



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 22nd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS - ...

Volume 156, Tuesday, October 4, 2022.

Memorial of Saint Francis of Assisi

Today's Bible Readings

Latin Rite 14C-15	1st Reading 2nd Reading	GAL 1:13-24	Responsorial Gospel	Psalm Lk 10:38-42	139:1B-3, 13-14AB,
Syro-Malankara Rite	1st Reading	GAL 6:14-17	Gospel	MT 11:25-30	
Syro-Malabar Rite	1st Reading	HEB 2:5-10	Gospel -	LK 14:7-11	

Resting at the Feet of Jesus

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation:

Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her." Luke 10:40-42

At first this seems unfair. Martha is working hard at preparing the meal, while Mary is just sitting there at the feet of Jesus. So, Martha complains to Jesus. But interestingly, Jesus somewhat humbles Martha instead of Mary. Of course, He does it in a kind and gentle way.

The truth is that both Martha and Mary were fulfilling their unique roles at that moment. Martha was doing Jesus a great service by serving Him through the preparation of their meal. This is what she was called to do and the service would have been an act of love. Mary, on the other hand, was fulfilling her role. She was called, at that moment, to simply sit at the feet of Jesus and be present to Him.

These two women have traditionally represented two vocations in the Church, as well as two callings we are all called to have. Martha represents the active life and Mary represents the contemplative life. The active life is that life most live on a daily basis, be it through the service of family or others in the world. The contemplative life is a vocation to which some are called through the cloistered life, in that they leave the busy world and dedicate most of their day to prayer and solitude.

Truthfully, you are called to both of these vocations. Even if your life is one filled with work, you are still called regularly to choose "the better part." At times, Jesus calls you to imitate Mary in that He wants you to daily stop your work and dedicate some time to Him and Him alone. Not everyone is able to spend time before the Blessed Sacrament each day in silent prayer, but some are. However, you should seek to find at least some time of silence and solitude every day so as to sit at the feet of Jesus in prayer.

Reflect, today, upon your own call to prayer. Do you pray? Do you pray every day? If this is lacking, then reflect upon the image of Mary being there at the feet of Jesus and know that Jesus wants the same from you.

My inviting Lord, help me to hear You calling me to stop what I'm doing and to simply rest in Your divine presence. May I find those moments every day in which I can be refreshed in Your presence. Jesus, I trust in You.

Reading 1

GAL 1:13-24

Brothers and sisters: You heard of my former way of life in Judaism, how I persecuted the Church of God beyond measure and tried to destroy it, and progressed in Judaism beyond many of my contemporaries among my race, since I was even more a zealot for my ancestral traditions. But when he, who from my mother's womb had set me apart and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him to the Gentiles, I did not immediately consult flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me: rather, I went into Arabia and then returned to Damascus.

Then after three years I went up to Jerusalem to confer with Cephas and remained with him for fifteen days. But I did not see any other of the Apostles, only James the brother of the Lord. (As to what I am writing to you, behold, before God, I am not lying.) Then I went into the regions of Syria and Cilicia. And I was unknown personally to the churches of Judea that are in Christ: they only kept hearing that "the one who once was persecuting us is now preaching the faith he once tried to destroy."

So they glorified God because of me.

Responsorial Psalm 139: 1B-3, 13-14AB, 14C-15

R. (24b) Guide me, Lord, along the everlasting way. O LORD, you have probed me and you know me:

you know when I sit and when I stand: you understand my thoughts from afar. My journeys and my rest you scrutinize, with all my ways you are familiar. R. Guide me, Lord, along the everlasting way. Truly you have formed my inmost being: you knit me in my mother's womb. I give you thanks that I am fearfully, wonderfully made; wonderful are your works. R. Guide me, Lord, along the everlasting way. My soul also you knew full well: nor was my frame unknown to you When I was made in secret, when I was fashioned in the depths of the earth. R. Guide me, Lord, along the everlasting way.

Alleluia

LK 11:28

R. Alleluia, alleluia.

Blessed are those who hear the word of God and observe it.

