



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 21st Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 146, Tuesday, December 7, 2021.

Memorial of Saint Ambrose, Bishop and Doctor of the Church

Today's Bible Readings

Latin Rite	1st Reading	Is 40:1-11	Responsorial	96:1-2, 3 and 10ac, 11-12, 13
	2nd Reading		Gospel	Mt 18:12-14
Syro-Malabar Rite	1st Reading	2 TIM 4:1-8	Gospel	LK 14:25-33
Syro-Malankara Rite	1st Reading	2 TIM 4:1-8	Gospel	MT 16:24-28

God Carries Us in His Bosom

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Pope Francis

Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

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Prayer requests to

Email: mojcounselor@gmail.com

Meditation:

Do you know what it's like to lose your bearings and to be hopelessly adrift in a sea of uncertainty? To be alone, lost, and disoriented without a sense of direction is one of the worst fears we can encounter. What we would give to have a guide who would show us the way to safety and security, the way to home and family. Scripture comforts us with the assurance that God will not rest until we find our way home to him. The Scriptures use the image of a Shepherd who cares for his sheep to describe what God is like. God promised that he would personally shepherd his people and lead them to safety (Isaiah 40:11). That is why God sent his only begotten son as the Messiah King who would not only restore peace and righteousness to the land, but who would also shepherd and care for his people with love and compassion. Jesus describes himself as the good shepherd who lays down his life for his sheep (John 10: 11).

The Good Shepherd feeds, protects, and provides the best care possible for his flock

What can we learn from the lesson of Jesus' parable about a lost sheep? This parable gives us a glimpse of the heart of a true shepherd, and the joy of a community reunited with its lost members. Shepherds not only had to watch over their sheep by day and by night; they also had to protect them from wolves and lions who preyed upon them, and from dangerous terrain and storms. Shepherds often had large flocks, sometimes numbering in the hundreds or thousands. It was common to inspect and count the sheep at the end of the day. You can imagine the surprise and grief of the shepherd who discovers that one of his sheep is missing! Does he wait until the next day to go looking for it? Or does he ask a neighboring shepherd if he might have seen the stray sheep? No, he goes immediately in search of this lost sheep. Delay for even one night could mean disaster leading to death. Sheep by nature are very social creatures. An isolated sheep can quickly become bewildered, disoriented, and even neurotic. Easy prey for wolves and lions!

Jesus, the Good Shepherd, watches over every step we take - do we follow him?

The shepherd's grief and anxiety is turned to joy when he finds the lost sheep and restores it to the fold. The shepherd searches until what he has lost is found. His persistence pays off. What was new in Jesus' teaching was the insistence that sinners must be sought out time and time again. How easy to forget and be distracted with other matters while the lost become prey for devouring wolves of the soul. The Apostle Peter reminds us that the "devil prowls around like a roaring lion, seeking some one to devour" (1 Peter 5:8).

God does not rejoice in the loss of anyone, but desires that we be saved and restored to friendship with him. That is why the whole community of heaven rejoices when one sinner is found and restored to fellowship with God. God is on a rescue mission today to save us from the destructive forces of sin and evil. Jesus, the Good Shepherd, watches over every step we take. Do you listen to his voice and heed his wise counsel? Do you follow the path he has set for you - a path that leads to life rather than death?

Lord Jesus, nothing escapes your watchful gaze and care. May I always walk in the light of your truth and never stray from your loving presence.

Reading 1

Is 40:1-11

Comfort, give comfort to my people, says your God. Speak tenderly to Jerusalem, and proclaim to her that her service is at an end, her guilt is expiated; Indeed, she has received from the hand of the LORD double for all her sins.

A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; The rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all people shall see it together; for the mouth of the Lord has spoken. A voice says, "Cry out!" I answer, "What shall I cry out?" "All flesh is grass, and all their glory like the flower of the field. The grass withers, the flower wilts, when the breath of the LORD blows upon it. So then, the people is the grass. Though the grass withers and the flower wilts, the word of our God stands forever."

Go up onto a high mountain, Zion, herald of glad tidings; Cry out at the top of your voice, Jerusalem, herald of good news! Fear not to cry out and say to the cities of Judah: Here is your God! Here comes with power the Lord GOD, who rules by his strong arm; Here is his reward with him, his recompense before him. Like a shepherd he feeds his flock; in his arms he gathers the lambs, Carrying them in his bosom, and leading the ewes with care.

