-14	Responsorial Psalm	111: 1B-2, 3-4, 5-6	Gospel	LK 11: 15-26
Syro-Malankara Rite	1st Reading	COL 1: 15-20	Gospel	LK 1: 46-55	Gospel	LK 1: 46-55
Syro-Malabar Rite	1st Reading	ROM 8: 12-17	Gospel	JN 17: 9-19	Gospel	JN 17: 9-19

If It Is by the Finger of God

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation: When danger lurks, what kind of protection do you seek? Jesus came to free us from the greatest danger of all - the corrupting force of evil which destroys us from within and makes us slaves to sin and Satan (John 8:34). Evil is not an impersonal force that just happens. It has a name and a face and it seeks to master every heart and soul on the face of the earth (1 Peter 5:8-9). Scripture identifies the Evil One by many names, 'Satan', 'Beelzebub - the 'prince of demons', the 'Devil', the 'Deceiver', the 'Father of Lies', and 'Lucifer', the fallen angel who broke rank with God and established his own army and kingdom in opposition to God.

Jesus has power to cast out the Deceiver and set us free

Jesus declared that he came to overthrow the power of Satan and his kingdom (John 12:31). Jesus' numerous exorcisms brought freedom to many who were troubled and oppressed by the work of evil spirits. Jesus himself encountered personal opposition and battle with Satan when he was put to the test in the wilderness just before his public ministry (Matthew 4:1; Luke 4:1). He overcame the Evil One through his obedience to the will of his Father. Some of the Jewish leaders reacted vehemently to Jesus' healings and exorcisms and they opposed him with malicious slander. How could Jesus get the power and authority to release individuals from Satan's influence and control? They assumed that he had to be in league with Satan. They attributed his power to Satan rather than to God. Jesus answers their charge with two arguments. There were many exorcists in Palestine in Jesus' time. So Jesus retorted by saying that they also incriminate their own kin who cast out demons. If they condemn Jesus they also condemn themselves.

Whose kingdom do you follow and serve?

In his second argument Jesus asserts that no kingdom divided against itself can survive for long. We have witnessed enough civil wars in our own time to prove the destructive force at work here for the annihilation of whole peoples and their land. If Satan lends his power against his own forces then he is finished.

Cyril of Alexandria, a 5th century church father explains the force of Jesus' argument:

Kingdoms are established by the fidelity of subjects and the obedience of those under the royal scepter. Houses are established when those who belong to them in no way whatsoever thwart one another but, on the contrary, agree in will and deed. I suppose it would establish the kingdom too of Beelzebub, had he determined to abstain from everything contrary to himself. How then does Satan cast out Satan? It follows then that devils do not depart from people on their own accord but retire unwillingly. "Satan," he says, "does not fight with himself." He does not rebuke his own servants. He does not permit himself to injure his own armor bearers. On the contrary, he helps his kingdom. "It remains for you to understand that I crush Satan by divine power." [Commentary on Luke, Homily 80]

How can a strong person be defeated except by someone who is stronger? Jesus asserted his power and authority to cast out demons as a clear demonstration of the reign of God. Jesus' reference to the 'finger of God' points back to Moses' confrontation with Pharaoh and his magicians who represented Satan and the kingdom of darkness (see Exodus 8:19). Jesus claims to be carrying on the tradition of Moses whose miracles freed the Israelites from bondage by the finger of God. God's power is clearly at work in the exorcisms which Jesus performed and they give evidence that God's kingdom has come.

God and his Word is the source of our protection and security

What is the point of Jesus' grim story about a vacant house being occupied by an evil force? It is not enough to banish evil thoughts and habits from our lives. We must also fill the void with God who is the source of all that is good, wholesome, true, and life-giving for us. Augustine of Hippo said that our lives have a God-shaped void which only God can fill. If we attempt to leave it vacant or to fill it with something else which is not of God, we will end up being in a worse state in the end.

What do you fill the void in your life with? The Lord Jesus wants to fill our minds and hearts with the power of his life-giving word and healing love. Jesus makes it very clear that there are no neutral parties in this world. We are either for the Lord Jesus or against him, for the kingdom of God or against it. We cannot serve two kingdoms opposed to each another. There are ultimately only two universal kingdoms which stand in opposition to one another - the kingdom of God - his kingdom of light and truth - and the kingdom of darkness - which is opposed to God's truth and justice and which is dominated by Satan's lies and deception. If we disobey God's word, we open to door to the power of sin and the deception of Satan in our personal lives.

Is Jesus the Lord of your mind, heart, and home?

