



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 22nd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS - ...

Volume 153, Tuesday, July 12, 2022.

Tuesday of the Fifteenth Week in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading	IS 7:1-9	Responsorial Psalm	48:2-3A, 3B-4, 5-6, 7-8	Gospel	MT 11:20-24
Syro-Malabar Rite	1st Reading	2 THESS 2:13-17	Gospel	JN 17:9-19	Gospel	MK 4:13-20
Syro-Malankara Rite	1st Reading	1 COR 16:1-4	Gospel	-		

Will You Be Exalted to Heaven?

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation.

If Jesus were to visit your community today, what would he say? Would he issue a warning like the one he gave to Chorazin and Bethsaida? And how would you respond? Wherever Jesus went he did mighty works to show the people how much God had for them. Chorazin and Bethsaida had been blessed with the visitation of God. They heard the good news and experienced the wonderful works which Jesus did for them. Why was Jesus upset with these communities? The word woe can mean misfortune, calamity, distress, sorrow, sadness, misery, grief, or wretchedness. It is as much an expression of sorrowful pity and grief as it is of dismay over the calamity and destruction which comes as a result of human folly, sin, and ignorance.

Why does Jesus lament and issue a stern warning? The people who heard the Gospel here very likely responded with indifference. Jesus upbraids them for doing nothing! Repentance demands change - a change of heart and way of life. God's word is life-giving and it saves us from destruction - the destruction of heart, mind, and soul as well as body. Jesus' anger is directed toward sin and everything which hinders us from doing the will of God. In love he calls us to walk in his way of truth and freedom, grace and mercy, justice and holiness. Do you receive his word with faith and obedience or with doubt and indifference?

Most High and glorious God, enlighten the darkness of our hearts and give us a true faith, a certain hope and a perfect love. Give us a sense of the divine and knowledge of yourself, so that we may do everything in fulfillment of your holy will; through Jesus Christ our Lord. (Prayer of Francis of Assisi, 1182-1226)

Reading 1

IS 7:1-9

In the days of Ahaz, king of Judah, son of Jotham, son of Uzziah, Rezin, king of Aram, and Pekah, king of Israel, son of Remaliah, went up to attack Jerusalem, but they were not able to conquer it. When word came to the house of David that Aram was encamped in Ephraim, the heart of the king and the heart of the people trembled, as the trees of the forest tremble in the wind.

Then the LORD said to Isaiah: Go out to meet Ahaz, you and your son Shear-jashub, at the end of the conduit of the upper pool, on the highway of the fuller's field, and say to him: Take care you remain tranquil and do not fear: let not your courage fail before these two stumps of smoldering brands the blazing anger of Rezin and the Arameans, and of the son Remaliah, because of the mischief that Aram, Ephraim and the son of Remaliah, plots against you, saying, "Let us go up and tear Judah asunder, make it our own by force, and appoint the son of Tabeel king there."

Thus says the LORD: This shall not stand, it shall not be! Damascus is the capital of Aram, and Rezin is the head of Damascus; Samaria is the capital of Ephraim, and Remaliah's son the head of Samaria.

But within sixty years and five, Ephraim shall be crushed, no longer a nation. Unless your faith is firm you shall not be firm!

Responsorial Psalm 48:2-3A, 3B-4, 5-6, 7-8

R. (see 9d) God upholds his city for ever. Great is the LORD and wholly to be praised in the city of our God.

His holy mountain, fairest of heights, is the joy of all the earth.

R. God upholds his city for ever. Mount Zion, "the recesses of the North," is the city of the great King.

God is with her castles; renowned is he as a stronghold.

R. God upholds his city for ever. For lo! the kings assemble, they come on together: They also see, and at once are stunned, terrified, routed.

R. God upholds his city for ever. Quaking seizes them there: anguish, like a woman's in labor,

As though a wind from the east were shattering ships of Tarshish.

R. God upholds his city for ever. Alleluia

PS 95:8 R. Alleluia, alleluia.

If today you hear his voice, harden not your hearts.

R. Alleluia, alleluia.

Gospel MT 11:20-24

Jesus began to reproach the towns where most of his mighty deeds had been done, since they had not repented.

"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty deeds done in your midst had been done in Tyre and Sidon, they would long ago have repented in sackcloth and ashes.

