



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 22nd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS-...

Volume 152, Saturday, June 18, 2022.

Saturday of the Eleventh Week in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading 2 Chr 24:17-25	Responsorial Psalm 89:4-5, 29-30, 31-32, 33-34
Syro-Malabar Rite	2nd Reading 2 COR 3:1-6	Gospel Mt 6:24-34
Syro-Malankara Rite	1st Reading HEB 10:1-4	Gospel JN 10:31-42
		Gospel - MT 5:38-42

Why Are You Anxious - Seek First His Kingdom

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

Visit

Our Website

www.missionofjesus.com

Face book

Mission of Jesus

WhatsApp group

Mission Prayer

(+918281778684)

Prayer requests to

Email:

mojcounselor@gmail.com

Meditation. What does the expression "serving two masters" and "being anxious" have in common? They both have the same root problem - being divided within oneself. The root word for "anxiety" literally means "being of two minds." An anxious person is often "tossed to and fro" and paralyzed by fear, indecision, and insecurity. Fear of some bad outcome cripples those afflicted with anxiety. It's also the case with someone who wants to live in two opposing kingdoms - God's kingdom of light, truth, and goodness or Satan's kingdom of darkness, sin, and deception - following God's standards and way of happiness or following the world's standards of success and happiness.

Who is the master of your life?

Who is the master in charge of your life? Our "master" is whatever governs our thought-life, shapes our ideals, and controls the desires of our heart and the values we choose to live by. We can be ruled by many different things - the love of money and possessions, the power of position and prestige, the glamor of wealth and fame, and the driving force of unruly passions, harmful desires, and addictive cravings. Ultimately the choice of who is our master boils down to two: God or "mammon". What is mammon? "Mammon" stands for "material wealth" or "possessions" or whatever tends to control our appetites and desires.

The antidote to fear, pride, and greed

There is one master alone who has the power to set us free from slavery to sin, fear, pride, and greed, and a host of other hurtful desires. That master is the Lord Jesus Christ who alone can save us from all that would keep us bound up in fear and anxiety. Jesus used an illustration from nature - the birds and the flowers - to show how God provides for his creatures in the natural order of his creation. God provides ample food, water, light, and heat to sustain all that lives and breathes. How much more can we, who are created in the very image and likeness of God, expect our heavenly Father and creator to sustain not only our physical bodies, but our mind, heart, and soul as well? God our Father is utterly reliable because it is his nature to love, heal, forgive, and make whole again.

Jesus - our daily bread

Jesus taught his disciples to pray with confidence to their heavenly Father: Give us this day our daily bread. What is bread, but the very staple of life and symbol of all that we need to live and grow. Anxiety is neither helpful nor necessary. It robs us of faith and confidence in God's help and it saps our energy for doing good. Jesus admonishes his followers to put away anxiety and preoccupation with material things and instead to seek first the things of God - his kingdom and righteousness. Anxiety robs the heart of trust in the mercy and goodness of God and in his loving care for us. God knows our needs even before we ask and he gives generously to those who trust in him. Who is your master - God or mammon?

Lord Jesus, free me from needless worries and help me to put my trust in you. May my first and only concern be for your glory and your kingdom of peace and righteousness. Help me to live each day and moment with trust and gratitude for your providential care for me.

Reading 1 2 Chr 24:17-25

After the death of Jehoiada, the princes of Judah came and paid homage to King Joash, and the king then listened to them. They forsook the temple of the LORD, the God of their fathers, and began to serve the sacred poles and the idols: and because of this crime of theirs, wrath came upon Judah and Jerusalem. Although prophets were sent to them to convert them to the LORD, the people would not listen to their warnings. Then the Spirit of God possessed Zechariah, son of Jehoiada the priest. He took his stand above the people and said to them:

"God says, 'Why are you transgressing the LORD's commands, so that you cannot prosper? Because you have abandoned the LORD, he has abandoned you.'"

But they conspired against him, and at the king's order they stoned him to death in the court of the LORD's temple.

