

We dedicate this website to the Generous Heart of Mother Mary

Prayer for All Souls

Prayer of St. Gertrude the

great dictated by Our Lady

to release 1,000 Souls from

Purgatory each time it is

said. The prayer was extend

to include living sinners

which would alleviate the

indebtedness accrued to

"Eternal Father, I offer

Thee the Most precious

Blood of Thy Divine Son,

Jesus in union with the

Masses said throughout

the world today, for all

Purgatory, for sinners

everywhere, for sinners

in the Universal Church,

those in my own home and within my family.

St. Gertrude the Great was

born in Germany in 1263.

She was a Benedictine Nun,

and meditated on the

Passion of Christ, which

many times brought floods

of tears to her eyes. She did

many penances, and Our

Lady appeared to her many

times. Her holy Soul passed

away in 1334. November 16

Abortion isn't a lesser evil,

t's a crime. Taking one life

to save another, that's

what the Mafia does. It's a

crime. It's an absolute evil.

Pope Francis

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Prayer requests to

Email:

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is her Feast Day

Souls

holy

Amen."

them during their lives.



Syro-Malankara Rite

Meditation:

command?

do by ourselves

Mission of Jesus.com

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS-...

Volume 155, Thursday, September 1, 2022.







Mission of Jesus, is a Non profitable, service oriented website, This site belongs to

About Us

each and every Christian who view this website. This is our 22nd Year of Service on the Web. This site is been developed with the help of many of the

Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

1st Reading 1 Cor 3:18-23 2nd Reading Syro-Malabar Rite

Thursday of the Twenty-second Week in Ordinary Time

Latin Rite

the miracle of the great catch of fish? No

doubt the great crowd of people who had

pressed upon Jesus had something to do

with this miracle. They were very hungry

for God and were eager to hear his word.

Jesus wanted to use this occasion to

teach his disciples an important lesson.

Although Simon was wearied from a

night of fruitless toil, he nonetheless did

what the Lord Jesus told him to do: At

your word I will let down the nets. When

you meet disappointment and failure, do

you press upon the Lord, like Simon, to

hear his word and to receive his

God expects greater things than we can

This incident tells us an important truth

about how God works in and through

each of us for his glory. God expects of

us greater things than we can do by

ourselves. When we cooperate in his

works, we accomplish far beyond what

we can do on our own. Therese of

Lisieux, a Carmelite nun who died of

tuberculosis at the age of twenty-four,

wrote to a friend: "Jesus has so

incomprehensible a love for us that he

the salvation of souls. He wills to do

nothing without us. The Creator of the

universe awaits the prayer of a poor little

soul to save other souls redeemed like it

When God's word is spoken his kingdom

is revealed and his power is released.

When people respond to God's word with

faith and obedience they are changed

and made "a new creation" in Jesus

God chooses ordinary people, like you

and me, as his ambassadors and he uses

the ordinary circumstances of our daily

lives and work situations to draw others

into his kingdom. Jesus speaks the same

message to us today: we will "catch

people" for the kingdom of God if we

allow the light of Jesus Christ to shine

through us. God wants others to see the

light of Christ in us in the way we live,

speak, and witness the joy of the Gospel.

God, who in Christ Jesus always leads us

in triumph, and through us spreads the

fragrance of the knowledge of him

everywhere. For we are the aroma of

Christ to God among those who are being

saved and among those who are

Do you witness to those around you the

joy of the Gospel and do you pray for

your neighbors, co-workers, and relatives

that they may come to know the Lord

Jesus Christ and grow in the knowledge

Lord Jesus, fill my heart with love and

compassion for those who do not know

you or follow you. May I be a good witness of your truth and salvation to my

family, friends, and co-workers.

perishing" (2 Corinthians 2:15).

of his love and truth?

at the price of all his Blood."

Christ (2 Corinthians 5:17).

Witness the joy of the Gospel

Today's Bible Readings

1st Reading <u>2 COR 3:12-18</u> 1st Reading GAL 4:1-7

Why did Jesus perform

Gospel

Responsorial Psalm 24: 1bc-2, 3-4ab, 5-6 Gospel LK 5:1-11 JN 8:31-38 JN 2:1-11 Gospel -

You Will Catch People for the Kingdom of God

Reading 1 1 Cor 3:18-23

Brothers and sisters: Let no one deceive himself.

