



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 22nd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS - ...

Volume 156, Monday, October 3, 2022.

Monday of the Twenty-seventh Week in Ordinary Time

Today's Bible Readings			
Latin Rite	1st Reading	GAL 1:6-12	Responsorial Psalm 111:1B-2, 7-8, 9 AND 10C
	2nd Reading		Gospel Lk 10:25-37
Syro-Malankara Rite	1st Reading	HEB 1:5-14	Gospel MT 18:10-14
Syro-Malabar Rite	1st Reading	1 JN 4:1-6	Gospel - JN 3:31-36

Bringing Mercy

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation:

“Which of these three, in your opinion, was neighbor to the robbers’ victim?” He answered, “The one who treated him with mercy.” Jesus said to him, “Go and do likewise.” Luke 10:36-37

Here we have the conclusion to the familiar story of the Good Samaritan. First, robbers beat him and left him for dead. Then a priest walked by and ignored him. And then a Levite walked by also ignoring him. Finally, the Samaritan walked by and took care of him with great generosity.

Interestingly, when Jesus asked the disciples which of these three acted as a neighbor, they didn't respond “the Samaritan.” Rather, they responded, “The one who treated him with mercy.” Mercy was the key focus.

It is so easy to be judgmental and harsh with one another. If you read the newspapers or listen to the news commentators you can't help but hear continual judgment and condemnation. Our fallen human nature seems to thrive on being critical of others. And when we are not critical, we are often tempted to act like the priest and Levite in this story. We are tempted to turn a blind eye to those in need. The key must be to always show mercy and show it in superabundance.

Reflect, today, upon the call God gives you to show mercy. Mercy, in order to be true mercy, must hurt. It must “hurt” in the sense that it requires you to let go of your pride, selfishness and anger and choose to show love instead. You choose to show love to the point that it hurts. But that hurt is a true source of healing in that it cleanses you of your sin. Saint Mother Teresa is quoted as saying, “I have found the paradox, that if you love until it hurts, there can be no more hurt, only more love.” Mercy is the kind of love that may hurt at first, but in the end leaves only love.

Merciful Lord, do make me an instrument of Your love and mercy. Help me to especially show mercy when it is hard in life and when I do not feel like it. May those moments be graced moments when You transform me into Your gift of love. Jesus, I trust in You.

Reading 1

GAL 1:6-12

Brothers and sisters: I am amazed that you are so quickly forsaking the one who called you by the grace of Christ for a different gospel (not that there is another). But there are some who are disturbing you and wish to pervert the Gospel of Christ. But even if we or an angel from heaven should preach to you a gospel other than the one that we preached to you, let that one be accursed! As we have said before, and now I say again, if anyone preaches to you a gospel other than the one that you received, let that one be accursed! Am I now currying favor with human beings or God? Or am I seeking to please people? If I were still trying to please people, I would not be a slave of Christ. Now I want you to know, brothers and sisters, that the Gospel preached by me is not of human origin. For I did not receive it from a human being, nor was I taught it, but it came through a revelation of Jesus Christ.

Responsorial Psalm 111: 1B-2, 7-8, 9 AND 10C

R. (5) The Lord will remember his covenant for ever. or: R. Alleluia.  
I will give thanks to the LORD with all my heart in the company and assembly of the just. Great are the works of the LORD, exquisite in all their delights.  
R. The Lord will remember his covenant for ever. or: R. Alleluia.  
The works of his hands are faithful and just; sure are all his precepts, Reliable forever and ever, wrought in truth and equity.  
R. The Lord will remember his covenant for ever. or: R. Alleluia.  
He has sent deliverance to his people; he has ratified his covenant forever; holy and awesome is his name. His praise endures forever.  
R. The Lord will remember his covenant for ever. or: R. Alleluia.

Alleluia

JN 13:34

R. Alleluia, alleluia.

I give you a new commandment: love one another as I have loved you.  
R. Alleluia, alleluia.

