



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 21st Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 146, Monday, December 6, 2021.

Monday of the Second Week of Advent

Today's Bible Readings

Latin Rite	1st Reading	Is 35:1-10	Responsorial	85:9ab and 10, 11-12, 13-14
	2nd Reading		Gospel	Lk 5:17-26
Syro-Malabar Rite	1st Reading	EPH 4:13-16	Gospel	JN 14:11-14
Syro-Malankara Rite	1st Reading	2 TIM 1:8-14	Gospel	JN 16:25-33

Your God Will Come and Save You

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

Visit

Our Website

www.missionofjesus.com

Face book

Mission of Jesus

WhatsApp group
Mission Prayer
(+918281778684)

Prayer requests to
Email:
mojcounselor@gmail.com

Meditation:

Is there anything in your life that keeps you from receiving the blessings of God's kingdom? The prophets foretold that when the Messiah came to usher in God's kingdom the blind would see, the deaf hear, and the lame walk (Isaiah 35:5-6). Jesus not only brought physical healing, but healing of mind, heart, and soul as well. Jesus came to bring us the abundant life of God's kingdom (John 10:10). But that new life and transformation can be stifled by unbelief, indifference, and sinful pride. Sin cripples us far more than any physical ailment can. Sin is the work of the kingdom of darkness and it holds us in eternal bondage. There is only one solution and that is the healing, cleansing power of Jesus' forgiveness.

The coming of God's kingdom restores, heals, and brings pardon and new life

Jesus' treatment of sinners upset the religious teachers of the day. When a cripple was brought to Jesus because of the faith of his friends, Jesus did the unthinkable. He first forgave the man his sins. The scribes regarded this as blasphemy because they understood that only God had authority to forgive sins and to unbind a man or woman from their burden of guilt. Jesus claimed an authority which only God could rightfully give. Jesus not only proved that his authority came from God, he showed the great power of God's redeeming love and mercy by healing the cripple of his physical ailment. This man had been crippled not only physically, but spiritually as well. Jesus freed him from his burden of guilt and restored his body as well.

The Lord Jesus sets us free from slavery to sin and makes us whole

The Lord Jesus is ever ready to bring us healing of body, mind, and soul. His grace brings us freedom from the power of sin and from bondage to harmful desires and addictions. Do you allow anything to keep you from Jesus' healing power?

Lord Jesus, through your merciful love and forgiveness you bring healing and restoration to body, soul, and mind. May your healing power and love touch every area of my life - my innermost thoughts, feelings, attitudes, and memories. Pardon my offenses and transform me in the power of your Holy Spirit that I may walk confidently in your truth and righteousness.

Reading 1

Is 35:1-10

The desert and the parched land will exult; the steppe will rejoice and bloom. They will bloom with abundant flowers, and rejoice with joyful song. The glory of Lebanon will be given to them, the splendor of Carmel and Sharon; They will see the glory of the LORD, the splendor of our God. Strengthen the hands that are feeble, make firm the knees that are weak, Say to those whose hearts are frightened: Be strong, fear not! Here is your God, he comes with vindication; With divine recompense he comes to save you. Then will the eyes of the blind be opened, the ears of the deaf be cleared; Then will the lame leap like a stag, then the tongue of the mute will sing.

Streams will burst forth in the desert, and rivers in the steppe. The burning sands will become pools, and the thirsty ground, springs of water; The abode where jackals lurk will be a marsh for the reed and papyrus. A highway will be there, called the holy way; No one unclean may pass over it, nor fools go astray on it. No lion will be there, nor beast of prey go up to be met upon it. It is for those with a journey to make, and on it the redeemed will walk. Those whom the LORD has ransomed will return and enter Zion singing, crowned with everlasting joy; They will meet with joy and gladness, sorrow and mourning will flee.

Responsorial Psalm

85:9ab and 10, 11-12, 13-14

R. (Isaiah 35:4f) Our God will come to save us! I will hear what God proclaims; the LORD -for he proclaims peace to his people. Near indeed is his salvation to those who fear him, glory dwelling in our land.
R. Our God will come to save us! Kindness and truth shall meet; justice and peace shall kiss. Truth shall spring out of the earth, and justice shall look down from heaven.
R. Our God will come to save us! The LORD himself will give his benefits: our land shall yield its increase. Justice shall walk before him, and salvation, along the way of his steps.
R. Our God will come to save us!
Alleluia
R. Alleluia, alleluia.
Behold the king will come, the Lord of the earth, and he himself will lift the yoke of our captivity.
R. Alleluia, alleluia.

