



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 22nd Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS - ...

Volume 153, Sunday, July 17, 2022.

Sixteenth Sunday in Ordinary Time

Today's Bible Readings			
Latin Rite	1st Reading	Gn 18:1-10a	Responsorial Psalm 15:2-3, 3-4, 5
	2nd Reading	Col 1:24-28	Gospel Lk 10:38-42
Syro-Malabar Rite	1st Reading	GAL 5:16-26	Gospel JN 14:15-20, 25-26
Syro-Malankara Rite	1st Reading	1 COR 12:12-26	Gospel LK 15:1-7

You Are Anxious - One Thing Is Needed

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation.

Does the peace of Christ reign in your home and in your personal life? Jesus loved to visit the home of Martha and Mary and enjoyed their gracious hospitality. In this brief encounter we see two very different temperaments in Martha and Mary. Martha loved to serve, but in her anxious manner of waiting on Jesus, she caused unrest. Mary, in her simple and trusting manner, waited on Jesus by sitting attentively at his feet. She instinctively knew that what the Lord and Teacher most wanted at that moment was her attentive presence.

Give your concerns and pre-occupations to the Lord

Anxiety and preoccupation keep us from listening and from giving the Lord our undivided attention. The Lord bids us to give him our concerns and anxieties because he is trustworthy and able to meet any need we have. His grace frees us from needless concerns and preoccupation. Do you seek the Lord attentively? And does the Lord find a welcomed and honored place in your home?

Always welcome the Lord into your home and heart

The Lord Jesus desires that we make a place for him, not only in our hearts, but in our homes and in the daily circumstances of our lives as well. We honor the Lord when we offer to him everything we have and everything we do. After all, everything we have is an outright gift from God (1 Chronicles 29:14). Paul the Apostle urges us to give God glory in everything: "Whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him" (Colossians 3:17).

When you sit, eat, sleep and when you entertain your friends and guests, remember that the Lord Jesus is also the guest of your home. Scripture tells us that when Abraham opened his home and welcomed three unknown travelers, he welcomed the Lord who blessed him favorably for his gracious hospitality (Genesis 18:1-10; Hebrews 13:2). The Lord wants us to bring him glory in the way we treat others and use the gifts he has graciously given to us. God, in turn, blesses us with his gracious presence and fills us with joy.

Lord Jesus, to be in your presence is life and joy for me. Free me from needless concerns and preoccupations that I may give you my undivided love and attention.

Reading 1

Gn 18:1-10a

The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." The men replied, "Very well, do as you have said."

Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls." He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate.

They asked Abraham, "Where is your wife Sarah?" He replied, "There in the tent." One of them said, "I will surely return to you about this time next year, and Sarah will then have a son."

Responsorial Psalm 15:2-3, 3-4, 5

R. (1a) He who does justice will live in the presence of the Lord. One who walks blamelessly and does justice: who thinks the truth in his heart and slanders not with his tongue. R. He who does justice will live in the presence of the Lord. Who harms not his fellow man, nor takes up a reproach against his neighbor: by whom the reprobate is despised, while he honors those who fear the LORD. R. He who does justice will live in the presence of the Lord. Who lends not his money at usury and accepts no bribe against the innocent. One who does these things shall never be disturbed. R. He who does justice will live in the presence of the Lord.

Reading 2

Col 1:24-28

Brothers and sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles: it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ. Alleluia Cf. Lk 8:15 R. Alleluia, alleluia. Blessed are they who have kept the word with a generous heart and yield a harvest through perseverance. R. Alleluia, alleluia.

