



We dedicate this website to the Generous Heart of Mother Mary



DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS - ...

Volume 153, Monday, July 11, 2022.

Memorial of Saint Benedict, Abbot

Today's Bible Readings			
Latin Rite	1st Reading	IS 1:10-17	Responsorial Psalm 50:8-9, 16BC-17, 21 AND 23
	2nd Reading		Gospel MT 10:34-11:1
Syro-Malabar Rite	1st Reading	ACTS 1:15-26	Gospel LK 6:12-19
Syro-Malankara Rite	1st Reading	2 COR 11:7-15	Gospel - MT 5:33-37

I Have Not Come to Bring Peace, but a Sword

About Us

Mission of Jesus, is a Non profit, service oriented website, This site belongs to each and every Christian who view this website. This is our 22nd Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer
Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation. Why does Jesus describe his mission and the coming of God's kingdom in terms of conflict, division, and war? Jesus told his disciples that he did not "come to bring peace, but a sword" (Matthew 10:34). The "sword" which Jesus speaks of here is not a physical weapon that cuts people down, but a spiritual weapon that cuts through the inner core of our being to expose the corruption of sinful thoughts and intentions as well as the lies and deception of Satan and his kingdom of darkness.

Sword of the Spirit

Scripture describes God's word as a sharp two-edged sword that "pierces to the division of soul and spirit... discerning the thoughts and intentions of the heart" (Hebrews 4:12, Revelations 19:15). Scripture also describes "God's word" as the "sword of the Spirit" which has power to destroy every spiritual stronghold that keep people in bondage to sin, deception, and Satan (Ephesians 6:17). Jesus came to rescue us from slavery to sin and to set us free to live as citizens of God's kingdom of righteousness, peace, and joy in the Holy Spirit (Romans 14: 17).

Spiritual warfare

Jesus' mission was an act of war against the spiritual forces who oppose the kingdom of God and his rule over the earth. That is why Jesus identified Satan as the ruler of this world whom he will cast out (John 12:31). The battle Jesus had in mind was not an earthly conflict between individuals and nations, but a spiritual warfare between the forces of Satan and the armies of heaven. Jesus came to wage war against the spiritual powers of this present world that turn the minds and hearts of people away from God and his kingdom of joy, peace, and goodness.

Kingdom of light versus kingdom of darkness

The Scriptures make clear that there are ultimately only two kingdoms or powers and that they stand in opposition to one another - God's kingdom of light and Satan's kingdom of darkness. John the Apostle contrasts these two opposing kingdoms in the starkest of terms: We know that we are of God, and the whole world is in the power of the evil one (1 John 5:19). The Scriptures describe the "world" as that society of people who are opposed to God and his kingdom of righteousness, truth, and goodness. Jesus came to overthrow Satan's power and to set us free from everything that would hold us back from knowing, loving, and serving God who has loved each one of us with boundless mercy, compassion, and goodness.

God must take first place in our lives

Jesus told his disciples that if they followed him it would be costly because they must put God's kingdom first and obey his word. Whenever a great call is given it inevitably causes division between those who accept and reject it. When Jesus remarked that division would cut very close to home his listeners likely recalled the prophecy of Micah: a man's enemies are the men of his own household (Micah 7:6). The love of God compels us to choose who will be first in our lives. To place any relationship or any other thing above God is a form of idolatry. Jesus challenges his disciples to examine who they love first and foremost. A true disciple loves God above all else and is willing to forsake all for Jesus Christ. Jesus insists that his disciples give him the loyalty which is only due to God, a loyalty which is higher than that owed to spouse or kin. It is possible that family and friends can become our enemies if the thought of them keeps us from doing what we know God wants us to do.

The just reward

True love for God compels us to express charity towards our neighbor who is created in the image and likeness of God. Jesus declared that any kindness shown and any help given to the people of Christ will not go unrewarded. Jesus never refused to give to anyone in need who asked for his help. As his disciples we are called to be kind and generous as he is. Jesus sets before his disciples the one goal in life that is worth any sacrifice and that goal is the will of God which leads to everlasting life, peace, and joy with God. Does the love of Jesus Christ compel you to put God first in all you do (2 Corinthians 5: 14)?

Lord, no eye has seen, no ear has heard, no heart has conceived the things you have prepared for those who love you. Set us ablaze with the fire of the Holy Spirit, that we may love you in and above all things and so receive the rewards you have promised us through Christ our Lord. (from A Christian's Prayer Book)

Reading 1 IS 1:10-17

Hear the word of the LORD, princes of Sodom! Listen to the instruction of our God, people of Gomorrah! What care I for the number of your sacrifices? says the LORD. I have had enough of whole-burnt rams and fat of fatlings; In the blood of calves, lambs and goats I find no pleasure.