Gospel

Lk 5:17-26

One day as Jesus was teaching, Pharisees and teachers of the law, who had come from every village of Galilee and Judea and Jerusalem, were sitting there, and the power of the Lord was with him for healing. And some men brought on a stretcher a man who was paralyzed: they were trying to bring him in and set him in his presence.

But not finding a way to bring him in because of the crowd, they went up on the roof and lowered him on the stretcher through the tiles into the middle in front of Jesus. When Jesus saw their faith, he said, **"As for you, your sins are forgiven."**

Then the scribes and Pharisees began to ask themselves, **"Who is this who speaks blasphemies? Who but God alone can forgive sins?"** Jesus knew their thoughts and said to them in reply, **"What are you thinking in your hearts?"**

Which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'? But that you may know that the Son of Man has authority on earth to forgive sins" - he said to the one who was paralyzed, **"I say to you, rise, pick up your stretcher, and go home."** He stood up immediately before them, picked up what he had been lying on, and went home, glorifying God. Then astonishment seized them all and they glorified God, and, struck with awe, they said, **"We have seen incredible things today."**

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: DECEMBER

- 01 Wisd of Sol 15-16, 1 Macc 15:1-15, 1 Pet 3, Ps 135:15-21
- 02 Wisd of Sol 17-18, 1 Macc 15:16-41, 1 Pet 4-5, Ps 136:1-7
- 03 Wisd of Sol 19, 1 Macc 16, 2 Pet 1, Ps 136:8-14
- 04 Sirach Pro-3, 2 Macc 1:1-11, 2 Pet 2, Ps 136:15-21
- 05 Sirach 4, 2 Macc 1:12-36, 2 Pet 3, Ps 136:22-26
- 06 Sirach 5-6, 2 Macc 2:1-15, 1 John 1, Ps 137
- 07 Sirach 7-8, 2 Macc 2:16-32, 1 John 2, Ps 138
- 08 Sirach 9-10, 2 Macc 3:1-24, 1 John 3, Ps 139:title-5
- 09 Sirach 11:1-14, Sirach 11:17-12:18, 2 Macc 3:25-40, 1 John 4, Ps 139:6-12
- 10 Sirach 13-14, 2 Macc 4:1-24, 1 John 5, Ps 139:13-19
- 11 Sirach 15:1-16:14, Sirach 16:17-30, 2 Macc 4:25-50, 2 John, 3 John, Ps 139:20-24
- 12 Sirach 17, 2 Macc 5:1-14, Jude, Ps 140:title-8
- 13 Sirach 18:1-19:17, Sirach 19:20-30, 2 Macc 5:15-27, Rev 1, Ps 140:9-13
- 14 Sirach 20, 2 Macc 6, Rev 2:1-13, Ps 141
- 15 Sirach 21:1-22:8, Sirach 22:11-27, 2 Macc 7:1-17, Rev 2:14-29, Ps 142
- 16 Sirach 23-24, 2 Macc 7:18-42, Rev 3-4, Ps 143:title-3
- 17 Sirach 25:1-26:18, Sirach 26:28-29, 2 Macc 8:1-15, Rev 5, Ps 143:4-12
- 18 Sirach 27, 2 Macc 8:16-36, Rev 6, Ps 144:title-4
- 19 Sirach 28-29, 2 Macc 9, Rev 7-8, Ps 144:5-11
- 20 Sirach 30-31, 2 Macc 10:1-10, Rev 9, Ps 144:12-15
- 21 Sirach 32-33, 2 Macc 10:11-38, Rev 10-11, Ps 145:title-9
- 22 Sirach 34-35, 2 Macc 11:1-13, Rev 12, Ps 145:10-16
- 23 Sirach 36-37, 2 Macc 11:14-38, Rev 13, Ps 145:17-21
- 24 Sirach 38, 2 Macc 12:1-15, Rev 14, Ps 146
- 25 Sirach 39, 2 Macc 12:16-45, Rev 15-16, Ps 147:1-7
- 26 Sirach 40-41, 2 Macc 13:1-10, Rev 17, Ps 147:8-14
- 27 Sirach 42-43, 2 Macc 13:11-26, Rev 18, Ps 147:15-20
- 28 Sirach 44-45, 2 Macc 14:1-25, Rev 19, Ps 148:1-8
- 29 Sirach 46-47, 2 Macc 14:26-46, Rev 20, Ps 148:9-14
- 30 Sirach 48-49, 2 Macc 15:1-19, Rev 21, Ps 149
- 31 Sirach 50-51, 2 Macc 15:20-39, Rev 22, Ps 150