If we want to live in true freedom, then our "house" (the inner core of our true being) must be occupied by Jesus where he is enthroned as Lord and Savior. The Lord assures us of his protection from spiritual harm and he gives us the help and strength we need to resist the devil and his lies (James 4:7). The Scriptures remind us that God is our refuge and his angels stand guard over us: "Because you have made the Lord your refuge, the Most High your habitation, no evil shall befall you, no scourge come near your tent. For he will give his angels charge of you to guard you in all your ways"(Psalm 91:9-11).

Do you know the peace and security of a life submitted to God and his word?

Lord Jesus, be the ruler of my heart and the master of my home. May there be nothing in my life that is not under your lordship.

Reading 1 GAL 3:7-14

Brothers and sisters: Realize that it is those who have faith who are children of Abraham. Scripture, which saw in advance that God would justify the Gentiles by faith, foretold the good news to Abraham, saying, Through you shall all the nations be blessed. Consequently, those who have faith are blessed along with Abraham who had faith. For all who depend on works of the law are under a curse: for it is written, Cursed be everyone who does not persevere in doing all the things written in the book of the law. And that no one is justified before God by the law is clear, for the one who is righteous by faith will live. But the law does not depend on faith; rather, the one who does these things will live by them. Christ ransomed us from the curse of the law by becoming a curse for us, for it is written, Cursed be everyone who hangs on a tree, that the blessing of Abraham might be extended to the Gentiles through Christ Jesus, so that we might receive the promise of the Spirit through faith.

Responsorial Psalm 111: 1B-2, 3-4, 5-6

R. (5) The Lord will remember his covenant for ever.
I will give thanks to the LORD with all my heart in the company and assembly of the just. Great are the works of the LORD, exquisite in all their delights.
R. The Lord will remember his covenant for ever.
Majesty and glory are his work, and his justice endures forever. He has won renown for his wondrous deeds; gracious and merciful is the LORD.
R. The Lord will remember his covenant for ever.
He has given food to those who fear him; he will forever be mindful of his covenant. He has made known to his people the power of his works, giving them the inheritance of the nations.
R. The Lord will remember his covenant for ever.

Alleluia JN 12: 31B-32

R. Alleluia, alleluia.
The prince of this world will now be cast out, and when I am lifted up from the earth I will draw all to myself, says the Lord.
R. Alleluia, alleluia.

Gospel LK 11: 15-26

When Jesus had driven out a demon, some of the crowd said:

"By the power of Beelzebub, the prince of demons, he drives out demons."

Others, to test him, asked him for a sign from heaven. But he knew their thoughts and said to them, **"Every kingdom divided against itself will be laid waste and house will fall against house.**

And if Satan is divided against himself, how will his kingdom stand?

For you say that it is by Beelzebub that I drive out demons. If I, then, drive out demons by Beelzebub, by whom do your own people drive them out?

Therefore they will be your judges. But if it is by the finger of God that I drive out demons, then the Kingdom of God has come upon you. When a strong man fully armed guards his palace, his possessions are safe. But when one stronger than he attacks and overcomes him, he takes away the armor on which he relied and distributes the spoils. Whoever is not with me is against me, and whoever does not gather with me scatters.

"When an unclean spirit goes out of someone,

it roams through arid regions searching for rest but, finding none, it says,

"I shall return to my home from which I came.

But upon returning, it finds it swept clean and put in order. Then it goes and brings back seven other spirits more wicked than itself who move in and dwell there, and the last condition of that man is worse than the first."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion- Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: OCTOBER

