

We dedicate this website to the Generous Heart of Mother Mary

Prayer for All Souls

Prayer of St. Gertrude the

great dictated by Our Lady to release 1,000 Souls from

Purgatory each time it is

said. The prayer was extend

to include living sinners

which would alleviate the

indebtedness accrued to them during their lives.

"Eternal Father, I offer

Thee the Most precious

Blood of Thy Divine Son,

Jesus in union with the

Masses said throughout

the world today, for all

the holy Souls in Purgatory, for sinners

everywhere, for sinners in the Universal Church,

those in my own home

and within my family.

St. Gertrude the Great was

born in Germany in 1263.

She was a Benedictine Nun,

and meditated on the

Passion of Christ, which

many times brought floods

of tears to her eyes. She did

many penances, and Our

Lady appeared to her many

times. Her holy Soul passed

away in 1334. November 16

Abortion isn't a lesser evil

it's a crime. Taking one life

to save another, that's

what the Mafia does. It's a

crime. It's an absolute evil.

Pope Francis

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command?

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Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 22nd Year of Service

on the Web.

About Us

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

I Desire Mercy and Not Sacrifice

1st Reading IS 38:1-6, 21-22, 7-8

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS-...

Volume 153, Friday, July 15, 2022.

Memorial of Saint Bonaventure, Bishop and Doctor of the Church

Latin Rite Syro-Malabar Rite Syro-Malankara Rite

2nd Reading

1st Reading 1 COR 7:17-24 1st Reading HEB 13:7-16

Today's Bible Readings Gospel Gospel

Gospel -

Responsorial Psalm IS 38:10,11,12ABCD, MT 12:1-8 JN 21:1-14 MT 24:45-51

When Hezekiah was mortally ill,

the prophet Isaiah, son of Amoz, came and

"Thus says the LORD: Put your house in

for you are about to die; you shall not

Then Hezekiah turned his face to the wall and

"O LORD, remember how faithfully and

Then the word of the LORD came to Isaiah:

Thus says the LORD, the God of your father

I have heard your prayer and seen your tears.

I will heal you: in three days you shall go up

I will rescue you and this city from the hand

and applied to the boil, that he might recover.

"What is the sign that I shall go up to the

I conducted myself in your presence,

doing what was pleasing to you!"

I will add fifteen years to your life.

I will be a shield to this city."

Resources IS 38:1-6, 21-22, 7-8

• Importance of the Mass

 Mystical Stigmata • What is Charismatic

Renewal • The Real Meaning of Christmas

• Why should I Confess? • History & Devotion-**Sacred Heart**

Prayers • Prayer

• Novena **Holy Rosary**

Way of the Cross

Holy Mass

Bible Intercession Prayers

& Other Prayers

Downloads

• Divine Songs -

Malayalam

• Divine Songs - Tamil

• Holy Picture Gallery

• Divine Songs - English

• Divine Songs - Telugu **◆ Other Downloads**

Wallpapers

Reading 1

said to him:

order,

recover."

prayed to the Lord:

"Go, tell Hezekiah:

to the Lord's temple;

of the king of Assyria;

Then Hezekiah asked,

temple of the LORD?"

Once I said.

David:

and

wholeheartedly

What does the commandment "keep holy the Sabbath" require of us? Or better yet, what is the primary intention behind this

The religious leaders confronted Jesus on this issue. The "Sabbath rest" was meant to be a time to remember and celebrate God's goodness and the goodness of his And Hezekiah wept bitterly. work, both in creation and redemption. It was a day set apart for the praise of God, his work of creation, and his saving actions on our behalf. It was intended to bring everyday work to a halt and

Mercy and not sacrifice

refreshment.

to provide needed rest

Jesus' disciples are scolded by the scribes and Pharisees, not for plucking and eating corn from the fields, but for doing so on the wisaiah answered: Sabbath. In defending his disciples, Jesus argues from the Scriptures that human need has precedence over ritual custom. In their hunger, David and his men ate of the holy bread offered in the Temple. Jesus also quoted of the Sabbath work involved in worship in the Temple. This kind of work was usually double the work of worship on weekdays. Jesus then quotes from the prophet Hosea 🚜 (6:6): I desire mercy, and not sacrifice. While the claims of ritual sacrifice are important to God, mercy and kindness in response to human need are even more important.

Do you honor the Lord in the way you treat your neighbor and celebrate the Lord's Day?