But I tell you, it will be more tolerable for Tyre and Sidon on the day of judgment than for you.

And as for you, Capernaum: Will you be exalted to heaven? You will go down to the nether world.

For if the mighty deeds done in your midst had been done in Sodom, it would have remained until this day.

But I tell you, it will be more tolerable for the land of Sodom on the day of judgment than for you."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: JULY

- 01 1 Kings 2, Ezek 25, Acts 5:32-6:15, Ps 78:33-39
- 02 1 Kings 3-4, Ezek 26, Acts 7:1-17, Ps 78:40-46
- 03 1 Kings 5-6, Ezek 27, Acts 7:18-39, Ps 78:47-53
- 04 1 Kings 7, Ezek 28:1-13, Acts 7:40-60, Ps 78:54-60
- 05 1 Kings 8:1-29, Ezek 28:14-26, Acts 8:1-23, Ps 78:61-67
- 06 1 Kings 8:30-66, Ezek 29, Acts 8:24-40, Ps 78:68-72
- 07 1 Kings 9-10, Ezek 30, Acts 9:1-26, Ps 79:1-8
- 08 1 Kings 11, Ezek 31, Acts 9:27-43, Ps 79:9-13
- 09 1 Kings 12-13, Ezek 32, Acts 10:1-27, Ps 80:1-8
- 10 1 Kings 14, Ezek 33:1-11, Acts 10:28-48, Ps 80:9-19
- 11 1 Kings 15-16, Ezek 33:12-33, Acts 11, Ps 81:1-3
- 12 1 Kings 17, Ezek 34:1-18, Acts 12:1-14, Ps 81:4-10
- 13 1 Kings 18-19, Ezek 34:19-31, Acts 12:15-13:11, Ps 81:11-16
- 14 1 Kings 20, Ezek 35:1-36:12, Acts 13:12-33, Ps 82
- 15 1 Kings 21, Ezek 36:13-38, Acts 13:34-52, Ps 83:1-8
- 16 1 Kings 22, Ezek 37:1-15, Acts 14, Ps 83:6-12
- 17 2 Kings 1-3, Ezek 37:16-28, Acts 15:1-18, Ps 83:13-18
- 18 2 Kings 4, Ezek 38, Acts 15:19-41, Ps 84:1-7
- 19 2 Kings 5-6, Ezek 39, Acts 16:1-21, Ps 84:8-12
- 20 2 Kings 7, Ezek 40:1-15, Acts 16:22-40, Ps 85:1-8
- 21 2 Kings 8-9, Ezek 40:16-35, Acts 17, Ps 85:9-13
- 22 2 Kings 10, Ezek 40:36-49, Acts 18:1-12, Ps 86:1-8
- 23 2 Kings 11-13, Ezek 41, Acts 18:13-28, Ps 86:9-17
- 24 2 Kings 14, Ezek 42, Acts 19:1-28, Ps 87
- 25 2 Kings 15-16, Ezek 43, Acts 19:29-41, Ps 88:1-3
- 26 2 Kings 17, Ezek 44:1-14, Acts 20, Ps 88:4-10
- 27 2 Kings 18-19, Ezek 44:15-31, Acts 21:1-14, Ps 88:11-18
- 28 2 Kings 20, Ezek 45, Acts 21:15-40, Ps 89:1-6
- 29 2 Kings 21-22, Ezek 46, Acts 22:1-18, Ps 89:7-13
- 30 2 Kings 23-24, Ezek 47, Acts 22:19-30, Ps 89:14-20
- 31 2 Kings 25, Ezek 48:1-12, Acts 23, Ps 89:21-27



Today's Saints

St. John Gualbert



St. John Gualbert

Saint John Gualbert was born in Florence in the year 999. He was raised with care in piety and the study of the humanities, but no sooner had he entered adult life than he acquired a taste for pleasures. God, desiring to save and sanctify him, found a means to open his eyes. He was following the profession of arms at that troubled period, when on Good Friday, as he was riding into Florence accompanied by armed men, he encountered his brother's murderer in a place where neither could avoid the other. John would have slain him, according to the customary vengeance of those times; but his adversary, who was totally unprepared to fight, fell upon his knees with his arms outstretched in the form of a cross, and implored him, for the sake of Our Lord's holy Passion, to spare his life. Saint John said to his enemy, I cannot refuse what you ask in Christ's name. I grant you not only your life, but my friendship. Pray that God may forgive me my sin! They embraced and parted: grace had triumphed.

