



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 22nd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS - ...

Volume 156, Thursday, October 6, 2022.

Thursday of the Twenty-seventh Week in Ordinary Time

Today's Bible Readings			
Latin Rite	1st Reading	GAL 3:1-5	Responsorial Psalm LK 11:69-70, 71-72, 73-75
	2nd Reading		Gospel LK 11:5-13
Syro-Malankara Rite	1st Reading	GAL 5:16-21	Gospel LK 9:57-62
Syro-Malabar Rite	1st Reading	PHIL 2:5-11	Gospel - JN 17:1-8

Ask, Seek, Knock

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation: “And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened.” Luke 11:9-10

Sometimes this Scripture passage can be misunderstood. Some may think it means that we should pray, pray more and pray harder and eventually God will answer our prayers. Some may think that this means that God does not answer prayer if we fail to pray hard enough. And some may think that whatever we pray for will be given to us if we just keep asking. We need some important clarifications on these points.

We certainly should pray hard and often. But one key question to understand is this: What should I pray for? This is key because God will not give us what we pray for, no matter how long and hard we pray for it, if it is not part of His glorious and perfect will. For example, if someone is sick and dying and it is part of the permissive will of God to allow that person to die, then all the prayer in the world will not change things. Instead, prayer in this case should be offered so as to invite God into this difficult situation so as to make it a beautiful and holy death. **So it's not a matter of begging God until we convince Him to do what we want, as a child may do to a parent. Rather, we must pray for one thing and one thing only...we must pray for the will of God to be done.** Prayer is not offered to change God's mind, it's to transform us, strengthen us and enable us to embrace all that God calls us to do.

Reflect, today, upon how you pray. Do you seek only the will of God in all things and pray deeply for that? Do you knock at the heart of Christ seeking His holy and perfect plan? Do you ask for His grace to enable you and others to fully embrace all that He has in mind for you? Pray hard and expect that prayer to change your life.

Lord, help me to daily seek You and to increase my life of faith through prayer. May my prayer help me to receive Your holy and perfect will into my life. Jesus, I trust in You.

Reading 1 GAL 3:1-5

O stupid Galatians! Who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified? I want to learn only this from you: did you receive the Spirit from works of the law, or from faith in what you heard? Are you so stupid? After beginning with the Spirit, are you now ending with the flesh? Did you experience so many things in vain?—if indeed it was in vain. Does, then, the one who supplies the Spirit to you and works mighty deeds among you do so from works of the law or from faith in what you heard? Responsorial Psalm

Responsorial Psalm LK 1:69-70, 71-72, 73-75

R. (68) Blessed be the Lord, the God of Israel; he has come to his people. He has raised up for us a mighty savior, born of the house of his servant David. R. Blessed be the Lord, the God of Israel; he has come to his people. Through his holy prophets he promised of old that he would save us from our enemies, from the hands of all who hate us. R. Blessed be the Lord, the God of Israel; he has come to his people. He promised to show mercy to our fathers and to remember his holy covenant. R. Blessed be the Lord, the God of Israel; he has come to his people. This was the oath he swore to our father Abraham: to set us free from the hands of our enemies, free to worship him without fear, holy and righteous in his sight all the days of our life. R. Blessed be the Lord, the God of Israel; He has come to his people.

Alleluia ACTS 16: 14B R. Alleluia, alleluia. Open our hearts, O Lord, to listen to the words of your Son. R. Alleluia, alleluia.

Gospel LK 11:5-13

Jesus said to his disciples: **“Suppose one of you has a friend to whom he goes at midnight and says, ‘Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,’ and he says in reply from within, ‘Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.’ I tell you, if he does not get up to give him the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.**

“And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?”

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: OCTOBER

- 01 Jdth 14–16, Hab 3, Gal 3:1–15, Ps 109:20–27
- 02 Esther 11:2–12:6, Esther 1, Zeph 1, Gal 3:16–29, Ps 109:28–31
- 03 Esther 2:1–3:13, Esther 13:1–7, Esther 3:14–15, Zeph 2–3, Gal 4, Ps 110
- 04 Esther 4, Esther 13:8–15:16, Haggai 1, Gal 5, Ps 111
- 05 Esther 5–7, Haggai 2, Gal 6, Ps 112:1–6
- 06 Esther 8:1–12, Esther 16, Esther 8:13–17, Zech 1, Eph 1, Ps 112:7–10
- 07 Esther 9:1–11:1, Zech 2, Eph 2, Ps 113
- 08 Job 1–3, Zech 3–4, Eph 3, Ps 114
- 09 Job 4–5, Zech 5, Eph 4:1–20, Ps 115:1–7
- 10 Job 6–7, Zech 6–7, Eph 4:21–32, Ps 115:8–14
- 11 Job 8–9, Zech 8, Eph 5, Ps 115:15–18
- 12 Job 10–11, Zech 9, Eph 6, Ps 116:1–10
- 13 Job 12–13, Zech 10, Phil 1:1–18, Ps 116:11–19
- 14 Job 14–15, Zech 11, Phil 1:19–30, Ps 117
- 15 Job 16–17, Zech 12–13, Phil 2, Ps 118:1–10
- 16 Job 18–19, Zech 14, Phil 3, Ps 118:11–17
- 17 Job 20, Mal 1–2, Phil 4, Ps 118:18–24
- 18 Job 21–22, Mal 3, Col 1, Ps 118:25–29
- 19 Job 23–25, Mal 4, Col 2, Ps 119:1–10
- 20 Job 26–27, 1 Macc 1:1–28, Col 3:1–14, Ps 119:11–17
- 21 Job 28–29, 1 Macc 1:29–48, Col 3:15–4:18, Ps 119:18–24
- 22 Job 30–31, 1 Macc 1:49–64, 1 Thess 1, Ps 119:25–31
- 23 Job 32, 1 Macc 2:1–25, 1 Thess 2–3, Ps 119:32–38
- 24 Job 33–34, 1 Macc 2:26–45, 1 Thess 4, Ps 119:39–45
- 25 Job 35–36, 1 Macc 2:46–70, 1 Thess 5, Ps 119:46–52
- 26 Job 37, 1 Macc 3:1–15, 2 Thess 1, Ps 119:53–59
- 27 Job 38–39, 1 Macc 3:16–35, 2 Thess 2, Ps 119:60–66
- 28 Job 40, 1 Macc 3:36–60, 2 Thess 3, Ps 119:67–73
- 30 Prov 1–2, 1 Macc 4:17–36, 1 Tim 3, Ps 119:81–87
- 31 Prov 3–4, 1 Macc 4:37–61, 1 Tim 4, Ps 119:88–94



