



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 22nd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS - ...

Volume 156, Sunday, October 2, 2022.

Twenty-Seventh Sunday in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading	Hab 1:2-3; 2:2-4	Responsorial Psalm	95:1-2, 6-7, 8-9
	2nd Reading	2 Tm 1:6-8, 13-14	Gospel	Lk 17:5-10
Syro-Malankara Rite	1st Reading	ROM 8:9-11	Gospel	MT 18:21-35
Syro-Malabar Rite	1st Reading	HEB 1:1-4	Gospel	JN 12:27-36

Seeking Praise

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation:

“When you have done all you have been commanded, say, ‘We are unprofitable servants; we have done what we were obliged to do.’” Luke 17:10b

This is a hard command to live. Most often when we have done something well, and fulfilled our duty, we seek recognition and praise. We want to be noticed. And while this may be a “normal” reaction, it’s not the most humble reaction. Humility comes in many degrees, and the deepest degree of humility allows a person to repeat this passage above and mean it.

First, we must realize that the will of God is good for us. It imposes an obligation of love on us. When we fulfill God’s will, we should take delight in that fact alone because it is good. That way, the fulfillment of God’s will becomes the source of our joy, not the recognition of others.

On the other hand, it is good when we see goodness in others and acknowledge it. We should do this not to build up their ego but to give praise to God for the good thing done. And when others see and acknowledge God’s will accomplished in our lives, we must accept their praise not as a source of our pride but as an honest acknowledgment that God is good and His will is being fulfilled. We must be grateful that we could do “what we were obliged to do.”

Embracing the will of God as a holy “obligation” also enables us to fulfill it more fully. When doing the will of God is seen as something extraordinary, we may not build a proper habit of fulfilling it. But when it’s seen as our duty of love and as the normal act we should fulfill, it’s easier to embrace His will more completely.

Reflect, today, on this humble phrase. “We are unprofitable servants; we have done what we were obliged to do.” Try to say it, mean it and let it become the foundation of your daily service of God’s will. Doing so will set you on the “fast track” toward holiness.

Lord, I am an unprofitable servant. When I fulfill Your holy will, I acknowledge that this is a holy obligation of love and my most fundamental duty. Help me to see Your will as the most normal part of my daily life. Help me to embrace it with wholehearted faith and obedience. Jesus, I trust in You.

Reading 1

Hab 1:2-3; 2:2-4

How long, O LORD? I cry for help but you do not listen! I cry out to you, “Violence!” but you do not intervene. Why do you let me see ruin: why must I look at misery? Destruction and violence are before me: there is strife, and clamorous discord. Then the LORD answered me and said: Write down the vision clearly upon the tablets, so that one can read it readily. For the vision still has its time, presses on to fulfillment, and will not disappoint: if it delays, wait for it, it will surely come, it will not be late. The rash one has no integrity; but the just one, because of his faith, shall live.

Responsorial Psalm

95:1-2, 6-7, 8-9

R. (8) If today you hear his voice, harden not your hearts. Come, let us sing joyfully to the LORD: let us acclaim the Rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him. R. If today you hear his voice, harden not your hearts. Come, let us bow down in worship: let us kneel before the LORD who made us. For he is our God, and we are the people he shepherds, the flock he guides. R. If today you hear his voice, harden not your hearts. Oh, that today you would hear his voice: “Harden not your hearts as at Meribah, as in the day of Massah in the desert, Where your fathers tempted me: they tested me though they had seen my works.” R. If today you hear his voice, harden not your hearts.

Reading 2

2 Tm 1:6-8, 13-14

Beloved: I remind you, to stir into flame the gift of God that you have through the imposition of my hands. For God did not give us a spirit of cowardice but rather of power and love and self-control. So do not be ashamed of your testimony to our Lord, nor of me, a prisoner for his sake; but bear your share of hardship for the gospel with the strength that comes from God.

Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus. Guard this rich trust with the help of the Holy Spirit that dwells within us.

Alleluia

1 Pt 1:25

R. Alleluia, alleluia.

The word of the Lord remains forever.

This is the word that has been proclaimed to you.

R. Alleluia, alleluia.

Gospel

Lk 17:5-10

The apostles said to the Lord, “Increase our faith.” The Lord replied, “If you have faith the size of a mustard seed, you would say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. “Who among you would say to your servant who has just come in from plowing or tending sheep in the field, ‘Come here immediately and take your place at table?’ Would he not rather say to him, ‘Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished?’ Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, ‘We are unprofitable servants; we have done what we were obliged to do.’”



Today's Saints

The Holy Guardian Angels



The Holy Guardian Angels

God does not abandon to what we call chance, any of His creatures. By His essence and providence He is everywhere present: not a sparrow falls to the ground, nor a hair from our heads, without His consent. He is not content, however, with assisting His creation daily and at every moment, with sustaining His handiwork, which without His continuous support would return to dust. His divine and infinite Love, not only maintaining the existence which He gives and perpetuates in living beings, has charged His Holy Angels with the ministry of watching and safeguarding each one of His rational creatures.

