



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profit, service oriented website, This site belongs to each and every Christian who view this website. This is our 22nd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS - ...

Volume 155, Friday, September 23, 2022.

Memorial of Saint Pius of Pietrelcina, Priest

Today's Bible Readings			
Latin Rite	1st Reading	ECCL 3:1-11	Responsorial Psalm 144: 1B AND 2ABC, 3-4
	2nd Reading		Gospel LK 9: 18-22
Syro-Malankara Rite	1st Reading	1 COR 14: 26-33	Gospel LK 9: 1-6
Syro-Malabar Rite	1st Reading	ACTS 4: 1-12	Gospel LK 20: 9-19

Who Do You Say That I Am?

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation:

“Who do the crowds say that I am?” They said in reply, “John the Baptist; others, Elijah; still others, ‘One of the ancient prophets has arisen.’” Then he said to them, “But who do you say that I am?” Peter said in reply, “The Christ of God.” Luke 9:18c-20

Peter got it right. Jesus was “the Christ of God.” Many others spoke of Him as one who was only a great prophet, but Peter saw deeper. He saw that Jesus was uniquely the Anointed One who is of God. In other words, Jesus was God.

Though we know this to be true, we can sometimes fail to fully comprehend the depth of this “Mystery of Faith.” Jesus is human, and He is God. This is hard to comprehend. It would have been hard for those of Jesus’ time to comprehend this great mystery, also. Imagine sitting before Jesus listening to Him speak. If you were there before Him, would you have concluded that He is also the second Person of the Most Holy Trinity? Would you have concluded that He existed from all eternity and was the great I AM WHO AM? Would you have concluded that He was perfect in every way and that He was also the Creator of all things and the one who keeps all things in being?

Most likely none of us fully would have comprehended the true depth of the meaning that Jesus was “the Christ of God.” We most likely would have recognized something special about Him, but would have failed to see Him for who He is in His full essence.

The same is true today. When we look at the Most Holy Eucharist, do we see God? Do we see the Almighty, Omnipotent, All-loving God who existed for eternity is the source of all good and is the Creator of all things? Perhaps the answer is both “Yes” and “No.” “Yes” in that we believe and “no” in that we do not fully understand.

Reflect, today, upon the divinity of Christ. Reflect upon Him present in the Most Holy Eucharist as well as His presence all around us. Do you see Him? Do you believe? How deep and complete is your faith in Him. Recommit yourself to a deeper understanding of who Jesus is in His Godhead. Try and take a step deeper in your faith.

Lord, I do believe. I believe You are the Christ of God. Help me to comprehend even more what that means. Help me to see Your divinity more clearly and to believe in You more fully. Jesus, I trust in You.

Reading 1

ECCL 3:1-11

There is an appointed time for everything, and a time for every thing under the heavens.

A time to be born, and a time to die; a time to plant, and a time to uproot the plant.

A time to kill, and a time to heal; a time to tear down, and a time to build. A time to weep, and a time to laugh; a time to mourn, and a time to dance.

A time to scatter stones, and a time to gather them; a time to embrace, and a time to be far from embraces.

A time to seek, and a time to lose; a time to keep, and a time to cast away. A time to rend, and a time to sew; a time to be silent, and a time to speak. A time to love, and a time to hate; a time of war, and a time of peace.

What advantage has the worker from his toil?

I have considered the task that God has appointed for the sons of men to be busy about.

He has made everything appropriate to its time, and has put the timeless into their hearts, without man's ever discovering, from beginning to end, the work which God has done.

Responsorial Psalm

144: 1B AND 2ABC, 3-4

R. (1) Blessed be the Lord, my Rock! Blessed be the LORD, my rock, my mercy and my fortress, my stronghold, my deliverer, My shield, in whom I trust.

R. Blessed be the Lord, my Rock! LORD, what is man, that you notice him: the son of man, that you take thought of him?

Man is like a breath: his days, like a passing shadow.

R. Blessed be the Lord, my Rock!

Alleluia

MK 10: 45

R. Alleluia, alleluia.

The Son of Man came to serve and to give his life as a ransom for many.

R. Alleluia, alleluia.

Gospel

LK 9: 18-22

Once when Jesus was praying in solitude, and the disciples were with him, he asked them, “Who do the crowds say that I am?”

They said in reply, “John the Baptist; others, Elijah; still others, ‘One of the ancient prophets has arisen.’”

Then he said to them, “But who do you say that I am?”