Gospel

Lk 10:25-37

There was a scholar of the law who stood up to test Jesus and said, “Teacher, what must I do to inherit eternal life?” Jesus said to him, “What is written in the law? How do you read it?” He said in reply, “You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself.” He replied to him, “You have answered correctly; do this and you will live.” But because he wished to justify himself, he said to Jesus, “And who is my neighbor?” Jesus replied, “A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, ‘Take care of him. If you spend more than what I have given you, I shall repay you on my way back.’ Which of these three, in your opinion, was neighbor to the robbers’ victim?” He answered, “The one who treated him with mercy.” Jesus said to him, “Go and do likewise.”

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: OCTOBER

- 01 Jdth 14–16, Hab 3, Gal 3:1–15, Ps 109:20–27
- 02 Esther 11:2–12:6, Esther 1, Zeph 1, Gal 3:16–29, Ps 109:28–31
- 03 Esther 2:1–3:13, Esther 13:1–7, Esther 3:14–15, Zeph 2–3, Gal 4, Ps 110
- 04 Esther 4, Esther 13:8–15:16, Haggai 1, Gal 5, Ps 111
- 05 Esther 5–7, Haggai 2, Gal 6, Ps 112:1–6
- 06 Esther 8:1–12, Esther 16, Esther 8:13–17, Zech 1, Eph 1, Ps 112:7–10
- 07 Esther 9:1–11:1, Zech 2, Eph 2, Ps 113
- 08 Job 1–3, Zech 3–4, Eph 3, Ps 114
- 09 Job 4–5, Zech 5, Eph 4:1–20, Ps 115:1–7
- 10 Job 6–7, Zech 6–7, Eph 4:21–32, Ps 115:8–14
- 11 Job 8–9, Zech 8, Eph 5, Ps 115:15–18
- 12 Job 10–11, Zech 9, Eph 6, Ps 116:1–10
- 13 Job 12–13, Zech 10, Phil 1:1–18, Ps 116:11–19
- 14 Job 14–15, Zech 11, Phil 1:19–30, Ps 117
- 15 Job 16–17, Zech 12–13, Phil 2, Ps 118:1–10
- 16 Job 18–19, Zech 14, Phil 3, Ps 118:11–17
- 17 Job 20, Mal 1–2, Phil 4, Ps 118:18–24
- 18 Job 21–22, Mal 3, Col 1, Ps 118:25–29
- 19 Job 23–25, Mal 4, Col 2, Ps 119:1–10
- 20 Job 26–27, 1 Macc 1:1–28, Col 3:1–14, Ps 119:11–17
- 21 Job 28–29, 1 Macc 1:29–48, Col 3:15–4:18, Ps 119:18–24
- 22 Job 30–31, 1 Macc 1:49–64, 1 Thess 1, Ps 119:25–31
- 23 Job 32, 1 Macc 2:1–25, 1 Thess 2–3, Ps 119:32–38
- 24 Job 33–34, 1 Macc 2:26–45, 1 Thess 4, Ps 119:39–45
- 25 Job 35–36, 1 Macc 2:46–70, 1 Thess 5, Ps 119:46–52
- 26 Job 37, 1 Macc 3:1–15, 2 Thess 1, Ps 119:53–59
- 27 Job 38–39, 1 Macc 3:16–35, 2 Thess 2, Ps 119:60–66
- 28 Job 40, 1 Macc 3:36–60, 2 Thess 3, Ps 119:67–73
- 30 Prov 1–2, 1 Macc 4:17–36, 1 Tim 3, Ps 119:81–87
- 31 Prov 3–4, 1 Macc 4:37–61, 1 Tim 4, Ps 119:88–94



Today's Saints

St. Gerard, Abbot



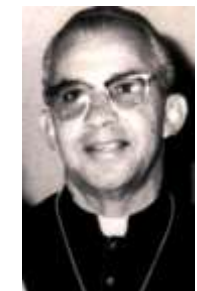
St. Gerard, Abbot

Saint Gerard was born of a noble family towards the end of the ninth century, in the county of Namur in Belgium. An engaging sweetness of temper, added to a strong inclination to piety and devotion, gained for him from the cradle, the affection and esteem of all. He at first followed the career of arms, but never lost his piety amid the distractions and temptations of camp life. When sent on an important mission to the court of France by the Count of Namur, he was greatly edified by the fervor of the Benedictine monks of Saint Denys in Paris, and earnestly desired to consecrate himself to God with them. Returning home he settled his temporal affairs, and went back with great joy to the monastery of Saint Denys.