The Angels, divided into nine hierarchies, have varied obligations. Their intelligence and prudence are penetrating like the beam of a lighthouse: so it appears even when we compare it to the best of human intelligences, which are like the light of a little candle in contrast. An Angel, visualizing an end to be attained, sees instantly the means necessary to achieve it, whereas we must pray, study, deliberate, inquire, and choose during many phases of effort, in order to reach our proposed ends.

Kingdoms have their Angels assigned to them: dignitaries of the Church and of the world have more than one Angel to guide them; and every child who enters into the world receives a Guardian Angel. Our Lord says in the Gospel: Beware lest you scandalize any of these little ones, for their Angels in heaven behold the face of My Father. Thus the existence of Guardian Angels is a dogma of the Christian faith, based on Holy Scripture itself.

Reflection: This being so, what should our respect be for that holy and sure intelligence, ever present at our side? And how great should our solicitude be, lest, by any act of ours, we offend those eyes which, without losing the divine vision, are ever turned upon poor creatures in all their ways!

St. Ingrid of Sweden



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Born in Skänninge, Sweden, in the 13th century, St. Ingrid lived under the spiritual direction of Peter of Dacia, a Dominican priest. She was the first Dominican nun in Sweden and in 1281 she founded the first Dominican cloister there, called St. Martin's in Skänninge. She died in 1282 surrounded by an aura of sanctity.

Miracles obtained through her intercession followed and led to a popular cult of this saint. In 1405, a canonization process was begun and the Swedish Bishops introduced her cause at the Council of Constance.

An inquest was held in Sweden in 1416-1417 and the results were inconclusive. In 1497, the cause was reactivated and in 1507 her relics were solemnly translated, and a Mass and Office were composed - but formal canonization seems never to have occurred. During the Reformation, her cult came to an end and her convent and relics were destroyed.

Bl. Antoine Chevrier



Bl. Antoine Chevrier

An only child in a family of workers in the silk industry, Antoine was baptized at the age of two days. He made his First Communion in 1837, and in 1840, at age 14, he considered becoming a priest - and had such a sense of happiness at the idea that he knew he had a calling to the priesthood. He began his seminary studies in 1842. While studying, he considered joining the foreign missions, but his mother threatened to disown him. "Do you think I raised you for you to be eaten by savages?", she demanded. "Savages you can find in Lyon!" He was ordained a priest in the archdiocese of Lyon, France on 25 May 1850.

Father Antoine's first assignment was to the parish of Saint-André de la Guillotière, an area of the poorest of Lyon's poor. There he dedicated himself to helping the poor, relieving some of the spirit-grinding misery in which they lived, and convincing others to do the same. He preached against greed, helped organize charity, and on Christmas Eve 1856, while meditating before a Nativity creche and contemplating the humble beginnings of Christ on Earth, he felt a call to not just work with the poor himself, but to organize a religious congregation for others with the same dedication. In January 1857 he sought the counsel of Saint John Marie Vianney on the matter, and the Cure of Ars encouraged him follow the call. Chevrier received permission to leave parish work, and with the help of the layman Camille Rambaud, he began working with and sheltering poor children, abandoned children, factory working children, and those who had already been sent to prison as children.

He joined the Franciscan Third Order in 1859, and on 10 December 1860 he purchased an old ballroom and converted it to a chapel, shelter and school for poor children. During his lifetime he personally worked with around 2,400 boys and young men. In 1866 he opened a school for the boys who felt a call to priestly or religious life, and to teach them to work with young poor people: the group became the Institute of the Priests of Prado, and the female branch, the Sisters of Prado opened soon after: the two groups were often known as the Work of Prado. The first of the Priests of Prado were ordained in Rome, Italy in 1876.

Father Antoine helped quell civil unrest in Lyon in 1871 by leading a Eucharistic procession through the streets on the Feast of Corpus Christi: no one on either side of the conflict dared disrupt such an event. Chevrier wrote the books Disciple of Jesus Christ and God Sends Revolutions, which was a critique of priests who were devoted to comfort, worldly goods or careerism. Though Antoine did not live to see it, the Work received diocesan approval in 1924. was made part of the Conventual Franciscans in 1930, received a decree of papal praise for their work by Pope John XXIII on 28 October 1959, and continues its good work today in dozens of countries.

Born: Easter Sunday, 16 April 1825 in Lyon, Rhône, France

Died: • 2 October 1879 in Lyon, Rhône, France of natural causes • around 10,000 people attended his funeral, many of them the people the Work of Prado had helped • he was buried in the chapel he had built, and the street in front of it is now named for him

Beatified: 4 October 1986 by Pope John Paul II

Patronage: • Priests of Prado • Sisters of Prado

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