



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 22nd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS - ...

Volume 156, Wednesday, October 5, 2022.

Memorial of Saint Francis of Assisi

Today's Bible Readings

Latin Rite	1st Reading Gal 2:1-2, 7-14	Responsorial Psalm 117:1bc, 2
Syro-Malankara Rite	2nd Reading	Gospel Lk 11:1-4
Syro-Malabar Rite	1st Reading COL 1:3-6	Gospel LK 6:46-49
	1st Reading PHIL 1:19-26	Gospel - JN 13:31-35

Lord, Teach Us to Pray

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation:

Do you pray with joy and confidence? The Jews were noted for their devotion to prayer. Formal prayer was prescribed for three set times a day. And the rabbis had a prayer for every occasion. It was also a custom for rabbis to teach their disciples a simple prayer they might use on a regular basis. Jesus' disciples ask him for such a prayer. When Jesus taught his disciples to pray he gave them the disciple's prayer, what we call the Our Father or Lord's Prayer. (See longer version in Matthew 6:9-13).

God treats us as his own sons and daughters

What does Jesus' prayer tell us about God and about ourselves? First, it tells us that God is both Father in being the Creator and Author of all that he has made, the first origin of everything and transcendent authority, and he is eternally Father by his relationship to his only Son who, reciprocally is Son only in relation to his Father (Matthew 11:27). All fatherhood and motherhood is derived from him (Ephesians 3:14-15). In Jesus Christ we are reborn and become the adopted children of God (John 1:12-13; 3:3).

We can approach God confidently as a Father who loves us

Jesus teaches us to address God as "our Father" and to confidently ask him for the things we need to live as his sons and daughters. We can approach God our Father with confidence and boldness because Jesus Christ has opened the way to heaven for us through his death and resurrection. When we ask God for help, he fortunately does not give us what we deserve. Instead, he responds with grace and mercy. He is kind and forgiving towards us and he expects us to treat our neighbor the same.

We can pray with expectant faith and trust in the Father's goodness

We can pray with expectant faith because our heavenly Father truly loves each one of us and he treats us as his beloved children. He delights to give us what is good. His love and grace transforms us and makes us like himself. Through his grace and power we can love and serve one another as Jesus taught - with grace, mercy, and loving-kindness.

Do you treat others as they deserve, or do you treat them as the Lord Jesus would with grace and mercy? Jesus' prayer includes an injunction (charge) that we must ask God to forgive us in proportion as we forgive those who have wronged us (Matthew 6:14-15). God's grace frees us from every form of anger, resentment, envy, and hatred. Are you ready to forgive others as the Lord Jesus forgives you?

Father in heaven, you have given me a mind to know you, a will to serve you, and a heart to love you. Give me today the grace and strength to embrace your holy will and fill my heart with your love that all my intentions and actions may be pleasing to you. Help me to be kind and forgiving towards my neighbor as you have been towards me.

Reading 1

Gal 2:1-2, 7-14

Brothers and sisters: After fourteen years I again went up to Jerusalem with Barnabas, taking Titus along also. I went up in accord with a revelation, and I presented to them the Gospel that I preach to the Gentiles—but privately to those of repute—so that I might not be running, or have run, in vain. On the contrary, when they saw that I had been entrusted with the Gospel to the uncircumcised, just as Peter to the circumcised, for the one who worked in Peter for an apostolate to the circumcised worked also in me for the Gentiles, and when they recognized the grace bestowed upon me, James and Cephas and John, who were reputed to be pillars, gave me and Barnabas their right hands in partnership, that we should go to the Gentiles and they to the circumcised. Only, we were to be mindful of the poor, which is the very thing I was eager to do.

And when Cephas came to Antioch, I opposed him to his face because he clearly was wrong. For, until some people came from James, he used to eat with the Gentiles; but when they came, he began to draw back and separated himself, because he was afraid of the circumcised. And the rest of the Jews acted hypocritically along with him, with the result that even Barnabas was carried away by their hypocrisy. But when I saw that they were not on the right road in line with the truth of the Gospel, I said to Cephas in front of all, "If you, though a Jew, are living like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"

Responsorial Psalm 117:1bc, 2

R. Go out to all the world, and tell the Good News.
Praise the LORD, all you nations, glorify him, all you peoples!
R. Go out to all the world, and tell the Good News.
For steadfast is his kindness toward us, and the fidelity of the LORD endures forever.
R. Go out to all the world, and tell the Good News.
Alleluia
Rom 8:15bc
R. Alleluia, alleluia.
You have received a spirit of adoption as sons through which we cry: Abba! Father!
R. Alleluia, alleluia.