When you come in to visit me, who asks these things of you? Trample my courts no more! Bring no more worthless offerings; your incense is loathsome to me. New moon and sabbath, calling of assemblies, oysters with wickedness: these I cannot bear. Your new moons and festivals I detest: they weigh me down, I tire of the load. When you spread out your hands, I close my eyes to you: Though you pray the more, I will not listen. Your hands are full of blood! Wash yourselves clean! Put away your misdeeds from before my eyes; cease doing evil: learn to do good. Make justice your aim; redress the wronged, **hear the orphan's plea, defend the widow.**

Responsorial Psalm 50:8-9, 16BC-17, 21 AND 23

R. (23b) To the upright I will show the saving power of God.

"Not for your sacrifices do I rebuke you, for your burnt offerings are before me always. I take from your house no bullock, **no goats out of your fold."**

R. To the upright I will show the saving power of God.

"Why do you recite my statutes, and profess my covenant with your mouth, though you hate discipline **and cast my words behind you?"**

R. To the upright I will show the saving power of God.

"When you do these things, shall I be deaf to it?

Or do you think you that I am like yourself? I will correct you by drawing them up before your eyes.

He that offers praise as a sacrifice glorifies me: and to him that goes the right way I will show the **salvation of God."**

R. To the upright I will show the saving power of God.

Alleluia

MT 5:10

R. Alleluia, alleluia.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven.

R. Alleluia, alleluia.

Gospel

MT 10:34-11:1

Jesus said to his Apostles:

"Do not think that I have come to bring peace upon the earth. I have come to bring not peace but the sword. For I have come to set a man against his father, a daughter against her mother,

and a daughter-in-law against her mother-in-law;

and one's enemies will be those of his household.

"Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me;

and whoever does not take up his cross and follow after me is not worthy of me.

Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

"Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a **prophet's reward, and whoever receives a righteous man because he is righteous will receive a righteous man's reward.**

And whoever gives only a cup of cold water to one of these little ones to drink because he is a disciple— amen, I say to you, **he will surely not lose his reward."**

When Jesus finished giving these commands to his Twelve disciples, he went away from that place to teach and to preach in their towns.

Resources

- ♦ **Importance of the Mass**
- ♦ **Mystical Stigmata**
- ♦ **What is Charismatic Renewal**
- ♦ **The Real Meaning of Christmas**
- ♦ **Why should I Confess?**
- ♦ **History & Devotion-Sacred Heart**

Prayers ♦ Prayer

- ♦ **Novena**
- ♦ **Holy Rosary**
- ♦ **Way of the Cross**
- ♦ **Holy Mass**
- ♦ **Bible**
- ♦ **Intercession Prayers & Other Prayers**

Downloads

- ♦ **Divine Songs - Malayalam**
- ♦ **Divine Songs - English**
- ♦ **Divine Songs - Tamil**
- ♦ **Divine Songs - Telugu**
- ♦ **Other Downloads**
- ♦ **Holy Picture Gallery**
- ♦ **Wallpapers**

The Bible in one year: JULY

- 01 1 Kings 2, Ezek 25, Acts 5:32-6:15, Ps 78:33-39
- 02 1 Kings 3-4, Ezek 26, Acts 7:1-17, Ps 78:40-46
- 03 1 Kings 5-6, Ezek 27, Acts 7:18-39, Ps 78:47-53
- 04 1 Kings 7, Ezek 28:1-13, Acts 7:40-60, Ps 78:54-60
- 05 1 Kings 8:1-29, Ezek 28:14-26, Acts 8:1-23, Ps 78:61-67
- 06 1 Kings 8:30-66, Ezek 29, Acts 8:24-40, Ps 78:68-72
- 07 1 Kings 9-10, Ezek 30, Acts 9:1-26, Ps 79:title-8
- 08 1 Kings 11, Ezek 31, Acts 9:27-43, Ps 79:9-13
- 09 1 Kings 12-13, Ezek 32, Acts 10:1-27, Ps 80:title-8
- 10 1 Kings 14, Ezek 33:1-11, Acts 10:28-48, Ps 80:9-19
- 11 1 Kings 15-16, Ezek 33:12-33, Acts 11, Ps 81:title-3
- 12 1 Kings 17, Ezek 34:1-18, Acts 12:1-14, Ps 81:4-10
- 13 1 Kings 18-19, Ezek 34:19-31, Acts 12:15-13:11, Ps 81:11-16
- 14 1 Kings 20, Ezek 35:1-36:12, Acts 13:12-33, Ps 82
- 15 1 Kings 21, Ezek 36:13-38, Acts 13:34-52, Ps 83:title-5
- 16 1 Kings 22, Ezek 37:1-15, Acts 14, Ps 83:6-12
- 17 2 Kings 1-3, Ezek 37:16-28, Acts 15:1-18, Ps 83:13-18
- 18 2 Kings 4, Ezek 38, Acts 15:19-41, Ps 84:title-7
- 19 2 Kings 5-6, Ezek 39, Acts 16:1-21, Ps 84:8-12
- 20 2 Kings 7, Ezek 40:1-15, Acts 16:22-40, Ps 85:title-8
- 21 2 Kings 8-9, Ezek 40:16-35, Acts 17, Ps 85:9-13
- 22 2 Kings 10, Ezek 40:36-49, Acts 18:1-12, Ps 86:title-8
- 23 2 Kings 11-13, Ezek 41, Acts 18:13-28, Ps 86:9-17
- 24 2 Kings 14, Ezek 42, Acts 19:1-28, Ps 87
- 25 2 Kings 15-16, Ezek 43, Acts 19:29-41, Ps 88:title-3
- 26 2 Kings 17, Ezek 44:1-14, Acts 20, Ps 88:4-10
- 27 2 Kings 18-19, Ezek 44:15-31, Acts 21:1-14, Ps 88:11-18
- 28 2 Kings 20, Ezek 45, Acts 21:15-40, Ps 89:title-6
- 29 2 Kings 21-22, Ezek 46, Acts 22:1-18, Ps 89:7-13
- 30 2 Kings 23-24, Ezek 47, Acts 22:19-30, Ps 89:14-20
- 31 2 Kings 25, Ezek 48:1-12, Acts 23, Ps 89:21-27