Gospel

Lk 10:38-42

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: JULY

- 01 1 Kings 2, Ezek 25, Acts 5:32-6:15, Ps 78:33-39
- 02 1 Kings 3-4, Ezek 26, Acts 7:1-17, Ps 78:40-46
- 03 1 Kings 5-6, Ezek 27, Acts 7:18-39, Ps 78:47-53
- 04 1 Kings 7, Ezek 28:1-13, Acts 7:40-60, Ps 78:54-60
- 05 1 Kings 8:1-29, Ezek 28:14-26, Acts 8:1-23, Ps 78:61-67
- 06 1 Kings 8:30-66, Ezek 29, Acts 8:24-40, Ps 78:68-72
- 07 1 Kings 9-10, Ezek 30, Acts 9:1-26, Ps 79:title-8
- 08 1 Kings 11, Ezek 31, Acts 9:27-43, Ps 79:9-13
- 09 1 Kings 12-13, Ezek 32, Acts 10:1-27, Ps 80:title-8
- 10 1 Kings 14, Ezek 33:1-11, Acts 10:28-48, Ps 80:9-19
- 11 1 Kings 15-16, Ezek 33:12-33, Acts 11, Ps 81:title-3
- 12 1 Kings 17, Ezek 34:1-18, Acts 12:1-14, Ps 81:4-10
- 13 1 Kings 18-19, Ezek 34:19-31, Acts 12:15-13:11, Ps 81:11-16
- 14 1 Kings 20, Ezek 35:1-36:12, Acts 13:12-33, Ps 82
- 15 1 Kings 21, Ezek 36:13-38, Acts 13:34-52, Ps 83:title-5
- 16 1 Kings 22, Ezek 37:1-15, Acts 14, Ps 83:6-12
- 17 2 Kings 1-3, Ezek 37:16-28, Acts 15:1-18, Ps 83:13-18
- 18 2 Kings 4, Ezek 38, Acts 15:19-41, Ps 84:title-7
- 19 2 Kings 5-6, Ezek 39, Acts 16:1-21, Ps 84:8-12
- 20 2 Kings 7, Ezek 40:1-15, Acts 16:22-40, Ps 85:title-8
- 21 2 Kings 8-9, Ezek 40:16-35, Acts 17, Ps 85:9-13
- 22 2 Kings 10, Ezek 40:36-49, Acts 18:1-12, Ps 86:title-8
- 23 2 Kings 11-13, Ezek 41, Acts 18:13-28, Ps 86:9-17
- 24 2 Kings 14, Ezek 42, Acts 19:1-28, Ps 87
- 25 2 Kings 15-16, Ezek 43, Acts 19:29-41, Ps 88:title-3
- 26 2 Kings 17, Ezek 44:1-14, Acts 20, Ps 88:4-10
- 27 2 Kings 18-19, Ezek 44:15-31, Acts 21:1-14, Ps 88:11-18
- 28 2 Kings 20, Ezek 45, Acts 21:15-40, Ps 89:title-6
- 29 2 Kings 21-22, Ezek 46, Acts 22:1-18, Ps 89:7-13
- 30 2 Kings 23-24, Ezek 47, Acts 22:19-30, Ps 89:14-20
- 31 2 Kings 25, Ezek 48:1-12, Acts 23, Ps 89:21-27



Today's Saints

St. Alexius of Rome



St. Alexius of Rome

Saint Alexius (or Alexis), born in Rome in the fourth century, was the only son of parents pre-eminent among the Roman nobles for both their virtue and their great wealth. They were particularly noted for their almsgiving: three tables were prepared every day for all who came for assistance — pilgrims, the poor and the sick. Their son, fruit of their prayers, was married with splendid feasting to a noble young lady of the imperial family, but on his wedding night, by God's special inspiration, he secretly left Rome, longing for a solitude where he could serve God alone. He went to Edessa in the far East, gave away all that he had brought with him, content thereafter to live by alms at the gate of Our Lady's church in that city. His family, in the deepest grief, could not fathom the mystery of his disappearance, and would have been consoled if God had taken him instead through death.

It came to pass that the servants of Saint Alexius, whom his father had sent in search of him, arrived in Edessa, and seeing him among the poor at the gate of Our Lady's church, gave him an alms, not recognizing him. Whereupon the man of God, rejoicing, said, I thank You, Lord, who have called me and granted that I should receive for Your Name's sake an alms from my own slaves. Deign to fulfill in me the work You have begun.

After seventeen years spent at the portico of the church, when his sanctity was miraculously confirmed by the Blessed Virgin, speaking through Her image to an officer of the church, Saint Alexius once more sought obscurity by flight. On his way to Tarsus contrary winds drove his ship to Rome. There no one recognized, in this pale and tattered mendicant, the heir of Rome's noblest house, not even his sorrowing parents, who had vainly sent throughout the world in search of him. From his own father's charity Saint Alexius begged a miserable shelter in his palace, under a staircase, with the leavings of his table as food. There he spent another seventeen years, bearing patiently the mockery and ill usage of his own servants, and witnessing daily the still inconsolable grief of his spouse and parents.