If anyone among you considers himself wise in this age, let him become a fool, so as to become wise. For the wisdom of this world is foolishness in the eyes of God, for it is

God catches the wise in their own ruses, and again:

The Lord knows the thoughts of the wise, that they are vain. So let no one boast about human beings, for

everything belongs to you, Paul or Apollos or Cephas, or the world or life or death,

or the present or the future: all belong to you, ച്ച് and you to Christ, and Christ to God.

24:1bc-2, 3-4ab,

Responsorial Psalm 5-6

R. (1) To the Lord belongs the earth and all that fills it.

The LORD's are the earth and its fullness: the world and those who dwell in it. For he founded it upon the seas

and established it upon the rivers.

R. To the Lord belongs the earth and all that fills it. Who can ascend the mountain of the LORD?

or who may stand in his holy place? He whose hands are sinless, whose heart is

who desires not what is vain. R. To the Lord belongs the earth and all that fills it.

wills that we have a share with him in a reward from God his savior. Such is the race that seeks for him,

that seeks the face of the God of Jacob. R. To the Lord belongs the earth and all that fills it. Alleluia

Mt 4:19 R. Alleluia, alleluia.

Come after me, says the Lord, and I will make you fishers of men.

R. Alleluia, alleluia.

Gospel LK 5:1-11

washing their nets.

While the crowd was pressing in on Jesus and listening to the word of God, ne was standing by the Lake of Gennesaret. Whe saw two boats there alongside the lake; the fishermen had disembarked and were

Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from

the shore. Then he sat down and taught the crowds from the boat.

After he had finished speaking, he said to Simon,

"Put out into deep water and lower your nets for a catch."

Simon said in reply, "Master, we have worked hard all night and

have caught nothing, but at your command I will lower the nets."

Paul the Apostle says, "But thanks be to When they had done this, they caught a great number of fish and their nets were tearing.

They signaled to their partners in the other

to come to help them. They came and filled both boats

so that the boats were in danger of sinking. When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful

man." For astonishment at the catch of fish they had made seized him

and all those with him, and likewise James and John, the sons of

Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men."

When they brought their boats to the shore,

they left everything and followed him.

Resources

- Importance of the Mass
- Mystical Stigmata What is Charismatic
- Renewal **◆** The Real Meaning of Christmas
- Why should I Confess? History & Devotion-

Sacred Heart

- Prayers Prayer • Novena
- **Holy Rosary**
- **Way of the Cross**
- **Holy Mass Bible**
- **Intercession Prayers** & Other Prayers

- **Downloads**
- **Divine Songs -**Malayalam
- **◆ Divine Songs English ◆ Divine Songs - Tamil**
- Divine Songs Telugu
- Other Downloads
- **◆ Holy Picture Gallery** Wallpapers

The Bible in one year: **SEPTEMBER**

01 2 Chron 28-29, Hos 6, 1 Cor 4-5, Ps 103:17-22

02 2 Chron 30-31, Hos 7-8, 1 Cor 6, Ps 104:1-8 03 2 Chron 32–33, Hos 9, 1 Cor

7:1-20, Ps 104:9-15 04 2 Chron 34, Hos 10, 1 Cor 7:21-40, Ps 104:16-22 05 2 Chron 35-36, Hos 11-12, 1

Cor 8, Ps 104:23-29 06 Ezra 1:1-2:41, Hos 13-14, 1 Cor 9, Ps 104:30-35 07 Ezra 2:42-3:13, Joel 1, 1 Cor

10, Ps 105:1–8 08 Ezra 4-6, Joel 2:1-15, 1 Cor 11:1–16, Ps 105:9–15 09 Ezra 7, Joel 2:16-32, 1 Cor 11:17-34, Ps 105:16-22 10 Ezra 8-9, Joel 3, 1 Cor 12, Ps

