



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 22nd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS - ...

Volume 156, Monday, October 10, 2022.

Monday of the Twenty-eighth Week in Ordinary Time

Today's Bible Readings			
Latin Rite	1st Reading	GAL 4:22-24, 26-27, 31-5:1	Responsorial Psalm 113:1B-2, 3-4, 5A AND 6-7
AND 6-7	2nd Reading		Gospel Lk 11:29-32
Syro-Malankara Rite	1st Reading	HEB 13:7-16	Gospel MT 24:45-51
Syro-Malabar Rite	1st Reading	1 COR 15:29-34	Gospel - JN 5:24-29

This Is an Evil Generation: It Seeks a Sign

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to Email: mojcounselor@gmail.com

Meditation:

Do you pay attention to warning signs? Many fatalities could be avoided if people took the warning signs seriously. When the religious leaders demanded a sign from Jesus, he gave them a warning to avert spiritual disaster. It was characteristic of the Jews that they demanded "signs" from God's messengers to authenticate their claims. When the religious leaders pressed Jesus to give proof for his claims he says in so many words that he is God's sign and that they need no further evidence from heaven than his own person.

The people of Nineveh were saved because they accepted the sign and message of Jonah

The Ninevites recognized God's warning when Jonah spoke to them, and they repented (Jonah 3:1-10). And the Queen of Sheba recognized God's wisdom in Solomon (1 Kings 10:1-10). Jonah was God's sign and his message was the message of God for the people of Nineveh. Unfortunately the religious leaders were not content to accept the signs right before their eyes. They had rejected the message of John the Baptist and now they reject Jesus as God's Anointed One (Messiah) and they fail to heed his message.

Jesus' death and resurrection brings us new ever lasting life

Simeon had prophesied at Jesus' birth that he was "destined for the falling and rising of many in Israel, and to be a sign that will be opposed so that inner thoughts of many will be revealed" (Luke 2:34-35). Just as Jonah spent 3 days in the belly of the whale before he delivered the Ninevites from death and destruction, Jesus likewise spent 3 days in the tomb before rising again to save us from sin and death and bring us new life. Jesus confirmed his message of good news and deliverance with many miracles in preparation for the greatest sign of all - his resurrection on the third day.

The Lord Jesus came to set us free from slavery to sin and hurtful desires. Through the gift of the Holy Spirit he pours his love into our hearts that we may understand his will for our lives and walk in his way of holiness (Romans 5:5). God searches our hearts, not to condemn us, but to show us where we need his saving grace and help. He calls us to seek him with true repentance, humility, and the honesty to see our sins for what they really are - a rejection of his love and will for our lives.

Listen to God's word of wisdom and you will find true life and everlasting joy

God will transform us if we listen to his word and allow his Holy Spirit to work in our lives. Ask the Lord to renew your mind and to increase your thirst for his wisdom. James says that the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, without uncertainty or insincerity (James 3:17). A double-minded person cannot receive this kind of wisdom. The single of heart desire one thing alone - God's pleasure. God wants us to delight in him and to know the freedom of his truth and love. Do you thirst for the holiness without which no one will see the Lord (Hebrews 12:14)?

Lord Jesus, give me a heart that loves what is good and in accord with your will and fill me with your wisdom that I may understand your ways. Give me the grace and the courage to reject whatever is evil and contrary to your will.

Reading 1 GAL 4:22-24, 26-27, 31-5:1

Brothers and sisters: It is written that Abraham had two sons, one by the slave woman and the other by the freeborn woman. The son of the slave woman was born naturally, the son of the freeborn through a promise. Now this is an allegory. These women represent two covenants. One was from Mount Sinai, bearing children for slavery; this is Hagar. But the Jerusalem above is freeborn, and she is our mother. For it is written: Rejoice, you barren one who bore no children; break forth and shout, you who were not in labor; for more numerous are the children of the deserted one than of her who has a husband. Therefore, brothers and sisters, we are children not of the slave woman but of the freeborn woman.

For freedom Christ set us free: so stand firm and do not submit again to the yoke of slavery.

Responsorial Psalm 113:1B-2, 3-4, 5A AND 6-7

R. (see 2.) Blessed be the name of the Lord forever.

or:
R. Alleluia, alleluia. Praise, you servants of the LORD, praise the name of the LORD. Blessed be the name of the LORD both now and forever.
R. Blessed be the name of the Lord forever.
or:
R. Alleluia, alleluia. From the rising to the setting of the sun is the name of the LORD to be praised. High above all nations is the LORD; above the heavens is his glory.
R. Blessed be the name of the Lord forever.
or:
R. Alleluia, alleluia. Who is like the LORD, our God, who looks upon the heavens and the earth below?
He raises up the lowly from the dust; from the dunghill he lifts up the poor.
R. Blessed be the name of the Lord forever.
or:
R. Alleluia, alleluia.