Peter said in reply, “The Christ of God.”

He rebuked them and directed them not to tell this to anyone.

He said, “The Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed and on the third day be raised.”

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

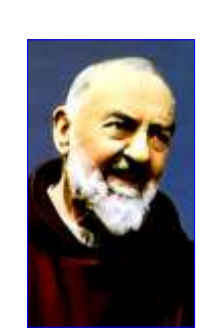
The Bible in one year: SEPTEMBER

- 01 2 Chron 28–29, Hos 6, 1 Cor 4–5, Ps 103:17–22
- 02 2 Chron 30–31, Hos 7–8, 1 Cor 6, Ps 104:1–8
- 03 2 Chron 32–33, Hos 9, 1 Cor 7:1–20, Ps 104:9–15
- 04 2 Chron 34, Hos 10, 1 Cor 7:21–40, Ps 104:16–22
- 05 2 Chron 35–36, Hos 11–12, 1 Cor 8, Ps 104:23–29
- 06 Ezra 1:1–2:41, Hos 13–14, 1 Cor 9, Ps 104:30–35
- 07 Ezra 2:42–3:13, Joel 1, 1 Cor 10, Ps 105:1–8
- 08 Ezra 4–6, Joel 2:1–15, 1 Cor 11:1–16, Ps 105:9–15
- 09 Ezra 7, Joel 2:16–32, 1 Cor 11:17–34, Ps 105:16–22
- 10 Ezra 8–9, Joel 3, 1 Cor 12, Ps 105:23–29
- 11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30–36
- 12 Neh 1–3, Amos 2–3, 1 Cor 14:1–25, Ps 105:37–45
- 13 Neh 4–5, Amos 4, 1 Cor 14:26–40, Ps 106:1–5
- 14 Neh 6:1–7:36, Amos 5, 1 Cor 15:1–29, Ps 106:6–12
- 15 Neh 7:37–8:18, Amos 6, 1 Cor 15:30–58, Ps 106:13–20
- 16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21–27
- 17 Neh 10, Amos 8–9, 2 Cor 1:1–12, Ps 106:28–34
- 18 Neh 11–12, Obad, 2 Cor 1:13–2:17, Ps 106:35–41
- 19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42–48
- 20 Tobit 1–3, Jonah 2–3, 2 Cor 4, Ps 107:1–7
- 21 Tobit 4–5, Jonah 4, 2 Cor 5, Ps 107:8–14
- 22 Tobit 6–8, Micah 1–2, 2 Cor 6, Ps 107:15–21
- 23 Tobit 9–11, Micah 3–4, 2 Cor 7:1–8:11, Ps 107:22–28
- 24 Tobit 12–14, Micah 5, 2 Cor 8:12–9:15, Ps 107:29–35
- 25 Jdth 1–2, Micah 6, 2 Cor 10, Ps 107:36–43
- 26 Jdth 3–5, Micah 7, 2 Cor 11:1–19, Ps 108:title=5
- 27 Jdth 6–7, Nah 1–2, 2 Cor 11:20–33, Ps 108:6–13
- 28 Jdth 8, Nah 3, 2 Cor 12–13, Ps 109:title=5
- 29 Jdth 9–11, Hab 1, Gal 1, Ps 109:6–12
- 30 Jdth 12–13, Hab 2, Gal 2, Ps 109:13–19



Today's Saints

St. Padre Pio



St. Padre Pio

Born to a southern Italian farm family, the son of Grazio, a shepherd. At age 15 he entered the novitiate of the Capuchin friars in Morcone, Italy and joined the order at age 19. Suffered several health problems, and at one point his family thought he had tuberculosis. Ordained at age 22 on 10 August 1910.

While praying before a cross, he received the stigmata on 20 September 1918, the first priest ever to be so blessed. As word spread, especially after American soldiers brought home stories of Padre Pio following WWII, the priest himself became a point of pilgrimage for both the pious and the curious. He would hear confessions by the hour, reportedly able to read the consciences of those who held back. Reportedly able to bilocate, levitate, and heal by touch. Founded the House for the Relief of Suffering in 1956, a hospital that serves 60,000 a year. In the 1920's he started a series of prayer groups that continue today with over 400,000 members worldwide.