105:23-29 11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30-36

12 Neh 1-3, Amos 2-3, 1 Cor 14:1–25, Ps 105:37–45 13 Neh 4-5, Amos 4, 1 Cor 14:26-40, Ps 106:1-5

14 Neh 6:1-7:36, Amos 5, 1 Cor 15:1-29, Ps 106:6-12 15 Neh 7:37-8:18, Amos 6, 1 Cor 15:30–58, Ps 106:13–20

16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21-27 17 Neh 10, Amos 8-9, 2 Cor 1:1 -12, Ps 106:28-34 18 Neh 11-12, Obad, 2 Cor 1:13

-2:17. Ps 106:35-41 19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42-48

20 Tobit 1-3, Jonah 2-3, 2 Cor 4, Ps 107:1-7

21 Tobit 4–5, Jonah 4, 2 Cor 5, Ps 107:8-14 22 Tobit 6-8, Micah 1-2, 2 Cor

6, Ps 107:15-21 23 Tobit 9–11, Micah 3–4, 2 Cor 7:1-8:11, Ps 107:22-28 24 Tobit 12-14, Micah 5, 2 Cor 8:12–9:15, Ps 107:29–35

25 Jdth 1-2, Micah 6, 2 Cor 10,

Ps 107:36-43 26 Jdth 3–5, Micah 7, 2 Cor 11:1-19, Ps 108:title-5 27 Jdth 6-7, Nah 1-2, 2 Cor 11:20-33, Ps 108:6-13

29 Jdth 9-11, Hab 1, Gal 1, Ps 109:6-12 30 Jdth 12-13, Hab 2, Gal 2, Ps 109:13-19

28 Jdth 8, Nah 3, 2 Cor 12–13,

Ps 109:title-5



Today's Saints

St. Giles



St. Giles

Born to the wealthy, Greek nobility; when his parents died, Giles gave his fortune to help the poor. Known as a miracle worker. To avoid followers and adulation, he left Greece c.683 for France where he lived as a hermit in a cave in the diocese of Nîmes, a cave whose mouth was guarded by a thick thorn bush, and a lifestyle so impoverished that, legend says, God sent a deer to Giles to nourish him with her milk; a tradition developed that made him a patron of nursing mothers, and those suffering with breast cancer.

One day after he had lived there for several years in meditation, a royal hunting party chased the deer into Giles' cave. One hunter shot an arrow into the thorn bush, hoping to hit the deer, but instead hit Giles in the leg, crippling him. The king sent doctors to care for hermit's wound, and though Giles begged to be left alone, the king came often to see him. From this, Gile's fame as sage and miracle worker spread, and would-be followers gathered near the cave. The French king, because of his admiration, built the monastery of Saint Gilles du Gard for these followers, and Giles became its first abbot, establishing his own discipline there. A small town grew up around the monastery, and upon Giles' death, his grave became a shrine and place of pilgrimage; the monastery later became a Benedictine house. The combination of the town, monastery, shrine and pilgrims led to many handicapped beggars hoping for alms; this and Giles' insistence that he wished to live outside the walls of the city, and his own damaged leg, led to his patronage of beggars, and to cripples since begging was the only source of income for many. Hospitals and safe houses for the poor, crippled, and leprous were constructed in England and Scotland, and were built so cripples could reach them easily. On their passage to Tyburn for execution, convicts were allowed to stop at Saint Giles' Hospital where they were presented with a bowl of ale called Saint Giles' Bowl, "thereof to drink at their pleasure, as their last refreshing in this life." In Spain, shepherds consider Giles the protector of rams. It was formerly the custom to wash the rams and colour their wool a bright shade on Giles' feast day, tie lighted candles to their horns, and bring the animals down the mountain paths to the chapels and churches to have them blessed. Among the Basques, the shepherds come down from the Pyrenees on 1 September, attired in full costume, sheepskin coats, staves, and crooks, to attend Mass with their best rams, an event that marks the beginning of autumn festivals, marked by processions and dancing in the fields. Giles is one of the Fourteen Holy Helpers, the only one not to die as a martyr