At last, when death had ended this cruel martyrdom, they learned too late, in the year 404, who it was that they had unknowingly sheltered. A voice was heard by all in attendance at the Pope's Mass, saying: Seek the man of God, he will pray for Rome, and the Lord will be favorable to it: he will die Friday. All the city undertook in vain to find this unknown Saint. But God had commanded Alexius himself to write down his life story and sign it, in this way He Himself confirmed His servant's sanctity, when he was found lifeless in his retreat, holding that document in his hand. The Pope read aloud what was written on the parchment of the Saint, and everywhere in Rome there was a single cry of admiration, impossible to describe. The house of Alexius' father Euphemian was later transformed into a church dedicated to Saint Alexius.

Reflection: We must always be ready to sacrifice our dearest and best natural affections in obedience to the call of our heavenly Father. Call none your father upon earth, for one is your Father in heaven. (Matt. 23:9) Our Lord has taught us this not by words only, but by His own example and that of His Saints.

Bl. Pavol Gojdic



Bl. Pavol Gojdic

Son of the Greek-Catholic priest Stefan Gojdic and Anna Gerberyová. Attended elementary school at Cigelka, Bardejov and PreSov, finishing in 1907. Studied theology at PreSov, Slovak Republic and then Budapest where he conscribed himself and his work to the Sacred Heart. Finishing his studies on 27 August 1911, he was ordained soon after. Then briefly as a secular priest with his father. Prefect of the eparchial seminary, and taught religion in a higher secondary school. Supervised protocol and the archives in the diocesan curia. Assistant parish priest in Sabinov. Director of the episcopal office in 1919.

In a surprise move, he joined the Order of Saint Basil the Great at Cernecha Hora on 20 July 1922, making his vows on 27 January 1923, and taking the name Pavol. Apostolic administrator of PreSov on 14 September 1926: during his installation he said, "With the help of God I want to be a father to orphans, a support for the poor and consoler to the afflicted." His first official act was a pastoral letter on the 1100th anniversary of the birth of Saint Cyril, apostle to his Pavol's people.

Bishop on 7 March 1927: his episcopal motto: God is love, let us love Him! Promoted the spiritual life of the clergy and laity. Founded new parishes, and insured proper and valid liturgical celebrations. Built orphanages, founded the Greek-Catholic school in PreSov in 1936, and supported the publications Messenger of the Gospel and Thy Kingdom Come. Great devotion to the Real Presence and the Sacred Heart. Apostolic administrator at Mukacevo in Slovakia on 13 April 1939. Due to difficulties between Pavol and the local government, he tendered his resignation from the position. The Pope refused to accept it, and instead ordained him residential bishop of PreSov on 8 August 1940. On 15 January 1946 he was confirmed in his jurisdiction over the Greek-Catholics in the whole of Czechoslovakia. The Church in the region received a serious blow with the seizure of power by the Communists in 1948, and their immediate fight against the Greek-Catholic Church. Bishop Gojdic refused to submit the Greek-Catholics to Russian Orthodoxy, or dismantle the Church in accord with Communist ideology. The government isolated him from the clergy and the faithful, and simultaneously tried to bribe him with offers of support and power if he would break from Rome. "I will not deny my faith," he said. "Do not even come to me."

On 28 April 1950, the Communists outlawed the Greek-Catholic Church. Bishop Pavol was imprisoned, and in a show-trial in January 1951, convicted of treason. Sentenced to life without parole and stripped of civil rights, he was moved from prison to prison, constantly abused: in response he prayed in silence, and celebrating the liturgy in secret. In the amnesty of 1953, his sentence was commuted to 25 years in prison, which in practical terms was a life sentence. At one point he was advised that he could straight from prison to PreSov, on condition that he become patriarch of the Orthodox church in Czechoslovakia: bishop Pavol explained that this would be a sin against God, a betrayal of the Holy Father, of his conscience and of the persecuted faithful. His sentence continued, the abuse continued, and his health finally broke: he spent his remaining months in the prison hospital, and died there. Bishop Pavol was legally rehabilitated on 27 September 1990, and has posthumously received the Order of T. G. Masaryk - II class, and with the Cross of Pribina - 1st class, one of the great honours of his native land.

Born: 17 July 1888 at Ruské Pekľany, PreSov, Slovak Republic as Peter Gojdic

Died: • 17 July 1960 in the prison hospital at Leopoldov, Hlohovec, Slovak Republic of illness and maltreatment received in prison • buried in the prison cemetery with a marker reading only "681" • relics translated to PreSov on 29 October 1968 • relics related to the chapel of the Greek-Catholic Cathedral of Saint John the Baptist in PreSov on 15 May 1990

Beatified: 4 November 2001 by Pope John Paul II

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