- 01 Jdth 14–16, Hab 3, Gal 3:1–15, Ps 109:20–27
- 02 Esther 11:2–12:6, Esther 1, Zeph 1, Gal 3:16–29, Ps 109:28–31
- 03 Esther 2:1–3:13, Esther 13:1–7, Esther 3:14–15, Zeph 2–3, Gal 4, Ps 110
- 04 Esther 4, Esther 13:8–15:16, Haggai 1, Gal 5, Ps 111
- 05 Esther 5–7, Haggai 2, Gal 6, Ps 112:1–6
- 06 Esther 8:1–12, Esther 16, Esther 8:13–17, Zech 1, Eph 1, Ps 112:7–10
- 07 Esther 9:1–11:1, Zech 2, Eph 2, Ps 113
- 08 Job 1–3, Zech 3–4, Eph 3, Ps 114
- 09 Job 4–5, Zech 5, Eph 4:1–20, Ps 115:1–7
- 10 Job 6–7, Zech 6–7, Eph 4:21–32, Ps 115:8–14
- 11 Job 8–9, Zech 8, Eph 5, Ps 115:15–18
- 12 Job 10–11, Zech 9, Eph 6, Ps 116:1–10
- 13 Job 12–13, Zech 10, Phil 1:1–18, Ps 116:11–19
- 14 Job 14–15, Zech 11, Phil 1:19–30, Ps 117
- 15 Job 16–17, Zech 12–13, Phil 2, Ps 118:1–10
- 16 Job 18–19, Zech 14, Phil 3, Ps 118:11–17
- 17 Job 20, Mal 1–2, Phil 4, Ps 118:18–24
- 18 Job 21–22, Mal 3, Col 1, Ps 118:25–29
- 19 Job 23–25, Mal 4, Col 2, Ps 119:1–10
- 20 Job 26–27, 1 Macc 1:1–28, Col 3:1–14, Ps 119:11–17
- 21 Job 28–29, 1 Macc 1:29–48, Col 3:15–4:18, Ps 119:18–24
- 22 Job 30–31, 1 Macc 1:49–64, 1 Thess 1, Ps 119:25–31
- 23 Job 32, 1 Macc 2:1–25, 1 Thess 2–3, Ps 119:32–38
- 24 Job 33–34, 1 Macc 2:26–45, 1 Thess 4, Ps 119:39–45
- 25 Job 35–36, 1 Macc 2:46–70, 1 Thess 5, Ps 119:46–52
- 26 Job 37, 1 Macc 3:1–15, 2 Thess 1, Ps 119:53–59
- 27 Job 38–39, 1 Macc 3:16–35, 2 Thess 2, Ps 119:60–66
- 28 Job 40, 1 Macc 3:36–60, 2 Thess 3, Ps 119:67–73
- 30 Prov 1–2, 1 Macc 4:17–36, 1 Tim 3, Ps 119:81–87
- 31 Prov 3–4, 1 Macc 4:37–61, 1 Tim 4, Ps 119:88–94



Today's Saints

Our Lady of the Rosary



Our Lady of the Rosary

On Sunday 7 October 1571 the combined Christian fleets under Don John of Austria achieved a significant naval victory over the Turks in the Straits of Lepanto. Thousands of Christians were liberated, the Turkish fleet was destroyed, and they suffered their first great defeat at sea. In gratitude to God and Our Lady, Pope Saint Pius V ordered an annual commemoration to be made of Our Lady of Victory.

In 1573 Pope Gregory XIII transferred the feast to the first Sunday of October with the title Feast of the Most Holy Rosary since the victory was won through invocation of Our Lady of the Rosary.

In 1716 Pope Clement XII extended the feast to the whole Latin Rite calendar, assigning it to the first Sunday in October. Pope Saint Pius X changed the date to 7 October in 1913. In 1969 Pope Paul VI changed the name of the feast to Our Lady of the Rosary.

Patronage: • United States• West Virginia, USA• Military Ordinariate of Arzobispado Castrense de España• 9 dioceses• 8 cities

St. Artaldus



St. Artaldus

Artaldus (also called Arthaud) was born in the castle of Sothonod in Savoy. At the age of eighteen, he went to the court of Duke Amadeus III, but a year or two after, he became a Carthusian at Portes. After many years, being a priest and an experienced and holy religious, he was sent by the prior of the Grande Chartreuse to found a charterhouse near his home, in a valley in the Valromey significantly called "the cemetery". Here Artaldus established himself with six of his brethren from Portes.

The community was no sooner well settled down, than there buildings were destroyed by fire, and St. Artaldus had to begin all over again. He chose a fresh site on the Arvieres River, and his second foundation was soon built and occupied. But a Carthusian cell could not contain the ever-increasing reputation of Artaldus: like his master St. Bruno, he was consulted by the Pope, and when he was well over eighty, he was called from his monastery to be bishop of Belley, in spite of his vehement and reasonable protest. However, after less than two years of episcopate, his resignation was accepted, and he thankfully returned to Arvieres, where he lived in peace for the rest of his days.

During his last years, he was visited by St. Hugh of Lincoln, who had come into France, and who, while he was prior of the charterhouse of Witham, had induced Henry II to become a benefactor of Arvieres.

The Magna vita of St. Hugh records a gentle rebuke administered by Hugh when Artaldus asked him for political news in the presence of the community who had turned their backs upon the world to give themselves entirely to God. The cultus of St. Artaldus, called simply Blessed by the Carthusians, was confirmed for the diocese of Belley in 1834. He was 105 years old when he died and his feast day is October 7th.

St. Osith



St. Osith

Born a princess, the daughter of Frewald, a Merclan prince of the Hwiccan tribe. Niece to Editha, to whom belonged the town and manor of Ailesbury, and who raised Osith. Educated at the convent school at Aylesbury.

Though she was drawn to religious life, Osith was married young to Sighere, king of the East Angles. After giving birth to Offa, who became king of the Angles, Osith became celibate with her husband's consent. He gave her the manor at Chick, which became a monastery under her rule.

Killed by Danish invaders for supporting area Christians. Martyr.

Born: at Quarendon, Buckinghamshire, England

Died: • beheaded in 870• relics at Chick, Essex, England

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