Gospel Lk 11:1-4

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name, your Kingdom come.
Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: OCTOBER

- 01 Jdth 14–16, Hab 3, Gal 3:1–15, Ps 109:20–27
- 02 Esther 11:2–12:6, Esther 1, Zeph 1, Gal 3:16–29, Ps 109:28–31
- 03 Esther 2:1–3:13, Esther 13:1–7, Esther 3:14–15, Zeph 2–3, Gal 4, Ps 110
- 04 Esther 4, Esther 13:8–15:16, Haggai 1, Gal 5, Ps 111
- 05 Esther 5–7, Haggai 2, Gal 6, Ps 112:1–6
- 06 Esther 8:1–12, Esther 16, Esther 8:13–17, Zech 1, Eph 1, Ps 112:7–10
- 07 Esther 9:1–11:1, Zech 2, Eph 2, Ps 113
- 08 Job 1–3, Zech 3–4, Eph 3, Ps 114
- 09 Job 4–5, Zech 5, Eph 4:1–20, Ps 115:1–7
- 10 Job 6–7, Zech 6–7, Eph 4:21–32, Ps 115:8–14
- 11 Job 8–9, Zech 8, Eph 5, Ps 115:15–18
- 12 Job 10–11, Zech 9, Eph 6, Ps 116:1–10
- 13 Job 12–13, Zech 10, Phil 1:1–18, Ps 116:11–19
- 14 Job 14–15, Zech 11, Phil 1:19–30, Ps 117
- 15 Job 16–17, Zech 12–13, Phil 2, Ps 118:1–10
- 16 Job 18–19, Zech 14, Phil 3, Ps 118:11–17
- 17 Job 20, Mal 1–2, Phil 4, Ps 118:18–24
- 18 Job 21–22, Mal 3, Col 1, Ps 118:25–29
- 19 Job 23–25, Mal 4, Col 2, Ps 119:1–10
- 20 Job 26–27, 1 Macc 1:1–28, Col 3:1–14, Ps 119:11–17
- 21 Job 28–29, 1 Macc 1:29–48, Col 3:15–4:18, Ps 119:18–24
- 22 Job 30–31, 1 Macc 1:49–64, 1 Thess 1, Ps 119:25–31
- 23 Job 32, 1 Macc 2:1–25, 1 Thess 2–3, Ps 119:32–38
- 24 Job 33–34, 1 Macc 2:26–45, 1 Thess 4, Ps 119:39–45
- 25 Job 35–36, 1 Macc 2:46–70, 1 Thess 5, Ps 119:46–52
- 26 Job 37, 1 Macc 3:1–15, 2 Thess 1, Ps 119:53–59
- 27 Job 38–39, 1 Macc 3:16–35, 2 Thess 2, Ps 119:60–66
- 28 Job 40, 1 Macc 3:36–60, 2 Thess 3, Ps 119:67–73
- 30 Prov 1–2, 1 Macc 4:17–36, 1 Tim 3, Ps 119:81–87
- 31 Prov 3–4, 1 Macc 4:37–61, 1 Tim 4, Ps 119:88–94



Today's Saints

St. Faustina Kowalska



St. Faustina Kowalska

Third of ten children, she attended only three years of school. As a teenager, she worked as a domestic servant for other families. After being rejected by several religious orders, she became a nun in the Congregation of the Sisters of Our Lady of Mercy in Warsaw, Poland on 1 August 1925; the Congregation is devoted to care and education of troubled young women. She changed her name to Sister Maria Faustina of the Most Blessed Sacrament. During her 13 years in various houses, she was a cook, gardener, and porter. She had a special devotion to Mary Immaculate, to the Sacrament, and to Reconciliation, which led to a deep mystical interior life. She began to have visions, receive revelations, and experience hidden stigmata. She began recording these mystical experiences in a diary; being nearly illiterate, it was written phonetically, without quotation marks or punctuation, and runs to nearly 700 pages. A bad translation reached Rome in 1958, and was labelled heretical. However, when Karol Wojtyla (Pope John Paul II) became Archbishop of Krakow, he was besieged by requests for a reconsideration. He ordered a better translation made, and Vatican authorities realized that instead of heresy, the work proclaimed God's love. It was published as Divine Mercy in my Soul.