Responsorial Psalm 96:1-2, 3 and 10ac, 11-12, 13

R. (see Isaiah 40:10ab) The Lord our God comes with power. Sing to the LORD a new song: sing to the LORD, all you lands. Sing to the LORD; bless his name: announce his salvation, day after day. R. The Lord our God comes with power. Tell his glory among the nations: among all peoples, his wondrous deeds. Say among the nations: The LORD is king: he governs the peoples with equity. R. The Lord our God comes with power. Let the heavens be glad and the earth rejoice: let the sea and what fills it resound; let the plains be joyful and all that is in them! Then let all the trees of the forest rejoice. R. The Lord our God comes with power. They shall exult before the LORD, for he comes: for he comes to rule the earth. He shall rule the world with justice and the peoples with his constancy. R. The Lord our God comes with power.

Alleluia

R. Alleluia, alleluia. The day of the Lord is near; Behold, he comes to save us. R. Alleluia, alleluia

Gospel Mt 18:12-14

Jesus said to his disciples: "What is your opinion? If a man has a hundred sheep and one of them goes astray, will he not leave the ninety-nine in the hills and go in search of the stray? And if he finds it, amen, I say to you, he rejoices more over it than over the ninety-nine that did not stray. In just the same way, it is not the will of your heavenly Father that one of these little ones be lost."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion- Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: DECEMBER

- 01 Wisd of Sol 15-16, 1 Macc 15:1-15, 1 Pet 3, Ps 135:15-21
- 02 Wisd of Sol 17-18, 1 Macc 15:16-41, 1 Pet 4-5, Ps 136:1-7
- 03 Wisd of Sol 19, 1 Macc 16, 2 Pet 1, Ps 136:8-14
- 04 Sirach Pro-3, 2 Macc 1:1-11, 2 Pet 2, Ps 136:15-21
- 05 Sirach 4, 2 Macc 1:12-36, 2 Pet 3, Ps 136:22-26
- 06 Sirach 5-6, 2 Macc 2:1-15, 1 John 1, Ps 137
- 07 Sirach 7-8, 2 Macc 2:16-32, 1 John 2, Ps 138
- 08 Sirach 9-10, 2 Macc 3:1-24, 1 John 3, Ps 139:1-5
- 09 Sirach 11:1-14, Sirach 11:17-12:18, 2 Macc 3:25-40, 1 John 4, Ps 139:6-12
- 10 Sirach 13-14, 2 Macc 4:1-24, 1 John 5, Ps 139:13-19
- 11 Sirach 15:1-16:14, Sirach 16:17-30, 2 Macc 4:25-50, 2 John, 3 John, Ps 139:20-24
- 12 Sirach 17, 2 Macc 5:1-14, Jude, Ps 140:1-8
- 13 Sirach 18:1-19:17, Sirach 19:20-30, 2 Macc 5:15-27, Rev 1, Ps 140:9-13
- 14 Sirach 20, 2 Macc 6, Rev 2:1-13, Ps 141
- 15 Sirach 21:1-22:8, Sirach 22:11-27, 2 Macc 7:1-17, Rev 2:14-29, Ps 142
- 16 Sirach 23-24, 2 Macc 7:18-42, Rev 3-4, Ps 143:1-3
- 17 Sirach 25:1-26:18, Sirach 26:28-29, 2 Macc 8:1-15, Rev 5, Ps 143:4-12
- 18 Sirach 27, 2 Macc 8:16-36, Rev 6, Ps 144:1-4
- 19 Sirach 28-29, 2 Macc 9, Rev 7-8, Ps 144:5-11
- 20 Sirach 30-31, 2 Macc 10:1-10, Rev 9, Ps 144:12-15
- 21 Sirach 32-33, 2 Macc 10:11-38, Rev 10-11, Ps 145:1-9
- 22 Sirach 34-35, 2 Macc 11:1-13, Rev 12, Ps 145:10-16
- 23 Sirach 36-37, 2 Macc 11:14-38, Rev 13, Ps 145:17-21
- 24 Sirach 38, 2 Macc 12:1-15, Rev 14, Ps 146
- 25 Sirach 39, 2 Macc 12:16-45, Rev 15-16, Ps 147:1-7
- 26 Sirach 40-41, 2 Macc 13:1-10, Rev 17, Ps 147:8-14
- 27 Sirach 42-43, 2 Macc 13:11-26, Rev 18, Ps 147:15-20
- 28 Sirach 44-45, 2 Macc 14:1-25, Rev 19, Ps 148:1-8
- 29 Sirach 46-47, 2 Macc 14:26-46, Rev 20, Ps 148:9-14
- 30 Sirach 48-49, 2 Macc 15:1-19, Rev 21, Ps 149
- 31 Sirach 50-51, 2 Macc 15:20-39, Rev 22, Ps 150