Today's Saints

St. Benedict of Nursia



St. Benedict of Nursia

Born to the Roman nobility. Twin brother of Saint Scholastica. Studied in Rome, Italy, but was dismayed by the lack of discipline and the lackadaisical attitude of his fellow students. Fleed to the mountains near Subiaco, Italy, living as a hermit in a cave for three years; reported to have been fed by a raven. Friend of Saint Romanus of Subiaco who lived as a nearby hermit; spiritual teacher of Saint Placid. Benedict's virtues caused an abbey to request him to lead them.

Founded the monastery at Monte Cassino, where he wrote the Rule of his order. His discipline was such that an attempt was made on his life; some monks tried by poison him, but he blessed the cup and rendered it harmless. He returned to his cave, but continued to attract followers, and eventually established twelve monasteries.

Had the ability to read consciences, the gift of prophesy, and could forestall attacks of the devil. Destroyed pagan statues and altars, drove demons from groves sacred to pagans. At one point there were over 40,000 monasteries guided by the Benedictine Rule. A summation of the Rule: "Pray and work."

Born: c.480, Narsia, Umbria, Italy

Died: • **21 March 547 of a fever while in prayer at Monte Cassino, Italy• buried beneath the high altar there in the same tomb as Saint Scholastica**

Canonized: 1220 by Pope Honorius III

Patronage : • **against erysipelas• against fever• against gall stones• against inflammatory diseases• against kidney disease• against nettle rash• against poison• against temptations• against witchcraft• architects• dying people• cavers, spelunkers• monks• people in religious orders• servants who have broken their master's belongings• spelologists• students, school children• agricultural and farm workers• civil engineers• coppersmiths• Italian architects• Italian farmers (proclaimed on 12 July 1959 by Pope John XXIII)• Benedictines• Europe (proclaimed on 24 October 1964 by Pope Paul VI)• Heerdt, Germany• Norcia, Italy• Subiaco, Italy**

St. Olga of Kiev



St. Olga of Kiev

First Christian queen of Ukraine. Married to Igor I, duke of Kiev c.903. She ruled Kievan Rus after Igor's assassination in 945. Following her conversion and baptism in 957 in Constantinople, when she took the name Helena, she tried to introduce Christianity to the Ukraine on a wide scale, but failed. When her son Sviatoslav reached adulthood, she handed the throne to him, c.963. Grandmother of Saint Vladimir, great-grandmother of Saint Boris and Saint Gleb.

Born: 879 at Pskov, Russia

Died: • **11 July 969 in Kiev, Ukraine of natural causes• relics found to be incorrupt, and translated to the Church of the Tithes in Kiev, the first time relics were displayed in Rus-Ukraine• relics lost forever in the early 18th century**

Patronage: • **converts• widows• archeparchy of Winnipeg, Manitoba**

St. Pius I, Pope and Martyr



St. Pius I, Pope and Martyr

Saint Pius I, born in the State of Venice, succeeded Saint Hygin in the year 142 as the ninth successor to Saint Peter, during the reign of the emperor Antoninus the Pious. Throughout his pontificate he took great care to make the religion of Christ flourish, and published many beautiful ordinances for the utility of the universal Church.

In his decrees he was severe towards blasphemers and with the clergy who showed negligence for the divine Mysteries of the altar. Saint Pius ordained that Easter be celebrated on a Sunday; in this way the custom which the Apostles had already observed became an inviolable law of the Church.

His pontificate was marked by the efforts of various heretics in Rome, among them the gnostics Valentinian, Cerdon, and Marcion, to sow their errors in the Church's center. The last-named, when excluded from communion by Saint Pius, founded the heretical group which bears his name.

Saint Justin and other Catholic teachers assisted the Pontiff in defending Christian doctrine and preserving it from corruption. After having governed the Church for fifteen years Saint Pius I obtained the crown of martyrdom by the sword, in the year of Our Lord 150.

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