His canonization miracle involved the cure of Matteo Pio Colella, age 7, the son of a doctor who works in the House for Relief of Suffering, the hospital in San Giovanni Rotondo founded by Padre Pio. On the night of 20 June 2000, Matteo was admitted to the intensive care unit of the hospital with meningitis. By morning, doctors had lost hope for him as nine of the boy's internal organs had ceased to give signs of life. That night, during a prayer vigil attended by Matteo's mother and some Capuchin friars of Padre Pio's monastery, the child's condition improved suddenly. When he awoke from the coma, Matteo said that he had seen an elderly man with a white beard and a long, brown habit, who said to him: "Don't worry, you will soon be cured." The miracle was approved by the Congregation and Pope John Paul II on 20 December 2001.

Born: 25 May 1887 at Pietrelcina, Benevento, Italy as Francesco Forgione

Died: 23 September 1968 in San Giovanni Rotondo, Foggia, Italy of natural causes

Canonized: 16 June 2002 by Pope John Paul II at Rome, Italy

Bl. Émilie Tavernier Gamelin



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Daughter of Antoine Tavernier and Marie-Josephte Maurice, the youngest of 15 children. Orphaned young, and raised by her aunts. Educated by the Sisters of the Congregation of Notre Dame at the Saint-Jean-Baptiste Street school. Felt drawn from an early age to work with the poor and disadvantaged: when her brother was widowed, the 18 year old Emilie went to help him on one condition - their table would always be open to the hungry who came to the door.

Married Jean-Baptiste Gamelin, a wealthy and pious apple farmer, on 4 June 1823. Mother of three sons, all of whom died as children. Widowed on 1 October 1827. Took Mary, Mother of Sorrows, as her guide for dealing with these losses, and during her time in prayer, she came to see all the poor and needy as her new family. She turned her home and inheritance into a shelter for the poor, for orphaned, abandoned or runaway children, the mentally ill, homeless, handicapped, immigrants, and destitute of any form. People began to refer to her home as the House of Providence, and she was soon after to find other residences to help and become such Houses. She worked with prisoners, and cared for the sick, brought in her family and friends to help, and led by her example. For fifteen years she worked on her own, always submitting her ideas to her priest and bishop, and completely obedient to them.

In 1841, Bishop Bourget asked the Daughters of Saint Vincent de Paul to send sisters to help Emilie: the congregation agreed, but last minute problems prevented the sisters from leaving Paris. Seeing no outside help available, the bishop then called upon the faithful in his diocese, and Canadian lay women soon presented themselves to help. From this group, under Emilie leadership and by her example, the Sisters of Providence were formed in Montreal. The congregation's first vows were made on 29 March 1844 with Emilie as novice, nun, foundress and Mother Superior. The new community faced many early trials. There were always problems of funds and resources, disease thinned their ranks, and internal dissent threatened to lose Emilie the support of her bishop. But the group survived. There were 50 sisters at the time of Emilie's death, less than eight years after the group's formation. Over 6,000 Sisters have joined the order over the years, today working in Canada, the United States, Chile, Argentina, Haiti, Cameroon, Egypt, the Philippines and El Salvador. At her beatification recognition, Pope John Paul II presented her as a model for all by her life dedicated to the most needy.

Born: 19 February 1800 at Montreal, Canada

Died: 23 September 1851 of cholera at Montreal, Canada

Beatified: • 7 October 2001 by Pope John Paul II • the beatification miracle involved the cure of a fatally ill 13-year-old on 18 December 2000

Bl. Jozef Stanek



Bl. Jozef Stanek

Baptized at the age of one day, Jozef was orphaned at age six. He was educated at a Pallottine school in Wadowice, Poland, and in 1935 at age 18, he became a Pallottine novice. Ordained a priest on 7 April 1941, he started his three year ministry in a Poland that was under Nazi occupation and in the middle of World War II. At the beginning of the Warsaw Uprising on 1 August 1944, Father Jozef served as chaplain to the insurgents, staying in the combat areas to care for and bring the sacraments to those fighting and those who were trapped in the city; given a chance to escape the city, he gave up his seat to an injured man. On 22 September 1944, he went to the Nazi authorities to try to negotiate a settlement and save as many lives as possible. Instead of working with him, the Nazis captured, beat and murdered him for being a priest. Martyr.

Born: 4 December 1916 in Lapsze Nizne, Poland

Died: • hanged on 23 September 1944 in a ruined factory in the Solec district of Czerniaków, Poland • body left to hang as an example to others • the chapel in the Warsaw Uprising Museum is named in his honour

Beatified: 13 June 1999 by Pope John Paul II in Warsaw, Poland

www.missionofjesus.com

Email: mojcounselor@gmail.com