Alleluia PS 95:8 R. Alleluia, alleluia. If today you hear his voice, harden not your hearts. R. Alleluia, alleluia.

Gospel Lk 11:29-32

While still more people gathered in the crowd, Jesus said to them, "This generation is an evil generation; it seeks a sign, but no sign will be given it, except the sign of Jonah. Just as Jonah became a sign to the Ninevites, so will the Son of Man be to this generation. At the judgment the queen of the south will rise with the men of this generation and she will condemn them, because she came from the ends of the earth to hear the wisdom of Solomon, and there is something greater than Solomon here. At the judgment the men of Nineveh will arise with this generation and condemn it, because at the preaching of Jonah they repented, and there is something greater than Jonah here."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: OCTOBER

- 01 Jdth 14-16, Hab 3, Gal 3:1-15, Ps 109:20-27
- 02 Esther 11:2-12:6, Esther 1, Zeph 1, Gal 3:16-29, Ps 109:28-31
- 03 Esther 2:1-3:13, Esther 13:1-7, Esther 3:14-15, Zeph 2-3, Gal 4, Ps 110
- 04 Esther 4, Esther 13:8-15:16, Haggai 1, Gal 5, Ps 111
- 05 Esther 5-7, Haggai 2, Gal 6, Ps 112:1-6
- 06 Esther 8:1-12, Esther 16, Esther 8:13-17, Zech 1, Eph 1, Ps 112:7-10
- 07 Esther 9:1-11:1, Zech 2, Eph 2, Ps 113
- 08 Job 1-3, Zech 3-4, Eph 3, Ps 114
- 09 Job 4-5, Zech 5, Eph 4:1-20, Ps 115:1-7
- 10 Job 6-7, Zech 6-7, Eph 4:21-32, Ps 115:8-14
- 11 Job 8-9, Zech 8, Eph 5, Ps 115:15-18
- 12 Job 10-11, Zech 9, Eph 6, Ps 116:1-10
- 13 Job 12-13, Zech 10, Phil 1:1-18, Ps 116:11-19
- 14 Job 14-15, Zech 11, Phil 1:19-30, Ps 117
- 15 Job 16-17, Zech 12-13, Phil 2, Ps 118:1-10
- 16 Job 18-19, Zech 14, Phil 3, Ps 118:11-17
- 17 Job 20, Mal 1-2, Phil 4, Ps 118:18-24
- 18 Job 21-22, Mal 3, Col 1, Ps 118:25-29
- 19 Job 23-25, Mal 4, Col 2, Ps 119:1-10
- 20 Job 26-27, 1 Macc 1:1-28, Col 3:1-14, Ps 119:11-17
- 21 Job 28-29, 1 Macc 1:29-48, Col 3:15-4:18, Ps 119:18-24
- 22 Job 30-31, 1 Macc 1:49-64, 1 Thess 1, Ps 119:25-31
- 23 Job 32, 1 Macc 2:1-25, 1 Thess 2-3, Ps 119:32-38
- 24 Job 33-34, 1 Macc 2:26-45, 1 Thess 4, Ps 119:39-45
- 25 Job 35-36, 1 Macc 2:46-70, 1 Thess 5, Ps 119:46-52
- 26 Job 37, 1 Macc 3:1-15, 2 Thess 1, Ps 119:53-59
- 27 Job 38-39, 1 Macc 3:16-35, 2 Thess 2, Ps 119:60-66
- 28 Job 40, 1 Macc 3:36-60, 2 Thess 3, Ps 119:67-73
- 30 Prov 1-2, 1 Macc 4:17-36, 1 Tim 3, Ps 119:81-87
- 31 Prov 3-4, 1 Macc 4:37-61, 1 Tim 4, Ps 119:88-94



Today's Saints

St. Francis Borgia



St. Francis Borgia

Saint Francis Borgia, named for Francis of Assisi at his birth in 1510, was placed under the tutelage of his uncle, Archbishop of Saragossa, after the death of his mother when he was ten years old. Soon he had to go to the court of Spain, as he was destined to be one of the great lords of that nation. There he remained Christian, modest and virtuous. His noble and beautiful appearance soon brought upon him snares which he succeeded in escaping, setting for himself regimes of prayer and study to escape from the dangers. He wore a hair shirt, and never would enter into any of those games of chance which cause the loss not only of money but of time, the spirit of devotion, and peace of soul. The Empress arranged for him to marry Eleanor de Castro of Portugal, who like himself was very pious. They were blessed with eight children, five sons and three daughters, who continued to practice the virtue of their parents.

Having become the Duke of Gandia after his father's death, he became one of the richest and most honored nobles in Spain. In 1539, there was laid upon him the sad duty of escorting the mortal remains of his once beautiful sovereign, the Empress Isabella, who had died still young, to the royal burial ground at Granada. The coffin had to be opened for him, that he might verify the body before it was placed in the tomb; and so unrecognizable, so astonishing a sight met his eyes that he vowed never again to serve any earthly sovereign, subject to so drastic and terrible a change.