Thus King Joash was unmindful of the devotion shown him by Jehoiada, Zechariah's father, and slew his son. And as Zechariah was dying, he said, **"May the LORD see and avenge."**

At the turn of the year a force of Arameans came up against Joash. They invaded Judah and Jerusalem, did away with all the princes of the people, and sent all their spoil to the king of Damascus. Though the Aramean force came with few men, the Lord surrendered a very large force into their power, because Judah had abandoned the LORD, the God of their fathers. So punishment was meted out to Joash. After the Arameans had departed from him, leaving him in grievous suffering, his servants conspired against him because of the murder of the son of Jehoiada the priest. He was buried in the City of David, but not in the tombs of the kings.

Responsorial Psalm 89:4-5, 29-30, 31-32, 33-34

R. (29a) For ever I will maintain my love for my servant.

"I have made a covenant with my chosen one, I have sworn to David my servant: Forever will I confirm your posterity and establish your throne for all generations."

R. For ever I will maintain my love for my servant.

"Forever I will maintain my kindness toward him, and my covenant with him stands firm. I will make his posterity endure forever and his throne as the days of heaven."

R. For ever I will maintain my love for my servant.

"If his sons forsake my law and walk not according to my ordinances, If they violate my statutes, and keep not my commands."

R. For ever I will maintain my love for my servant.

"I will punish their crime with a rod and their guilt with stripes. Yet my mercy I will not take from him, nor will I belie my faithfulness."

R. For ever I will maintain my love for my servant.

Alleluia

2 Cor 8:9

R. Alleluia, alleluia.

Jesus Christ became poor although he was rich, so that by his poverty you might become rich.

R. Alleluia, alleluia.

Gospel Mt 6:24-34

Jesus said to his disciples:

"No one can serve two masters.

He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve God and mammon.

"Therefore I tell you, do not worry about your life, what you will eat or drink,

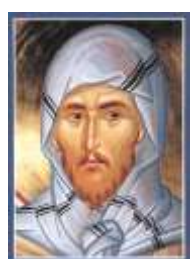
or about your body, what you will wear. Is not life more than food and the body more than clothing? Look at the birds in the sky: they do not sow or reap, they gather nothing into barns, yet your heavenly Father feeds them. Are not you more important than they?

Can any of you by worrying add a single moment to your life-span? Why are you anxious about clothes? Learn from the way the wild flowers grow. They do not work or spin. But I tell you that not even Solomon in all his splendor was clothed like one of them. If God so clothes the grass of the field, which grows today and is thrown into the oven tomorrow, will he not much more provide for you, O you of little faith? So do not worry and say, 'What are we to eat?' or 'What are we to drink?' or 'What are we to wear?' All these things the pagans seek.

Your heavenly Father knows that you need them all. But seek first the Kingdom of God and his righteousness, and all these things will be given you besides. Do not worry about tomorrow: tomorrow will take care of itself. Sufficient for a day is its own evil."

Today's Saints

St. Ephrem



St. Ephrem

Many wonderful lessons can be derived from the life of this Saint, known in particular for his unflinching and remarkable humility. Born at Nisibe in Syria, his forebears were poor folk, and he as a child tended the herds in the fields. Saint Ephrem would be baptized only as a young adult.

One day, while still an adolescent, he pursued the only cow of a neighbor, throwing stones at the poor beast to see it run, until it fell exhausted and died. To add to his fault, he denied having seen the animal when its owner came to look for it. All his life he wept over this double prevarication, and later he related to the religious who were his followers how he was punished for it: About a month later, he was with a shepherd who drank too much one evening, and through neglect lost the sheep of the owner's flock when wolves entered into the fold. Ephrem was taken to prison with the shepherd and confined there. From the stories his companions there narrated, he realized that they too were detained for crimes not committed, but that they had committed others which had remained unpunished. Recognizing in these facts the effects of Divine Justice, he was warned to do penance by a severe Angel who appeared to him several times, helping him also to accept his chastisement. He was released after two months, but never forgot the lessons in humility he had received.

Never did Saint Ephrem think himself anything other than a great sinner: we can read in his various writings his self-accusations and his confessions. He had the gift of tears and for years he wept, literally without ceasing, according to the testimony of Saint Gregory of Nyssa, who wrote: At times he was weeping over the sins of men, and again over his own. His sighs succeeded his tears, and then brought them forth again. It was also said that the tears he shed so profusely, instead of disfiguring his face, seemed to augment its serenity and grace: all who had seen or heard Saint Ephrem were inspired to venerate his holiness.

