



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 22nd Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 147, Saturday, January 22, 2022.

Day of Prayer for the Legal Protection of Unborn Children

Today's Bible Readings			
Latin Rite	1st Reading	2 Sm 1:1-4, 11-12, 19, 23-27	Responsorial 80:2-3, 5-7
	2nd Reading		Gospel Mk 3:20-21
Syro-Malabar Rite	1st Reading	ROM 10:5-13	Gospel MK 1:40-45
Syro-Malankara Rite	1st Reading	2 TIM 2:20-26	Gospel LK 21:34-36

People were saying of Jesus, 'He is beside himself'

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation: Is the Lord Jesus honored in your home? Why would Jesus' relatives be so upset with him when he began his public ministry? On one occasion Jesus remarked that a man's enemies will be the members of his own household (Matthew 10:36). The Gospel of Mark records the reaction of Jesus' relatives when he went home: they came to seize him. They, no doubt, thought that Jesus must have gone mad or become a religious fanatic. How could a good home-body from Nazareth leave his carpentry trade and go off to become a traveling preacher? To their way of thinking, Jesus had thrown away the security and safety of a quiet and respectable life close to his family and relatives.

Do not be afraid to follow Jesus all the way

Jesus probably expected to meet opposition from the highest religious authorities in Jerusalem. For him to meet opposition from his own relatives must have been even harder. When we choose to be disciples of the Lord Jesus and to follow his will for our lives, we can expect to meet opposition from those who are opposed to the Gospel message and Christian way of life. But the hardest opposition may actually come from someone close to us, a family member or close friend who doesn't want us to take the Gospel message too seriously.

Jesus met opposition - whether from family, friend, or foe - with grace and determination to fulfill his Father's will. Are you ready to obey and follow the Lord Jesus even if others oppose your doing so?

"Lord Jesus, may I always put you first and find joy in doing your will. May your love and charity grow in me, especially in the face of opposition and adversity."

Reading 1 2 Sm 1:1-4, 11-12, 19, 23-27

David returned from his defeat of the Amalekites and spent two days in Ziklag. On the third day a man came from Saul's camp, with his clothes torn and dirt on his head. Going to David, he fell to the ground in homage. David asked him, "Where do you come from?" He replied, "I have escaped from the camp of the children of Israel."

"Tell me what happened," David bade him. He answered that many of the soldiers had fled the battle and that many of them had fallen and were dead, among them Saul and his son Jonathan.

David seized his garments and rent them, and all the men who were with him did likewise. They mourned and wept and fasted until evening for Saul and his son Jonathan, and for the soldiers of the LORD of the clans of Israel, because they had fallen by the sword.

"Alas! the glory of Israel, Saul, slain upon your heights; how can the warriors have fallen!

"Saul and Jonathan, beloved and cherished, separated neither in life nor in death, swifter than eagles, stronger than lions! Women of Israel, weep over Saul, who clothed you in scarlet and in finery, who decked your attire with ornaments of gold.

"How can the warriors have fallen- in the thick of the battle, slain upon your heights!

"I grieve for you, Jonathan my brother! most dear have you been to me; more precious have I held love for you than love for women.

"How can the warriors have fallen, the weapons of war have perished!"

Responsorial Psalm 80:2-3, 5-7

R. (4b) Let us see your face, Lord, and we shall be saved.

O shepherd of Israel, hearken, O guide of the flock of Joseph!

From your throne upon the cherubim, shine forth before Ephraim, Benjamin and Manasseh.

Rouse your power, and come to save us.

R. Let us see your face, Lord, and we shall be saved.

O LORD of hosts, how long will you burn with anger while your people pray?

You have fed them with the bread of tears and given them tears to drink in ample measure.

You have left us to be fought over by our neighbors, and our enemies mock us.

R. Let us see your face, Lord, and we shall be saved.

Alleluia See Acts 16: 14b R. Alleluia, alleluia. Open our hearts, O Lord, to listen to the words of your Son. R. Alleluia, alleluia.

Gospel Mk 3:20-21

Jesus came with his disciples into the house. Again the crowd gathered, making it impossible for them even to eat. When his relatives heard of this they set out to seize him, for they said, "He is out of his mind."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion- Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: JANUARY

- 01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1
- 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8
- 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12
- 04 Gen 6-7, Isa 3, Matt 4, Ps 3
- 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4
- 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:1-5
- 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12
- 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:1-6
- 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3
- 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10
- 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17
- 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8
- 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:1-3
- 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10
- 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20
- 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4
- 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11
- 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18
- 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11
- 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12
- 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13
- 22 Gen 35-36, Isa 23, Matt 14, Ps 14:1-3
- 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7
- 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:1-6
- 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11
- 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:1-6
- 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15
- 28 Gen 44, Isa 29, Matt 18, Ps 18:1-4
- 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11
- 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18
- 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25



Today's Saints

St. Vincent of Saragossa



St. Vincent of Saragossa

Saint Vincent was archdeacon of the church at Saragossa, Spain. Valerian, the bishop, was prevented from preaching by a speech impediment, and named Vincent to preach in his stead. He answered in the bishop's name when, during the persecution of Diocletian, both were brought before Dacian, the presiding officer. When the bishop was sent into banishment, Vincent was retained, to suffer and to die.