In the 1930's, Sister Faustina received a message of mercy from Jesus that she was told to spread throughout the world, a message of God's mercy to each person individually, and for humanity as a whole. Jesus asked that a picture be painted of him with the inscription: "Jesus, I Trust in You." She was asked to be a model of mercy to others, to live her entire life, in imitation of Christ's, as a sacrifice. She commissioned this painting in 1935, showing a red and a white light shining from Christ's Sacred Heart.

Apostles of Divine Mercy is a movement of priests, religious, and lay people inspired by Faustina's experiences; they spread knowledge of the mystery of Divine Mercy, and invoke God's mercy on sinners. Approved in 1996 by the Archdiocese of Krakow, it has spread to 29 countries.

Born: 25 August 1905 at Glogowiec, Poland as Elena (Helena) Kowalska

Died: 5 October 1938 at Krakow, Poland of tuberculosis

Beatified: • 18 April 1993 by Pope John Paul II • her beatification miracle involved the cure of Maureen Digan who suffered Milroy's disease, a hereditary form of lymphedema that cost her a leg

Canonized : • 30 April 2000 by Pope John Paul II • her canonization miracle involved the cure of Father Ronald P. Pytel's heart condition

St. Anna Schaeffer



St. Anna Schaeffer

Daughter of a poor carpenter. Anna dropped out of school at age 14 to work as a maid, and had hopes of a religious vocation, but her father's death left her working to support the family, and she was a lifelong lay woman. In 1898 she received a vision of Christ who warned her that she had many years of pain ahead of her. She was paralyzed by an industrial accident in 1901 when she fell into a vat of boiling water and lost the use of her legs. From her sick bed she carried out an apostolate through correspondence. Known for her devotion to the Sacred Heart. May have received the stigmata, but always tried to hide the signs of it.

Born: 18 February 1882 in Mindelstetten, Bavaria, Germany

Died : 5 October 1925 in Mindelstetten, Bavaria, Germany of natural causes

Canonized: 21 October 2012 by Pope Benedict XVI

St. Placid



St. Placid

Saint Placid was born in Rome, in the year 515, of a patrician family, and at seven years of age was taken by his father to the Benedictine monastery of Subiaco, recently founded, to be educated. At thirteen years of age he followed Saint Benedict to a new foundation at Monte Cassino, where he grew up in the practices of a wonderful austerity and innocence of life. He had scarcely completed his twenty-first year when he was chosen to found a monastery at Messina, in Sicily, upon some estates which had been given by his father to Saint Benedict. He spent four years in building that monastery. There miracles made him known, and it was said that his humility was so perfect and had such charm, that it earned for him the affection of all. He could not see a poor man without hastening to aid him. One day he cured all the sick of the island at the same time, when they were brought and assembled before him for his benediction.

The fifth year spent by the monks in Messina had not yet ended when a band of Saracen pirates who had already killed a great many persons, burnt everything to the ground in 541. They then put to a lingering death not only Placid and thirty monks who had joined him, but also his two brothers, Euty chius and Victorinus, and his holy sister Flavia, who had come to visit him. The entire flotilla of the invaders perished when these barbarians left the island, amid a sudden storm: although they had a hundred ships and were 16,800 in number, not one ship or passenger survived. A religious who had escaped notice wrote to Saint Benedict an account of the massacre, after burying the martyrs. Saint Placid was the first Benedictine martyr, and the monastery of Messina, which was rebuilt not long afterwards, was henceforth known by his name.

Reflection: Adversity is the touchstone of the soul, because it makes manifest the degree of its virtue. One act of thanksgiving when matters go wrong, is worth a thousand thanks when all things please us.

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