



We dedicate this website to the Generous Heart of Mother Mary



DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS - ...

Volume 153, Thursday, July 14, 2022.

Memorial of Saint Kateri Tekakwitha, Virgin

Table with Today's Bible Readings: Latin Rite, Syro-Malabar Rite, Syro-Malankara Rite, 1st Reading, 2nd Reading, Responsorial, Gospel, Psalm, and other readings.

Take My Yoke upon You and Learn from Me

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 22nd Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation.

What does the yoke of Jesus refer to in the Gospel? The Jews used the image of a yoke to express submission to God. They spoke of the yoke of the law, the yoke of the commandments, the yoke of the kingdom, and the yoke of God. Jesus says his yoke is "easy". The Greek word for "easy" can also mean "well-fitting". Yokes were tailor-made to fit the oxen well. Oxen were yoked two by two. Jesus invites us to be yoked with him, to unite our life with his life, our will with his will, and our heart with his heart. To be yoked with Jesus is to be united with him in a relationship of love, trust, and obedience.

Jesus carries our burdens with us

Jesus also says his "burden is light". There's a story of a man who once met a boy carrying a smaller crippled lad on his back. "That's a heavy load you are carrying there," exclaimed the man. "He ain't heavy; he's my brother!" responded the boy. No burden is too heavy when it's given in love and carried in love. When we yoke our lives with Jesus, he also carries our burdens with us and gives us his strength to follow in his way of love. Do you know the joy of resting in Jesus' presence and walking daily with him along the path he has for you?

Freed from the burden of sin and guilt

Jesus offers us a new kingdom of righteousness, peace, and joy. In his kingdom sins are not only forgiven but removed, and eternal life is poured out for all its citizens. This is not a political kingdom, but a spiritual one. The yoke of Christ's kingdom, his kingly rule and way of life, liberates us from the burden of guilt and from the oppression of sinful habits and hurtful desires. Only Jesus can lift the burden of sin and the weight of hopelessness from us. Jesus used the analogy of a yoke to explain how we can exchange the burden of sin and despair for a weight of glory and victory with him. The yoke which Jesus invites us to embrace is his way of love, grace, and freedom from the power of sin. Do you trust in God's love and submit to his will and plan for your life?

Lord Jesus, inflame my heart with love for you and for your ways and help me to exchange the yoke of rebellion for the yoke of submission to your holy and loving word. Set me free from the folly of my own sinful ignorance and rebellious pride that I may wholly desire what is good and in accord with your will.

Reading 1

IS 26:7-9, 12, 16-19

The way of the just is smooth; the path of the just you make level. Yes, for your way and your judgments, O LORD, we look to you: Your name and your title are the desire of our souls.

My soul yearns for you in the night, yes, my spirit within me keeps vigil for you: When your judgment dawns upon the earth, the world's inhabitants learn justice.

O LORD, you mete out peace to us, for it is you who have accomplished all we have done.

O LORD, oppressed by your punishment, we cried out in anguish under your chastising. As a woman about to give birth writhes and cries out in her pains, so were we in your presence, O LORD. We conceived and writhed in pain, giving birth to wind; Salvation we have not achieved for the earth, the inhabitants of the world cannot bring it forth. But your dead shall live, their corpses shall rise: awake and sing, you who lie in the dust. For your dew is a dew of light, and the land of shades gives birth.

Responsorial Psalm AND 15, 16-18, 19-21 102:13-14AB

R. (20b) From heaven the Lord looks down on the earth.

You, O LORD, abide forever, and your name through all generations. You will arise and have mercy on Zion, for it is time to pity her.

For her stones are dear to your servants, and her dust moves them to pity.

R. From heaven the Lord looks down on the earth.

The nations shall revere your name, O LORD, and all the kings of the earth your glory. When the LORD has rebuilt Zion and appeared in his glory; When he has regarded the prayer of the destitute, and not despised their prayer.

R. From heaven the Lord looks down on the earth.

Let this be written for the generation to come, and let his future creatures praise the LORD: "The LORD looked down from his holy height, from heaven he beheld the earth, To hear the groaning of the prisoners, to release those doomed to die."

R. From heaven the Lord looks down on the earth.

Alleluia

MT 11:28

R. Alleluia, alleluia.

Come to me, all you who labor and are burdened, and I will give you rest, says the Lord.

