



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 22nd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS - ...

Volume 153, Tuesday, July 19, 2022.

Tuesday of the Sixteenth Week in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading	MI 7:14-15, 18-20	Responsorial Psalm	85:2-4, 5-6, 7-8
	2nd Reading		Gospel	MT 12:46-50
Syro-Malabar Rite	1st Reading	TITUS 3:1-7	Gospel	JN 3:1-12
Syro-Malankara Rite	1st Reading	ROM 15:1-6	Gospel	MT 25:1-13

Who Are My Brothers and Sisters?

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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**Meditation:** Who do you love and cherish the most? God did not intend for us to be alone, but to be with others. He gives us many opportunities for developing relationships with family, friends, neighbors, and co-workers. Why does Jesus seem to ignore his own relatives when they pressed to see him? His love and respect for his mother and his relatives is unquestionable. Jesus never lost an opportunity to teach his disciples a spiritual lesson and truth about the kingdom of God. On this occasion when many gathered to hear Jesus he pointed to another higher reality of relationships, namely our relationship with God and with those who belong to God.

God offers the greatest of relationships

What is the essence of being a Christian? It is certainly more than doctrine, precepts, and commandments. It is first and foremost a relationship - a relationship of trust, affection, commitment, loyalty, faithfulness, kindness, thoughtfulness, compassion, mercy, helpfulness, encouragement, support, strength, protection, and so many other qualities that bind people together in mutual love and unity. God offers us the greatest of relationships - union of heart, mind, and spirit with himself, the very author and source of love (1 John 4:8,16).

God's love never fails, never forgets, never compromises, never lies, never lets us down nor disappoints us. His love is consistent, unwavering, unconditional, unrelenting and unstoppable. There is no end to his love. Nothing in this world can make him leave us, ignore us, or withhold from us his merciful love and care (Romans 8:31-39). He will love us no matter what. It is his nature to love. That is why he created us - to be united with him and to share in his love (1 John 3:1).

God is a trinity of divine persons - one in being with the eternal Father, Son, and Holy Spirit - and a community of undivided love. God made us in his image and likeness (Genesis 1:26,27) to be a people who are free to choose what is good, loving, and just and to reject whatever is false and contrary to his love and righteousness (moral goodness). That is why Jesus challenged his followers, and even his own earthly relatives, to recognize that God is the true source of all relationships. God wants all of our relationships to be rooted in his love and goodness.

The heavenly Father's offer of friendship and adoption

Jesus Christ is God's love incarnate - God's love made visible in human flesh (1 John 4:9-10). That is why Jesus describes himself as the good shepherd who lays down his life for his sheep and the shepherd who seeks out the sheep who have strayed and lost their way. God is like the father who yearns for his prodigal son to return home and then throws a great party for his son when he has a change of heart and comes back (Luke 15:11-32).

Jesus offered up his life on the cross for our sake, so that we could be forgiven and restored to unity and friendship with God. It is through Jesus that we become the adopted children of God - his own sons and daughters. That is why Jesus told his disciples that they would have many new friends and family relationships in his kingdom. Whoever does the will of God is a friend of God and a member of his family - his sons and daughters who have been ransomed by the precious blood of Jesus Christ.

Our brothers and sisters redeemed in the blood of Christ

An early Christian martyr once said that "a Christian's only relatives are the saints" - namely those who have been redeemed by the blood of Christ and adopted as sons and daughters of God. Those who have been baptized into Jesus Christ and who live as his disciples enter into a new family, a family of "saints" here on earth and in heaven. Jesus changes the order of relationships and shows that true kinship is not just a matter of flesh and blood.

Our adoption as sons and daughters of God transforms all of our relationships and requires a new order of loyalty to God first and to his kingdom of righteousness and peace. Do you want to grow in love and friendship? Allow God's Holy Spirit to transform your heart, mind, and will to enable you to love freely and generously as he loves.

Heavenly Father, you bless us with many relationships and you invite us into the community of your sons and daughters who have been redeemed by your son, Jesus Christ. Help me to love my neighbor with charity, kindness, compassion, and mercy, just as you have loved me. In all of my relationships, and in all that I do and say, may I always seek to bring you honor and glory.

Reading 1 MI 7:14-15, 18-20

Shepherd your people with your staff, the flock of your inheritance, That dwells apart in a woodland, in the midst of Carmel.

Let them feed in Bashan and Gilead, as in the days of old: As in the days when you came from the land of Egypt, show us wonderful signs.

Who is there like you, the God who removes guilt and pardons sin for the remnant of his inheritance:

Who does not persist in anger forever, but delights rather in clemency, And will again have compassion on us, treading underfoot our guilt? You will cast into the depths of the sea all our sins; You will show faithfulness to Jacob, and grace to Abraham, As you have sworn to our fathers from days of old.

Responsorial Psalm 85:2-4, 5-6, 7-8

R. (8a) Lord, show us your mercy and love.

You have favored, O LORD, your land; you have brought back the captives of Jacob.