Today's Saints

St. Bruno



St. Bruno

Saint Bruno was born in Cologne in about the year 1030, of an illustrious family. He was endowed with rare natural gifts, which soon shone with outstanding brilliance in Paris, though he was studying among other gifted young men. Ordained at Cologne, his native city, he became a Canon of its cathedral, and then was a Canon at Rheims, where the direction of studies in theology was entrusted to him. He already had a very strong distaste for honors, and a great desire for the life of contemplation.

On the death of the excellent Gervais, Archbishop of Rheims, the region fell for a time into evil hands, and Bruno, who had resisted the decay of religion, became the object of a persecution. He stood firm and called for a papal legate: a council was assembled at Autun, of which Bruno was the soul, and the intruder at Rheims was repulsed, to die later in total obscurity. Bruno was not yet forty years old, but all desired that he assume the charge of the see: yet he could not bring himself to accept this honor. He retired from Rheims, and resolved to forsake the world definitively, to live a life of retirement and penance. Others joined him in retreat, desiring the pursuit of perfection, according to the means Christ prescribed. If you will be perfect, go, sell all that you have and give it to the poor, and you shall have treasure in heaven; and come, follow Me. (Matthew 19:21) Saint Bruno aspired to a desert and, inspired by God, looked towards the Alps of the east.

With six companions, four priests and two laymen, Saint Bruno applied to Hugh, Bishop of Grenoble, who led them to a wild solitude called the Chartreuse. There they lived in poverty, self-denial, and silence, each apart in his own cell, meeting only for the worship of God, and employing themselves in copying books. From the name of the solitude the Order of Saint Bruno was called the Carthusian Order. Six years later, Urban II called Bruno to Rome, that he might benefit from his counsel. Bruno tried to live there as he had lived in the desert: but the echoes of the great city disturbed his solitude, and, after refusing high dignities, he finally obtained, by force of persuasion, the permission of the Pope to resume his monastic life, this time in Calabria, with only a few companions. There he lived, in humility and mortification and great peace, until his blessed death occurred, in the arms of his faithful monks, in 1101.

Reflection: O everlasting kingdom, said Saint Augustine: kingdom of endless ages, whereon rest untroubled light and the peace of God which surpasses all understanding, where the souls of the Saints are in rest, and everlasting joy crowns their heads, where sorrow and sighing have fled away! When shall I come and appear before God?

St. Mary Frances of the Five Wounds of Jesus



St. Mary Frances of the Five Wounds of Jesus

Saint John Joseph of the Cross and Saint Francis de Geronimo both predicted Mary France's sanctity even before she was born. Daughter of Francesco Gallo, a greedy and angry man, and Barbara Basinsin, a pious and patient woman who put up with her husband's abuse of herself, and his ill-treatment of Mary Frances, who was often worked nearly to death. The girl made her first Communion at age 7, and went to Mass nearly every day of her life there after. When she was 16, her father tried to force her into marriage with a rich young man; she refused, and became a Franciscan tertiary on 8 September 1731. Stigmatist whose outward signs disappeared when she prayed. Suffered assorted bodily ills and severe penances given by her family, her sisters, even her confessors. She eventually became known as a counsellor to priests, sisters, and pious laymen. She spent her last 38 years as a recluse in the home of Father Giovanni Pessiri.

Born: 25 March 1715 at Naples, Italy

Died: • 6 October 1791 at Naples, Italy of natural causes • buried in the church of the Alcantarines, Saint Lucia del Monte, Naples, Italy near the tomb of Saint John Joseph of the Cross

Canonized: 29 June 1867 by Pope Blessed Pius IX

Bl. Plàcid Fàbrega Julià



Bl. Plàcid Fàbrega Julià

Son of Pablo and Maria Julià. Like his older brother before him, Plàcid joined the Marist Brothers of the Schools as a teenager at San Andrea Palo de Mar in Barcelona, Spain, taking the name Brother Bernat and making his vows on 8 September 1905. Taught at schools in Barcelona, Valencia and Igualada; in all schools he was known for his zeal, personal piety, and ministry to the poor, which he tried to make a larger part of his work. Spiritual director at several Marist houses. Organized an oratory for children, served as catechist, and founded a chapter of Catholic Action. As his work with children increased, he began First Communion classes, and worked with boys to encourage vocations to the priesthood and religious life. Martyred in the Spanish Civil War.

Born: 18 February 1889 in Camallera, Girona, Spain

Died: 6 October 1934 in Barruelo, Palencia, Spain

Beatified: 28 October 2007 by Pope Benedict XVI

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