R. Alleluia, alleluia.

Gospel MT 11:28-30

Jesus said: "Come to me, all you who labor and are burdened, and I will give you rest.

Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

Resources

- Importance of the Mass
Mystical Stigmata
What is Charismatic Renewal
The Real Meaning of Christmas
Why should I Confess?
History & Devotion-Sacred Heart

Prayers Prayer

- Novena
Holy Rosary
Way of the Cross
Holy Mass
Bible
Intercession Prayers & Other Prayers

Downloads

- Divine Songs - Malayalam
Divine Songs - English
Divine Songs - Tamil
Divine Songs - Telugu
Other Downloads
Holy Picture Gallery
Wallpapers

The Bible in one year: JULY

- 01 1 Kings 2, Ezek 25, Acts 5:32-6:15, Ps 78:33-39
02 1 Kings 3-4, Ezek 26, Acts 7:1-17, Ps 78:40-46
03 1 Kings 5-6, Ezek 27, Acts 7:18-39, Ps 78:47-53
04 1 Kings 7, Ezek 28:1-13, Acts 7:40-60, Ps 78:54-60
05 1 Kings 8:1-29, Ezek 28:14-26, Acts 8:1-23, Ps 78:61-67
06 1 Kings 8:30-66, Ezek 29, Acts 8:24-40, Ps 78:68-72
07 1 Kings 9-10, Ezek 30, Acts 9:1-26, Ps 79:title-8
08 1 Kings 11, Ezek 31, Acts 9:27-43, Ps 79:9-13
09 1 Kings 12-13, Ezek 32, Acts 10:1-27, Ps 80:title-8
10 1 Kings 14, Ezek 33:1-11, Acts 10:28-48, Ps 80:9-19
11 1 Kings 15-16, Ezek 33:12-33, Acts 11, Ps 81:title-3
12 1 Kings 17, Ezek 34:1-18, Acts 12:1-14, Ps 81:4-10
13 1 Kings 18-19, Ezek 34:19-31, Acts 12:15-13:11, Ps 81:11-16
14 1 Kings 20, Ezek 35:1-36:12, Acts 13:12-33, Ps 82
15 1 Kings 21, Ezek 36:13-38, Acts 13:34-52, Ps 83:title-5
16 1 Kings 22, Ezek 37:1-15, Acts 14, Ps 83:6-12
17 2 Kings 1-3, Ezek 37:16-28, Acts 15:1-18, Ps 83:13-18
18 2 Kings 4, Ezek 38, Acts 15:19-41, Ps 84:title-7
19 2 Kings 5-6, Ezek 39, Acts 16:1-21, Ps 84:8-12
20 2 Kings 7, Ezek 40:1-15, Acts 16:22-40, Ps 85:title-8
21 2 Kings 8-9, Ezek 40:16-35, Acts 17, Ps 85:9-13
22 2 Kings 10, Ezek 40:36-49, Acts 18:1-12, Ps 86:title-8
23 2 Kings 11-13, Ezek 41, Acts 18:13-28, Ps 86:9-17
24 2 Kings 14, Ezek 42, Acts 19:1-28, Ps 87
25 2 Kings 15-16, Ezek 43, Acts 19:29-41, Ps 88:title-3
26 2 Kings 17, Ezek 44:1-14, Acts 20, Ps 88:4-10
27 2 Kings 18-19, Ezek 44:15-31, Acts 21:1-14, Ps 88:11-18
28 2 Kings 20, Ezek 45, Acts 21:15-40, Ps 89:title-6
29 2 Kings 21-22, Ezek 46, Acts 22:1-18, Ps 89:7-13
30 2 Kings 23-24, Ezek 47, Acts 22:19-30, Ps 89:14-20
31 2 Kings 25, Ezek 48:1-12, Acts 23, Ps 89:21-27



Today's Saints

St. Kateri Tekakwitha



St. Kateri Tekakwitha

Daughter of a Christian Algonquin woman captured by Iroquois and married to a non-Christian Mohawk chief. Orphaned during a smallpox epidemic, which left her with a scarred face and impaired eyesight. Converted and baptized in 1676 by Father Jacques de Lamberville, a Jesuit missionary. Shunned and abused by relatives for her faith. Escaped through 200 miles of wilderness to the Christian Native American village of Sault-Sainte-Marie. Took a vow of chastity in 1679. Known for spirituality and austere lifestyle. Miracle worker. Her grave became a pilgrimage site and place of miracles for Christian Native Americans and French colonists. First Native American proposed for canonization, her cause was started in 1884 under Pope Leo XIII. The Tekakwitha Conference, an international association of Native American Catholics and those in ministry with them, was named for her.