He lived for eleven years with great fervor in this monastery, and then was ordained a priest. In 931 he was sent by his French abbot to found an abbey upon his own estate at Brogne, three leagues from Namur. He established this new abbey, then built himself a little cell near the church, where he lived as a recluse until called to introduce strict monastic discipline in eighteen other abbeys, which he did successfully, assuming the duties of a Benedictine Abbot General. When he had spent almost twenty years in these zealous labors, he again retired to his cell at the Abbey of Brogne, which is now named for him, to prepare his soul for the final journey. To this he was called on October 3, 959.

Reflection: Though we are in the world, let us strive to separate ourselves from it and consecrate ourselves to God, remembering that the world passes away, but he who does the Will of God abides forever. (1 John 2:17)

Bl. Jesús Emilio Jaramillo Monsalve



Bl. Jesús Emilio Jaramillo Monsalve

The son of Alberto Jaramillo, a craftsman, and Cecilia Monsalve, a housewife, Jesús was baptized at the age of one day. In the minor seminary, he joined the Misioneros Javerianos de Yarumal (Xaverian Missionaries of Yarumal). Ordained a priest on 1 September 1940. He served as parish priest in Sabanalarga, Colombia, and as chaplain and spiritual advisor at a women's prison. Spiritual director of seminarians and novice master of the Misioneros in 1945. He taught dogmatic theology, Sacred Scripture, Hebrew and Greek in the seminary. Rector of seminarians from 1951 to 1959.

Superior-general of the Misioneros from 1959 to 1966. Appointed Vicar Apostolic of Arauca, Colombia and Titular Bishop of Strumnitza by Pope Paul VI on 11 November 1970. Chosen Bishop of Arauca, Colombia by Pope John Paul II on 19 July 1984. Father Jesús spoke out against the teachings and atrocities of the Communist rebel group E.L.N., which led to his being kidnapped on 2 October 1989 while making pastoral visits, tortured and abused for a day or so, and then murdered. Martyr.

Born: 16 February 1916 in Santo Domingo, Antioquia, Colombia

Died: shot twice in the head on 3 October 1989 near Fortul, Arauca, Colombia

Beatified : • 8 September 2017 by Pope Francis • the beatification recognition was celebrated at the Parque Temático Las Malocas, Villavicencio, Meta, Colombia with Pope Francis as chief celebrant

Bl. Szilárd István Bogdánffy



Bl. Szilárd István Bogdánffy

Son of teachers. Studied philosophy and theology at Peter Pazmany University of Budapest, Hungary. Ordained on 29 June 1934, and assigned to the Saint Therese of Lisieux parish in Oradea (in modern Romania). Taught in Satu Mare and the seminary in Oradea.

Bishop of Satu Mare, Romania on 14 February 1949; due to the Communist persecution of the Church, he was consecrated clandestinely. Arrested on 5 April 1949 for treason and other charges, all a result of his being a leader of the Church.

Following a show trial, he was sentenced to 12 years forced labour in a lead mine. After transfer to several prison camps, where he was noted to ministering to other prisoners, abused, tortured and neglected, he finally died in the prison in Nagyenyed, Romania. Martyr.

Born: 21 February 1911 in Crna Bara, Coka, Hungary (in modern Serbia)

Died: 3 October 1953 in Nagyenyed (Aiud), Alba, Romania of pneumonia

Beatified: • 30 October 2010 by Pope Benedict XVI • beatification recognition presided over by Cardinal Peter Erdo, Archbishop of Esztergom-Budapest, Hungary

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