Born: at Athens, Greece

Died: • between 710 and 724 in France of natural causes• legend says that those who attended his funeral heard choirs of angels singing and then fading away as they carried his soul to heaven. his tomb is in the crypt of the abbey church of Saint-Gilles, Gard, France. in 1562, Huguenots burned the abbey, murdered the monks, looted the church, and vandalized the tomb; the surviving relics of Saint Giles were distributed to other churches. in Scotland in the seventeenth century, his relics were stolen from a church which triggered a great riot

Patronage: • against breast cancer • against cancer in general; of cancer patients • against epilepsy; of epileptics • against noctiphobia or fear of night; of noctiphobics • against insanity or mental illness; of mentally ill people • against leprosy; of lepers • against plague • against sterility or barrenness • against drought • against fire • against storms • abandoned people; against abandonment • beggars • breast feeding or nursing mothers • disabled, handicapped or physically challenged people; cripples • hermits • poor people, paupers • forests, wood lands • horses • rams • blacksmiths • shepherds • spur makers • - • Graz, Austria • Klagenfurt, Austria • Monte San Savino, Italy • Tolfa, Italy • Edinburgh, Scotland

St. Beatrice da Silva Meneses



Collalto

St. Beatrice da Silva Meneses

St. Beatrice da Silva Meneses, Religious (Feast - September 1) Beatrice was born in Ceuta, Portugal, in 1424. She was the daughter of the Count of Viana, and the sister of St. Amedeus of Portugal. In Portugal, Beatrice is known as Brites. Raised in the household of Princess Isabel, Beatrice went to Spain with her when Isable married John II of Castile. Evenually, she tired of court life and entered the Cistercian convent at Toledo. In 1484, Beatrice founded the Congregation of the Immaculate Conception of the Blessed Virgin Mary. The groups first house was the castle of Galliana, a gift from Queen Isabel. Beatrice died at Toledo on September 1, 1490 and was canonized by Pope Paul VI in 1976. In his own wisdom, God calls each individual to a particular vocation. The life of St. Beatrice reminds us of how important it is for us to be always open to God's designs in our regard, and to pray that his will be done.

Feastday: September 1

Patron: of Prisoners

Beatified: 28 July 1926, Rome, Kingdom of Italy, by Pope Pius XI

Birth: 1424

Death: 1490 Canonized: 3 October 1976, Vatican City, by Pope Paul VI

Bl. Giuliana of

Bl. Giuliana of Collalto

Born to the Italian nobility, the daughter of Count Rambaldo VI and Countess Giovanna of Sant'Angelo of Mantua. She received a Christian education, and at age 12, she entered the Benedictine convent of Santa Margherita di Salarola near Calaone, Italy. There she became a friend of Blessed Beatrix of Este the Elder who entered the convent in 1220. Founded a Benedictine convent on Spinalonga (modern Giudecca) off Venice, Italy, and served as its abbess. Known for her charity and care for the local poor. Late in life she began suffering from severe headaches, possibly migraines, which led to her patronage of others who do. Blessed Giuliana was reported to be a miracle worker, including - • instantly healing the shattered broken arm of one of her nuns by praying over her• she went to the prison cell of an innocent man, opened the prison doors and removed all his chains simply by praying over them• one Christmas night a severe storm kept the local priest from reaching the convent, Giuliana prayed about the problem; an angel carrying the Christ child appeared to the nuns, announcing the birth of Jesus

Born: 1186 in Collalto, Susegana, Treviso, Italy

Died: • 1 September 1262 at Venice, Italy of natural causes• buried in the cemetery of the San Biagio church of the Spinalonga convent• the location of her grave was lost, but in 1297 dozens of small flaming torches were seen to hover over it; her body found to be incorrupt relics enshrined in a wooden sarcophagus the in the church altar in 1733 relics moved to the church of the Redeemer in Venice in 1810 relics moved to the Saint Anne chapel at the parish church of Saint Euphemia in Venice in 1820• the original wooden sarcophagus is on exhibit in the Museo Correr in Venice• some relics enshrined in a church in Collalto, Italy

Beatified: 20 May 1753 by Pope Benedict XIV (cultus confirmed)

Patronage: • against headaches• against migraines; of migraine sufferers

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