You have forgiven the guilt of your people; you have covered all their sins. You have withdrawn all your wrath; you have revoked your burning anger.

R. Lord, show us your mercy and love.

Restore us, O God our savior, and abandon your displeasure against us. Will you be ever angry with us, prolonging your anger to all generations?

R. Lord, show us your mercy and love.

Will you not instead give us life; and shall not your people rejoice in you? Show us, O LORD, your kindness, and grant us your salvation.

R. Lord, show us your mercy and love.

Alleluia

JN 14:23

R. Alleluia, alleluia.

Whoever loves me will keep my word, and my Father will love him and we will come to him.

R. Alleluia, alleluia.

Gospel MT 12:46-50

While Jesus was speaking to the crowds, his mother and his brothers appeared outside, wishing to speak with him.

Someone told him, "Your mother and your brothers are standing outside, asking to speak with you."

But he said in reply to the one who told him, "Who is my mother? Who are my brothers?"

And stretching out his hand toward his disciples, he said, "Here are my mother and my brothers."

For whoever does the will of my heavenly Father is my brother, and sister, and mother."



Today's Saints

St. Justa and Rufina



St. Justa and Rufina

St. Justa and St. Rufina, Virgins and Martyrs (Feast - July 19) These martyrs were two Christian women at Seville in Spain who maintained themselves by selling earthenware. Not to concur in idolatrous superstitions, they refused to sell vessels for the use of heathen ceremonies and when the worshipers broke up their stock-in-trade, Justa and Rufina retorted by overthrowing the image of a false goddess. Whereupon the people impeached them for their faith before the governor.

The prefect, after they had boldly confessed Christ, commanded them to be stretched on the rack and their sides to be torn with hooks. An idol was placed near the rack with incense, that if they would offer sacrifice they should be released; but their fidelity was not to be shaken.

Justa died on the rack; the judge ordered Rufina to be strangled, and their bodies to be burned. They are greatly venerated in Spain, and no doubt their names represent historical martyrs in that place. But their Acts are unreliable and one of the martyrs appears to have undergone a change of sex in the course of the ages, for Justa was originally called Justus.

St. Symmachus, Pope



St. Symmachus, Pope

The son of Fortunatus. Baptized in Rome, Italy. Archdeacon under Pope Anastasius II. Chosen 51st pope in 498.

An anti-pope, Laurentius, was elected the same day by a minority with Byzantine sympathies and with the support of Emperor Anastasius: King Theodoric the Great supported Symmachus who ascended to the throne. Any sort of campaigning for the papacy during the life of a sitting pope was outlawed by canon law. In 501, Senator Festus, a supporter of Laurentius, accused Symmachus of assorted crimes; the pope refused to answer the charges, claimed that secular rulers had no jurisdiction over a pope, and the Synodus Palmaris of 23 October 502 confirmed this decision.

The schism with Laurentius continued for years, and at one point Theodoric installed the anti-pope in the Lateran Palace and proclaimed him the legal pontiff; Theodoric later decided that Laurentius was too Byzantine, and had him removed.

During all the turmoil, Symmachus spent largely to support bishops of Africa who were persecuted by the Arian Vandals. He also gave aid to northern Italians who suffered from the invasions of barbarians.

Born: in Sardinia, Kingdom of Odoacer (part of modern Italy)

Papal Ascension: 22 November 498

Died: 19 July 514 in Rome, Ostrogothic Kingdom (in modern Italy) of natural causes

Bl. Karol Stepien



Bl. Karol Stepien

Born to Józef and Marianna Puch, poor working class farmers, Karol as a child was considered extremely intelligent and extremely unruly. He early felt a call to the priesthood, and at age 13 began studying at the Franciscan seminary in Lviv (in modern Ukraine). He joined the Franciscan Friars Minor Conventual in 1928 at Lodz-Lagiewniki, Poland, taking the name Herman and making his solemn profession in 1932. Brother Herman continued his studies at the Pontifical University of Saint Bonaventure in Rome, Italy, and was ordained a priest in Rome on 5 July 1936.

Father Herman continued his studies at the Jan Kazimierz University in Lvov, earning a Master's degree in theology. Served as priest in Franciscan Shrine of Our Lady of Sorrows in Radomsko, Poland, then the church and Franciscan monastery of the Assumption of the Blessed Virgin Mary in Vilnius, Lithuania. In 1940 he was assigned to Piaršai (in modern Belarus), assisting Blessed Józef Puchala. The two worked to care first for the people who were being transported to Siberian work camps by the Russians, and then to concentration camps by Germans. Tortured, mutilated and then murdered while ministering to people who were to be murdered in retaliation for partisan attacks against the Nazi occupiers. Martyr.

Born: 21 October 1910 in Łódź, Łódzkie, Poland

Died: • shot in the head on 19 July 1943 in a barn outside Borovikovshchina (Borowikowszczyzna), Minskaya voblasts', Belarus • the barn was then set on fire • remains later retrieved by local Catholics and buried in the parish church in Pierszaje, Poland

Beatified: 13 June 1999 by Pope John Paul II in Warsaw, Poland

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