Today's Saints

St. Ambrose of Milan



St. Ambrose of Milan

Born to the Roman nobility. Brother of Saint Marcellina and Saint Satyrus. Educated in the classics, Greek, and philosophy at Rome, Italy. Poet and noted orator. Convert to Christianity. Governor of Milan, Italy. When the bishop of Milan died, a dispute over his replacement led to violence. Ambrose intervened to calm both sides; he impressed everyone involved so much that though he was still an unbaptized catechumen, he was chosen as the new bishop. He resisted, claiming that he was not worthy, but to prevent further violence, he assented, and on 7 December 374 he was baptized, ordained as a priest, and consecrated as bishop. He immediately gave away his wealth to the Church and the poor, both for the good it did, and as an example to his flock.

Noted preacher and teacher, a Bible student of renown, and writer of liturgical hymns. He stood firm against paganism and Arians. His preaching helped convert Saint Augustine of Hippo, whom Ambrose baptized and brought into the Church. Ambrose's preaching brought Emperor Theodosius to do public penance for his sins. He called and chaired several theological councils during his time as bishop, many devoted to fighting heresy. Welcomed Saint Ursus and Saint Alban of Mainz when they fled Naxos to escape Arian persecution, and then sent them on to evangelize in Gaul and Germany. Proclaimed a great Doctor of the Latin Church by Pope Boniface VIII in 1298.

The title Honey Tongued Doctor was initially bestowed on Ambrose because of his speaking and preaching ability; this led to the use of a beehive and bees in his iconography, symbols which also indicate wisdom. This led to his association with bees, beekeepers, chandlers, wax refiners, etc.

Born: c.340 in Trier, southern Gaul (modern Germany)

Died: • Holy Saturday, 4 April 397 at Milan, Italy of natural causes• relics at basilica of Milan

Patronage: • bee keepers• bees• bishops• candle makers• chandlers• domestic animals• French Commissariat• geese• honey cake bakers• learning• livestock• police officers• schoolchildren, students• security personnel• starlings• wax melters• wax refiners• archdiocese of Milan, Italy• 8 cities

St. Charles Garnier



St. Charles Garnier

Son of the wealthy Jean G and Anne de Garault. A studious lad whose health was never strong, he early felt a call to religious life. Studied classics, philosophy and theology at the Jesuit college of Clermont, France. Joined the Jesuits in 1624. Ordained in 1634. Missionary to Canada in 1636. Missionary to the Huron for 13 years, one of the famous "black robes" who lived in terrible conditions to bring the faith to the far north. Died when the fort at which he was stationed was attacked by Iroquois. Charles spent his last hours ministering to the dying before he was murdered. Martyr.

Born: 1606 in Paris, France

Died: shot in the chest and abdomen, and tomahawked in the head on 7 December 1649 at Fort Saint Jean, Canada

Canonized: 29 June 1930 by Pope Pius XI

St. Mary Joseph Rosello



St. Mary Joseph Rosello

One of nine children, her father was a potter. Born in poverty, she suffered from poor health all her life. Pious from early youth she tried to enter a religious order, but was refused admission due to her health and lack of dowry. The pious, childless couple she worked for could have given her a dowry, but would not because they did not want to lose her as member of their family. Franciscan tertiary at age 16.

Her bishop knew of her skill in teaching the faith to girls, and in 1837 he gave her a house which she and three other young women made into two classrooms. From this humble beginning came the Institute of the Daughters of Mercy in 1837 under the protection of Our Lady of Mercy and Saint Joseph, groups devoted to teaching the young, and caring for the sick. Any deserving girl would be accepted into the community, even without a dowry. Mary Joseph served as superior of this band of teachers for over 40 years. In 1875 they opened their first house in the Americas at Buenos Aires, Argentina.

Joseph's success and personal holiness were such that her bishop, over strong objection from many, allowed her to organize a group that encouraged vocations to the priesthood.

Born: 1811 at Albissola Marina, Liguria, diocese of Savona, Italy as Benedetta Rossello

Died: 7 December 1888 at Savona, Italy of natural causes

Canonized: 1949 by Pope Pius XII

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