First he was stretched on the rack; and when he was almost torn asunder, Dacian asked him in mockery how he fared now. Vincent answered, with joy on his countenance, that he had always prayed to be as he was then. It was in vain that Dacian struck the executioners and goaded them on in their savage work. The martyr's flesh was torn with hooks: he was bound to a chair of red-hot iron; lard and salt were rubbed into his wounds; and amid all this he kept his eyes raised to heaven, and remained unmoved. The holy martyr was cast into a solitary dungeon, his feet placed in the stocks; but the Angels of Christ illuminated the darkness, and assured Vincent that he was near his triumph. His wounds were now ordered to be tended, to prepare him for fresh torments, and the faithful were permitted to gaze on his mangled body. They came in troops, kissed his wounds and carried away as relics, cloths colored with his blood. Before the tortures could resume, Saint Vincent's hour came, and he breathed forth his soul in peace.

Even the dead bodies of the Saints are precious in the sight of God, and the hand of iniquity cannot touch them. A raven guarded the body of Vincent where it lay flung upon the earth. When it was sunk out at sea, the waves cast it ashore; and his relics are preserved to this day in the Augustinian monastery at Lisbon, for the consolation of the Church of Christ.

Reflection. Do you wish to be at peace amid suffering and temptation? Then make it your principal endeavor to grow in habits of prayer and in union with Christ. Have confidence in Him. He will make you victorious over your spiritual enemies and over yourself. He will enlighten your darkness and sweeten your sufferings, and in your solitude and desolation He will draw near to you with His holy Angels.

Patronage : • vine dressers• vinegar makers• vintners• wine growers• wine makers• Portugal• 5 cities

St. Anastasius the Persian



St. Anastasius the Persian

Pagan magician. Soldier in the army of Persian king Khusrow II during the campaign that brought the Holy Cross from Jerusalem to Persia. Magundat was so impressed by the obvious power of the relic, and the devotion and sanctity of the Christians who flocked to it, that he converted to Christianity, left the army, took the name Anastasius, and became a monk in Jerusalem. After seven years of prayer and solitude, Anastasius returned to Persia to convert his countrymen. He was soon arrested for his faith, and was promised high honours if he would deny Christ and return to the service of Khusrow: he declined. Martyred with about 70 other Christians whose names have not come down to us.

Born: in Persia as Magundat

Died: • strangled and beheaded in 628 in Persia• relics translated to Palestine, and then to Rome

Patronage: • against headaches• goldsmiths

Bl. Ladislao Batthyány-Strattmann



Bl. Ladislao Batthyány-Strattmann

Born into an ancient noble Hungarian family, the sixth of ten brothers. His family moved to Austria when he was six years old, and his mother died when Ladislao was twelve. When of age he studied agriculture, chemistry, physics, philosophy, literature, music, and medicine at the University of Vienna, graduating with a medical degree in 1900. On 10 November 1898 he married Countess Maria Teresa Coreth, a pious woman, and the couple had thirteen children; the whole family attended Mass and prayed the Rosary every day.

In 1902 Ladislao opened a private 25-bed hospital in Kittsee, Austria. He worked there as a general practitioner, and when he had sufficient staff, specialized as a surgeon and eye doctor. During World War I the flood of injured soldiers required him to expand the hospital to 120 beds. In 1915 Ladislao inherited the castle of Körment, Hungary, and with it the family name Strattman and the title of Prince. In 1920 he moved his family to the castle, and turned one wing into a hospital specializing in eye diseases. Ladislao's skills led him to become an internationally known specialist in ophthalmology.

Dr Ladislao never turned away a patient because they could not pay, and provided funds to the destitute. He treated all, kept them in hospital as long as necessary, gave away medications, accepted what patients would pay when they would, but never asked a fee from anyone except that they pray an Our Father for him. He prayed over each patient before working on them, knew that his skills were simply God working through his hands, and saw his family fortune as a way to help the poor. He was considered a saint in life by his family, his patients and fellow healers.

Born: 20 October 1870 in Dunakiliti, Hungary

Died: • 22 January 1931 at Vienna, Austria of bladder cancer• buried in the family tomb in Güssing, Hungary

Beatified: 23 March 2003 by Pope John Paul II

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