A humble and changed man, he went to a nearby abbatial church, and while he prayed with fervor for forgiveness, the figure of our crucified Lord, before which he was kneeling, bowed its head toward him, as if to confirm His pardon and manifest His gratitude for the generous pardon John himself had granted. Abandoning the world then, Saint John devoted himself to prayer and penance in the Benedictine Order. His virtue and austerity were so great that when his abbot died, he was unanimously chosen to replace him; but he could not be prevailed upon to accept that honor. He retired to Vallombrosa, which became the cradle of a new Order which followed the Rule of Saint Benedict in all its austerity. It was from this shady valley, a few miles from Florence, that the Order spread over Italy.

Once during a time of famine, he went to the nearly empty storeroom, and at his prayer the provisions multiplied to the point that he could distribute grain to all his houses and to all the poor who presented themselves. On an occasion when he found one of the monasteries too rich, he prayed a stream flowing past it to take on the violence of a torrent and overturn the building. This was done without delay. Another time, the enemies of the Saint came to his convent of Saint Salvi, plundered it and set fire to it and, after treating the monks with ignominy, beat them and injured them. Saint John rejoiced. Now, he said, you are true monks. Oh, how I envy your lot!

Saint John Gualbert fought vigorously against simony, and in many ways promoted the interests of the Faith in Italy. After a life of great austerity, he died while Angels were singing near his bed, on July 12, 1073.

Reflection: The heroic act which merited for Saint John Gualbert his conversion was the forgiveness of his enemy. Let us imitate him in this virtue, resolving never to revenge ourselves in thought, in word, or in deed.

St. John Jones



St. John Jones

Born to a strong Catholic Welsh family, Joined the Franciscans in Greenwich, England. When his monastery was dissolved in 1559, he travelled to France to study. Ordained at Rheims, France.

John returned to England to work with Catholic prisoners at Marshalsea Prison in London. He was arrested for being a priest and imprisoned at Wisbech Castle, but escaped to the Continent. He lived for a while at Pontoise, France, and then the Ara Coeli Franciscan observant house at Rome, Italy, finally returning to England as a missionary 1592. He worked in several places in the country, and was elected Franciscan provincial of England.

Arrested and tortured by the priest-catcher Topcliffe in 1596. Imprisoned for two years, doing time with Blessed John Rigby. Convicted on 3 July 1598 for the treason of being a Catholic priest.

His execution took place early in the morning to reduce the chance of a mob: the executioner, roused out of bed for the job, forgot his ropes. During the delay while he went for them, John preached to the crowd that had gathered, and explained he was being murdered for his faith, not any disloyalty to his country. One of the Forty Martyrs of England and Wales.

Born: 1559 in Clynog-Fawr, Carnarvonshire, Wales

Died:• hanged, drawn, and quartered in the early morning of 12 July 1598 at Southwark, London, England• body chopped to pieces and displayed on roadside poles as warnings to others• body parts pulled down by local Catholics, at least one of whom was jailed for the offense• surviving relics at Pontoise, France

Canonized: 25 October 1970 by Pope Paul VI

St. Clemente Ignacio Delgado



St. Clemente Ignacio Delgado Cebrián

Saint Pius I, born in the State of Venice, succeeded Saint Hygin in the year 142 as the ninth successor to Saint Peter, during the reign of the emperor Antoninus the Pious. Throughout his pontificate he took great care to make the religion of Christ flourish, and published many beautiful ordinances for the utility of the universal Church.

In his decrees he was severe towards blasphemers and with the clergy who showed negligence for the divine Mysteries of the altar. Saint Pius ordained that Easter be celebrated on a Sunday; in this way the custom which the Apostles had already observed became an inviolable law of the Church.

His pontificate was marked by the efforts of various heretics in Rome, among them the gnostics Valentinian, Cerdon, and Marcion, to sow their errors in the Church's center. The last-named, when excluded from communion by Saint Pius, founded the heretical group which bears his name.

Saint Justin and other Catholic teachers assisted the Pontiff in defending Christian doctrine and preserving it from corruption. After having governed the Church for fifteen years Saint Pius I obtained the crown of martyrdom by the sword, in the year of Our Lord 150.

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