R. Alleluia, alleluia.

Gospel

Lk 10:38-42

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: OCTOBER

- 01 Jdth 14-16, Hab 3, Gal 3:1-15, Ps 109:20-27
- 02 Esther 11:2-12:6, Esther 1, Zeph 1, Gal 3:16-29, Ps 109:28-31
- 03 Esther 2:1-3:13, Esther 13:1-7, Esther 3:14-15, Zeph 2-3, Gal 4, Ps 110
- 04 Esther 4, Esther 13:8-15:16, Haggai 1, Gal 5, Ps 111
- 05 Esther 5-7, Haggai 2, Gal 6, Ps 112:1-6
- 06 Esther 8:1-12, Esther 16, Esther 8:13-17, Zech 1, Eph 1, Ps 112:7-10
- 07 Esther 9:1-11:1, Zech 2, Eph 2, Ps 113
- 08 Job 1-3, Zech 3-4, Eph 3, Ps 114
- 09 Job 4-5, Zech 5, Eph 4:1-20, Ps 115:1-7
- 10 Job 6-7, Zech 6-7, Eph 4:21-32, Ps 115:8-14
- 11 Job 8-9, Zech 8, Eph 5, Ps 115:15-18
- 12 Job 10-11, Zech 9, Eph 6, Ps 116:1-10
- 13 Job 12-13, Zech 10, Phil 1:1-18, Ps 116:11-19
- 14 Job 14-15, Zech 11, Phil 1:19-30, Ps 117
- 15 Job 16-17, Zech 12-13, Phil 2, Ps 118:1-10
- 16 Job 18-19, Zech 14, Phil 3, Ps 118:11-17
- 17 Job 20, Mal 1-2, Phil 4, Ps 118:18-24
- 18 Job 21-22, Mal 3, Col 1, Ps 118:25-29
- 19 Job 23-25, Mal 4, Col 2, Ps 119:1-10
- 20 Job 26-27, 1 Macc 1:1-28, Col 3:1-14, Ps 119:11-17
- 21 Job 28-29, 1 Macc 1:29-48, Col 3:15-4:18, Ps 119:18-24
- 22 Job 30-31, 1 Macc 1:49-64, 1 Thess 1, Ps 119:25-31
- 23 Job 32, 1 Macc 2:1-25, 1 Thess 2-3, Ps 119:32-38
- 24 Job 33-34, 1 Macc 2:26-45, 1 Thess 4, Ps 119:39-45
- 25 Job 35-36, 1 Macc 2:46-70, 1 Thess 5, Ps 119:46-52
- 26 Job 37, 1 Macc 3:1-15, 2 Thess 1, Ps 119:53-59
- 27 Job 38-39, 1 Macc 3:16-35, 2 Thess 2, Ps 119:60-66
- 28 Job 40, 1 Macc 3:36-60, 2 Thess 3, Ps 119:67-73
- 30 Prov 1-2, 1 Macc 4:17-36, 1 Tim 3, Ps 119:81-87
- 31 Prov 3-4, 1 Macc 4:37-61, 1 Tim 4, Ps 119:88-94



Today's Saints

St. Francis of Assisi



St. Francis of Assisi

Son of Pietro Bernadone, a rich cloth merchant. Though he had a good education and became part of his father's business, he also had a somewhat misspent youth. Street brawler and some-time soldier. Captured during a conflict between Assisi and Perugia, Italy, he spent over a year as a prisoner of war. During this time he had a conversion experience, including a reported message from Christ calling him to leave this worldly life. Upon release, Francis began taking his faith seriously.

He took the Gospels as the rule of his life, Jesus Christ as his literal example. He dressed in rough clothes, begged for his sustenance, and preached purity and peace. His family disapproved, and his father disinherited him: Francis formally renounced his wealth and inheritance. He visited hospitals, served the sick, preached in the streets, and took all men and women as siblings. He began to attract followers in 1209, and with papal blessing, founded the Franciscans based on a simple statement by Jesus: "Leave all and follow me." In 1212 Clare of Assisi became his spiritual student, which led to the founding of the Poor Clares. Visited and preached to the Saracens. Composed songs and hymns to God and nature. Lived with animals, worked with his hands, cared for lepers, cleaned churches, and sent food to thieves. In 1221 he resigned direction of the Franciscans.

While in meditation on Mount Alvernia in the Apennines in September 1224, Francis received the stigmata, which periodically bled during the remaining two years of his life. This miracle has a separate memorial on 17 September.

In the Middle Ages people who believed to be possessed by Beelzebub especially called upon the intercession of Saint Francis, the theory being that he was the demon's opposite number in heaven.

Born: 1181 at Assisi, Umbria, Italy as Francis Bernardone

Died: • 4 October 1226 at Portiuncula, Italy of natural causes • relics in Assisi, Italy

Canonized: 16 July 1228 by Pope Gregory IX

Patronage: • against dying alone • against fire • animal welfare societies • animals • birds • ecologists, ecology • environment, environmentalism, environmentalists • families • lace makers, lace workers • merchants • needle workers • peace • tapestry workers • zoos • Italy • Colorado • Catholic Action • Franciscan Order • 10 dioceses • 10 cities

Bl. José Canet Ginet



Bl. José Canet Ginet

Born to a poor family. Studied at the seminary in Valencia, Spain. Ordained a priest in the archdiocese of Valencia, Spain in 1930. Parish priest in Catamarruch and Margarida: in both places he revitalized parish life, and developed a ministry to the poor and prisoners. Helped spread devotion to the Sacred Heart of Jesus. At the outbreak of the Spanish Civil War, Father José withdrew to live with his parents, but was located, arrested by anti-Catholic militia, and executed. Martyr.

Born: 24 August 1903 in Bellreguard, Valencia, Spain

Died: shot on 4 October 1936 in La Pedrera de Gandía, Valencia, Spain

Beatified: 11 March 2001 by Pope John Paul II

St. Ammon



St. Ammon

Wealthy, married layman. He and his wife lived as brother and sister for 18 years, then each entered religious life. Ammon was one of the earliest and greatest desert monks, living in a cell on Mount Nitria.

His reputation for holiness spread, and he attracted over 4,000 spiritual students. Known for his extraordinary fasts, he ate only once every three or four days.

Born: c.286 in Mariotis, Egypt

Died: • c.348 in Scetis, Egypt of natural causes • a brother monk named Anthony saw Ammon's soul ascend to heaven from his own cell, 13 miles away

Representation: a man saying the rosary in bed with his wife

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