Lord, make us to walk in your way: Where there is love and R. Alleluia, alleluia. wisdom, there is neither fear nor ignorance; where there is patience and humility, there is neither anger nor annoyance; where there is poverty and joy, there is neither greed nor avarice; where there is peace and contemplation, there is neither care nor restlessness; where there is the fear of God to guard the dwelling, there no enemy can enter; where there is mercy and prudence, there is neither excess nor harshness; this temple is here. If you knew what this meant, I we know through your Son, Jesus Christ our Lord. (Prayer of Francis of Assisi, 1182-1226)

Isaiah then ordered a poultice of figs to be

that he will do what he has promised: See, I will make the shadow cast by the sun on the stairway to the terrace of Ahaz go back the ten steps it has advanced." So the sun came back the ten steps it had

advanced. Responsorial Psalm IS 38:10, 11, R. (see 17b) You saved my life, O Lord; I shall not

"In the noontime of life I must depart! To the gates of the nether world I shall be consigned for the rest of my years."

R. You saved my life, O Lord; I shall not die. ${f v}'$ I said, "I shall see the LORD no more in the land of the living. No longer shall I behold my fellow men among those who dwell in the world." R. You saved my life, O Lord; I shall not die. My dwelling, like a shepherd's tent, is struck down and borne away from me: You have folded up my life, like a weaver who severs the last thread. R. You saved my life, O Lord; I shall not die. Those live whom the LORD protects; yours is the life of my spirit. You have given me health and life. R. You saved my life, O Lord; I shall not die. Alleluia

JN 10:27 R. Alleluia, alleluia. My sheep hear my voice, says the Lord; I know them, and they follow me.

Gospel MT 12:1-8

Jesus was going through a field of grain on the sabbath. His disciples were hunary and began to pick the heads of grain and eat them. When the Pharisees saw this, they said to him, "See, your disciples are doing what is unlawful to do on the sabbath." He said to the them, "Have you not read what David did when he and his companions were hungry, how he went into the house of God and ate the bread of offering, which neither he nor his companions

but only the priests could lawfully eat? Or have you not read in the law that on the Sabbath the priests serving in the temple violate the Sabbath and are innocent?

desire mercy, not sacrifice, you would not

have condemned these innocent men.

For the Son of Man is Lord of the sabbath."

The Bible in one year: **JULY**

01 1 Kings 2, Ezek 25, Acts 5:32–6:15, Ps 78:33–39 02 1 Kings 3-4, Ezek 26, Acts 7:1–17, Ps 78:40–46 03 1 Kings 5-6, Ezek 27, Acts

7:18–39, Ps 78:47–53 04 1 Kings 7, Ezek 28:1–13, Acts 7:40–60, Ps 78:54–60 05 1 Kings 8:1-29, Ezek 28:14-26, Acts 8:1–23, Ps 78:61–67 06 1 Kings 8:30-66, Ezek 29, Acts 8:24-40, Ps 78:68-72 07 1 Kings 9-10, Ezek 30, Acts 9:1-26, Ps 79:title-8

08 1 Kings 11, Ezek 31, Acts 9:27–43, Ps 79:9–13 09 1 Kings 12-13, Ezek 32, Acts 10:1–27, Ps 80:title–8 10 1 Kings 14, Ezek 33:1-11, Acts 10:28-48, Ps 80:9-19 11 1 Kings 15-16, Ezek 33:12-33, Acts 11, Ps 81:title-3

12 1 Kings 17, Ezek 34:1-18,

Acts 12:1–14, Ps 81:4–10

13 1 Kings 18-19, Ezek 34:19-31, Acts 12:15–13:11, Ps 81:11– 14 1 Kings 20, Ezek 35:1-36:12, Acts 13:12–33, Ps 82 15 1 Kings 21, Ezek 36:13-38, Acts 13:34-52, Ps 83:title-5

16 1 Kings 22, Ezek 37:1-15, Acts 14, Ps 83:6–12 17 2 Kings 1-3, Ezek 37:16-28, Acts 15:1-18, Ps 83:13-18 18 2 Kings 4, Ezek 38, Acts 15:19-41, Ps 84:title-7 19 2 Kings 5-6, Ezek 39, Acts 16:1–21, Ps 84:8–12

20 2 Kings 7, Ezek 40:1–15, Acts 16:22-40, Ps 85:title-8 21 2 Kings 8-9, Ezek 40:16-35, Acts 17, Ps 85:9-13 22 2 Kings 10, Ezek 40:36-49, Acts 18:1–12, Ps 86:title–8 23 2 Kings 11-13, Ezek 41,

Acts 18:13-28, Ps 86:9-17

24 2 Kings 14, Ezek 42, Acts

19:1-28, Ps 87 25 2 Kings 15-16, Ezek 43, Acts 19:29-41, Ps 88:title-3 26 2 Kings 17, Ezek 44:1-14, Acts 20, Ps 88:4–10 27 2 Kings 18–19, Ezek 44:15– 31, Acts 21:1-14, Ps 88:11-18 28 2 Kings 20, Ezek 45, Acts 21:15–40, Ps 89:title–6 29 2 Kings 21-22, Ezek 46, Acts 22:1–18, Ps 89:7–13 30 2 Kings 23-24, Ezek 47,