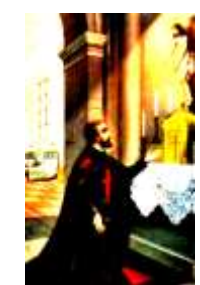
Born: 1656 at Osserneon (Auriesville), modern New York, USA

Died: 17 April 1680 at Caughnawaga, Canada of natural causes

Canonized: 21 October 2012 by Pope Benedict XVI

Patronage: ecologists, ecology, environment, environmentalism, environmentalists, exiles, loss of parents, orphans, people ridiculed for their piety, Native Americans, Gallup, New Mexico, diocese of

St. Camillus of Lellis



St. Camillus of Lellis

Son of a military officer who had served both for Naples and France. His mother died when Camillus was very young. He spent his youth as a soldier, fighting for the Venetians against the Turks, and then for Naples. Reported as a large individual, perhaps as tall as 6'6" (2 metres), and powerfully built, but he suffered all his life from abscesses on his feet. A gambling addict, he lost so much he had to take a job working construction on a building belonging to the Capuchins: they converted him.

Camillus entered the Capuchin noviate three times, but a nagging leg injury, received while fighting the Turks, each time forced him to give it up. He went to Rome, Italy for medical treatment where Saint Philip Neri became his priest and confessor. He moved into San Giacomo Hospital for the incurable, and eventually became its administrator. Lacking education, he began to study with children when he was 32 years old. Priest. Founded the Congregation of the Servants of the Sick (the Camillians or Fathers of a Good Death) who, naturally, care for the sick both in hospital and home. The Order expanded with houses in several countries. Camillus honoured the sick as living images of Christ, and hoped that the service he gave them did penance for his wayward youth. Reported to have the gifts of miraculous healing and prophecy.

Born :25 May 1550 at Bocchiarico, Abruzzi, kingdom of Naples, Italy

Died : 14 July 1614 at Genoa, Italy of natural causes

Canonized :29 June 1746 by Pope Benedict XIV

Patronage : against illness, sickness or bodily ills; sick people (proclaimed on 22 June 22 1886 by Pope Leo XIII) hospitals, hospital workers, nurses, Abruzzi, Italy

Bl. Angelina di Marsciano



Bl. Angelina di Marsciano

Born to the Italian nobility, the daughter of the Duke of Marsciano, and Anna, daughter of the Count of Corbara: her mother died when Angelina was 12. Given in an arranged marriage at age 15 to the Duke of Civitella, Giovanni da Terni, who agreed to honour the girl's private vow of chastity. Widowed at age 17, she quickly moved to follow a call to religious life before another marriage could be arranged. She gave away her wealth and property to the poor, became a Franciscan tertiary, and travelled the countryside, preaching repentance and chastity.

Because of her emphasis on chastity, she was accused of preaching the Manichaean heresy, part of which opposes marriage: for good measure, there were charges of witchcraft, as well, and she was arrested. King Ladislav of Naples acquitted her of all charges, but because of the disruption to public order that she caused, he banned her from the kingdom.

Moving her base of operations to the church of Santa Maria degli Angeli in Assisi, Italy, Angelina had a vision in which she was told to found a monastery for women tertiaries in Foligno, Italy. With the bishop's approval, she founded the cloistered Santa Anna convent in 1397 to care for the sick, poor, widows and orphans. It was so successful that other, similar houses were soon opened in other Italian cities, and by the time of her death she was supervising 12 houses of tertiaries, and at one point there were 135 affiliated convents.

Born: 1377 in Orvieto, Terni, Italy

Died: 14 July 1435 in Foligno, Perugia, Italy of natural causes, buried in the Franciscan church in Foligno, body found incorrupt and relics enshrined in the church in 1492

Beatified: 8 March 1825 by Pope Leo XII (cultus confirmation)

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