It was many years before he could follow the call of his Lord: the emperor named him Captain-General of Catalonia, and sent him to bring to justice a group of bandits who had ravaged the countryside. The poor found in him strong protection against oppression. Vices were banished by his ordinances; he endowed poor girls and assisted families ruined by misery and reversals; he delivered debtors from prisons by paying what they owed. He was in effect the very Christian Viceroy of the Emperor. Saint Francis was relieved of this duty when he asked the Emperor, after the death of his father, to return and govern his subjects at Gandia. In Gandia he again did much public good: he built monasteries, founded hospitals, helped the poor in every possible way. But suddenly, his wife was taken from him. He was told by God that this loss was for both his and her own advantage, and amid his tears he offered his own life and that of his children, if that would please the Eternal Master. After making a retreat according to the Exercises of Saint Ignatius, under Blessed Peter Favre, he made the vows of a Jesuit privately until he could see to the establishment of his children. When he went to Rome with one of them, it was rumored he would be made a cardinal like two of his brothers. But he wished to avoid all dignities, and succeeded in doing so by leaving Rome as soon as possible. Saint Ignatius made him his Vicar General for Spain, Portugal, and the East Indies, and there was scarcely a city of Spain and Portugal where he did not establish colleges or houses of the Company of Jesus. At the death of Saint Ignatius two years later, the Order chose him to be its General. Then his journeys became countless: to narrate them all would be an impossibility.

The Turks were threatening Christendom, and Pope Saint Pius V commissioned two cardinal-legates to go and assemble the European Christian princes into a league for its defense. The holy Pope chose Francis to accompany one of the Cardinals and, worn out as he was, the Saint obeyed at once. The fatigues of the embassy exhausted what little life was left to him. Saint Francis died in the same year as Saint Pius V, happy to do so in the service of God and the Church, when he returned to Rome in October, 1572.

Reflection: Francis Borgia learned the value of earthly grandeurs at the funeral of Queen Isabella. Do the deaths of friends teach us anything about what awaits us also?

St. Daniel Comboni



St. Daniel Comboni

Educated at Father Mazza's Institute in Verona, Italy, studying theology, medicine, and several languages. Ordained on 31 December 1854 in the diocese of Verona, Italy by Blessed John Nepomuk von Tschiderer. Missionary to modern Sudan in 1857, but returned home in 1859 due to ill health. Taught at Mazza's Institute 1861 to 1864. Wrote on the need for aid in Africa, that the aid should be used to "Save Africa Through Africa", treating Africans as adults in need of a hand, not children in need of guidance as was common in European thought of the day. Travelled to France, Spain, England, Germany, and Austria to on fund-raising missions.

In 1867 at Verona, he founded the Istituto delle Missioni per la Nigritia for priests and brothers, and the Istituto delle Pie Madri for women who were called to work in Africa: they became known as the Comboni Missionaries, and in 1894 became the Congregation of the Sons of the Sacred Heart. He opened similar institutions in Cairo, Egypt, to acclimatize missionaries to Central Africa. Wrote to the 1st Vatican Council in 1870 on the need for Church's involvement in African conversion. Pro-vicar Apostolic of Central Africa in 1872 covering Nubia, Egyptian Sudan, and the territory south to the Lakes (nearly 100,000,000 people). He founded missions in El-Obeid (Kordofan), Khartoum, Berber, Delen, and Malbes. Vicar Apostolic of Central Africa, titular bishop of Claudiopolis, and Bishop of Khartoum in 1877.

He helped suppress the slave trade in the region. Contributed material for scientific works about the region, and of its geography: works on several dialects were based in large part on Daniel's notes about the languages. He spoke six European languages, Arabic, and several central African dialects. The Comboni Family continue their work today with priests, brothers and sisters ministering in hospitals, schools, and orphanages in 41 countries.

Born: 15 March 1831 at Limone sul Garda, Italy Died: 10 October 1881 of natural causes at Khartoum, Sudan of natural causes

Canonized: 5 October 2003 by Pope John Paul II

Bl. Edward Detkens



Bl. Edward Detkens

Priest in the archdiocese of Warsaw, Poland where he served as chaplain to university students and personnel, and rector of the church of Saint Anne. Imprisoned by the Gestapo in the Dachau concentration camp during the Nazi occupation of Poland in World War II. Martyr.

Born: 14 October 1885 in Mokotów, Mazowieckie, Poland

Died: gassed on 10 October 1942 in the chambers of Dachau, Oberbayern, Germany

Beatified: 13 June 1999 by Pope John Paul II in Warsaw, Poland

www.missionofjesus.com

Email: mojcounselor@gmail.com