31 2 Kings 25, Ezek 48:1-12, Acts 23, Ps 89:21-27

Acts 22:19-30, Ps 89:14-20

Today's Saints

St. Bonaventure of Bagnoregio



St. Bonaventure of Bagnoregio

Healed from a childhood disease through the prayers of Saint Francis of Assisi. Bonaventure joined the Order of Friars Minor at age 22. Studied theology and philosophy in Paris, France, and later taught there. Friend of Saint Thomas Aquinas. Doctor of Theology. Friend of King Saint Louis IX. General of the Franciscan Order at 35. Bishop of Albano, Italy, chosen by Pope Gregory X. Cardinal. Wrote commentaries on the Scriptures, text-books in theology and philosophy, and a biography of Saint Francis. Doctor of the Church. Pope Clement IV chose him to be Archbishop of York, England, but Bonaventure begged off, claiming to be inadequate to the office. Spoke at the Council of Lyons, but died before its close.

Born: 1221 at Bagnoregio, Tuscany, Italy

Died: 15 July 1274 at Lyon, France of natural causes

Canonized: 14 April 1482 by Pope Sixtus IV

Patronage: • against intestinal problems • Bagnoregio, Italy • Cochiti Indian Pueblo • Saint Bonaventure University, New York

St. Vladimir I of Kiev



Grandson of Saint Olga of Kiev. Son of the pagan Norman-Rus prince Svyatoslav of Kiev and his consort Malushka. Grand prince of Kiev. Prince of Novgorod in 970. On the death of his father in 972, he fled to Scandinavia, enlisted help from an uncle, and overcame Yaropolk, another son of Svyatoslav, who had attempted to seize Novgorod and Kiev. By 980 Vladimir had consolidated the Kievan realm from Ukraine to the Baltic Sea, and had solidified the frontiers against Bulgarian, Baltic, and Eastern nomads.

Christianity had made some progress in Kiev, but Vladimir remained pagan, had seven wives, established temples, and participated in idolatrous rites, possibly involving human sacrifice. Around 987, Byzantine Emperor Basil II sought military aid from Vladimir. The two reached a pact for aid that involved Basil's sister Anne in marriage, and Vladimir becoming a Christian. He was baptized, took the patronal name Basil, then ordered the Christian conversion of Kiev and Novgorod. Idols were thrown into the Dnieper River, and the new Rus Christians adopted the Byzantine rite in the Old Church Slavonic language. Legend says Vladimir chose the Byzantine rite over the liturgies of German Christendom, Judaism, and Islam because of its transcendent beauty; it probably also reflected his determination to remain independent of external political control.

Byzantines maintained ecclesiastical control over the new Rus church; the Greek metropolitan for Kiev reported to both the patriarch of Constantinople and of the emperor. Rus-Byzantine religio-political integration checked the influence of the Roman Latin church in the Slavic East, and determined the course of Russian Christianity.

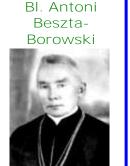
Vladimir expanded education, judicial institutions, and aid to the poor. He and Anne had the martyr sons Saint Boris and Saint Gleb. Following the death of Anne in 1011, another marriage affiliated him with the German Holy Roman emperors. His daughter became the consort of Casimir I the Restorer of Poland.

Born: 956 at Kiev as Vladimir Svyatoslavich

Died: 15 July 1015 at Berestova, near Kiev

Patronage: • converts: • parents of large families• reformed and penitent murderers• Russia• Ukrainian Catholic Diocese of Stamford,

Connecticut • archeparch of Winnipeg, Manitoba



Bl. Antoni Beszta-Borowski Parish priest in Bielsk Podlaski and vicar-general of the diocese of Pinsk, Poland. In both positions he was noted for his concern for

those, lay and clergy, in his care, especially in the persecutions during the Nazi occupation. For this work, on 15 July 1943 he was arrested by the Gestapo and executed a few hours later; he spent his time in captivity praying with other prisoners, hearing their confessions, helping them prepare. Martyr.

Born: 9 September 1880 in Borowskie Olki, Podlaskie, Poland

Died: shot on 15 July 1943 at Bielsk Podlaski, Podlaskie, occupied Poland

Beatified: 13 June 1999 by Pope John Paul II at Warsaw, Poland

www.missionofjesus.com

Email: mojcounselor@gmail.com