The death of Saint James of Nisibe and of another Saint who had lived in a cell near his own solitary dwelling, decided him to make a pilgrimage to Edessa, a very Christian city, to honor the relics of the Apostle Saint Thomas, venerated there. While in Edessa he was ordained a deacon and attached permanently to the church of Edessa, then obliged under obedience to preach. The ministry of preaching is not usually that of deacons, but his virtue and capacities were recognized at once. He had not studied and knew only his own language, but he had absorbed Holy Scripture and profited from his intelligence of it. It is he who wrote: You do not understand all that you read there? If you were traveling and, being thirsty, came upon a spring of fresh water, would you be incensed because you could not drink all of it? No, you would be happy that, on another journey, the spring would still be there to quench your thirst.

Saint Gregory of Nyssa remarked of the preaching of Saint Ephrem: Although his tongue was prompt and the words flowed from his mouth like a torrent, these were too slow to express his thoughts. For this reason he prayed God: Hold back, Lord, the waves of Your grace! The sea of understanding which was seeking an outlet through his tongue bore heavily upon him, because the organs of speech did not suffice for what his mind presented to him, for the benefit of others. In the Syrian Liturgy, Saint Ephrem still is called the Harp of the Holy Spirit. After many years of good works, preaching and writing, for he also had great gifts of poetry and writing discourse, he died a holy death in the year 378. This occurred one month after the death of Saint Basil, whom he had visited in Caesarea, and wanted to profit from the renowned bishop's conversation and sermons. They had found great consolation in one another's company. Saint Ephrem was declared a Doctor of the Church by Pope Benedict XV in October of 1920.

St. Gregory Barbarigo



St. Gregory Barbarigo

Son of a Venetian senator. Educated at the University of Padua. Civil and canon lawyer. Worked on the negotiations for the Peace of Westphalia that ended the Thirty Years' War on 24 October 1648: one of his co-workers was archbishop Fabio Chigi, the future Pope Alexander VII. Ordained on 21 December 1655. Domestic prelate to Pope Alexander VII. Referendary of the Tribunals of the Apostolic Signature of Justice and of Grace. Bishop of Bergamo, Italy on 9 July 1657. Created cardinal on 5 April 1660. Bishop of Padua, Italy on 24 March 1664. Part of the conclave of 1667 that chose Pope Clement IX. Part of the conclave of 1676 that chose Blessed Pope Innocent XI. Supervised Catholic teaching in Rome, Italy for three years. Part of the conclave of 1689 that chose Pope Alexander VIII. Part of the conclave of 1691 that chose Pope Innocent XII. Noted as a distinguished churchman and leading citizen whose charities were on a princely scale. Worked for unity of the Latin and Orthodox Churches.

Born : 16 September 1625 at Venice, Italy as Gregorio Giovanni Gasparo Barbarigo

Died: • 18 June 1697 at Padua, Italy of natural causes• buried in the cathedral of Padua

Beatified6 July 1771 by Pope Clement XIV

Canonized: 26 May 1960 by Blessed Pope John XXIII

St. Elizabeth of Schönau



St. Elizabeth of Schönau

Born to the German nobility. Raised and educated in Schönau Benedictine abbey near Bingen, Germany from age 12. Elizabeth came to see the abbey as home, and took vows as a Benedictine nun in 1147. Friend of Saint Hildegard von Bingen. Abbess at Schonau from 1157 until her death.

In 1152 she began receiving ecstasies and visions of Jesus and Mary, received the gift of prophecy, and suffered the assaults of demonic forces. With the help of her brother Egbert, a monk and abbot, she wrote three volumes describing her visions. The periods in ecstasies weakened her already fragile health.

Born: 1126 in Bingen, Germany

Died: • 18 June 1164 at Bingen, Germany of natural causes• buried in the church of Saint Florin at the Schönau abbey• most relics were destroyed by Swedish forces in 1632• remaining relics enshrined in the parish church in Schönau

Canonized: • never formally canonized, but popular devotion went on for centuries• added to the Roman Martyrology in 1584 by Pope Gregory XIII

Patronage : against temptations

www.missionofjesus.com

Email: mojcounselor@gmail.com