Today's Saints

St. Nicholas



St. Nicholas

Saint Nicholas, the patron Saint of Russia, has won the warmest of praises from other Saints such as Saint John Chrysostom and Saint Peter Damian, who called him the glory of young men, the honor of the elderly, the splendor of priests and the light of Pontiffs. All the world was filled with his praises, Saint Peter added. The universal Church, in the Collect of his office, claims that God made known his nobility by an infinite number of miracles. He was born during the third century, nephew of the Archbishop of Myra. He had lost his parents while still very young, and he desired not to conserve his rich heritage. Gradually he gave away everything of which he could dispose, establishing dowries for poor maidens and seeking out the needy wherever they could be found. The Archbishop, his uncle, already aware of his vocation to sanctity, ordained Saint Nicholas priest and appointed him Abbot of the monastery of Holy Sion near Myra. He undertook a pilgrimage to the Holy Land, resurrecting a sailor who fell from a mast during the voyage: he prayed for the frightened passengers in a near-fatal tempest and calmed it. He visited Saint Anthony of the Desert and healed many sick persons in Alexandria during a stopover in Egypt.

On the death of the Archbishop of Myra, he was elected to the vacant see. Immediately after the pontifical Mass, he resurrected an infant who had fallen into a fire. A persecution broke out under the emperor Licinius; Saint Nicholas was banished and kept in chains. He suffered from severe mistreatment but returned to his church when Constantine the Great defeated Licinius, and in 313 then put a definitive end to the persecutions. Saint Nicholas labored in his domains to stop the worship of false gods, still practiced there as elsewhere. With his own hands he cut down a huge tree, site of a sacrilegious cult of the goddess Diana. During a famine his prayers multiplied the provisions of wheat which he had ordered for the port of Myra, to such an extent that what would have sufficed for his people for only a few days, was found to be sufficient for more than two years. He rescued from death, just before they were hanged, three innocents condemned by a judge who had been corrupted by money, reprehended the latter for his crime and sent these liberated ones home, entirely exonerated.

Throughout his life he retained the bright and simple manners of his early years: no one could converse with him without finding himself spiritually renewed. Saint Nicholas was the special protector of the innocent and the wronged. He is usually represented at the side of a container in which a cruel butcher had concealed the bodies of three young persons, whom he had killed and was intending to use in his commerce, but who were restored to life by the Saint. This miracle was reported by Saint Bonaventure in a sermon. Saint Nicholas rejoiced when God made known to him that the end of his pilgrimage was near. He retired to his Monastery of Holy Sion, and after a short but intense episode of fever, died in the year 342. He is the patron of schoolchildren, sailors, travelers and pilgrims, prisoners and many others. His relics were translated in 1087 to Bari, Italy, where a church was built in their honor. And there, after fifteen centuries, the manna of Saint Nicholas still flows from his bones and heals all kinds of illnesses.

Reflection: Those who would enter heaven must become like little children, whose greatest glory is their innocence. Two duties impose themselves on Christians: first, either to preserve our innocence by sage precautions or regain it by penance; secondly, to love and shield it in others.

Bl. Peter Paschal



Bl. Peter Paschal

Received his doctorate from the University of Paris, France. Joined the Mercedarians in 1250. Priest. Tutor to Don Sancho, son of the king of Aragon (part of modern Spain), in 1253. Bishop of Jaén, Spain in 1289 during a period when the diocese was in territory controlled by Moors. Worked to ransom Christians held hostage by the Moors. Wrote and preached against Islam as a faith, and against Moorish hostage taking in general. Ambushed by Moors, he was imprisoned in Granada from 1297 until his martyrdom at the order of King Moulay Mohammed.

Born: 1227 at Valencia, Spain

Died: beheaded on 6 December 1300 at Granada, Spain

Beatified: 14 August 1670 by Pope Clement X

St. Abraham of Kratia



St. Abraham of Kratia

Bishop and hermit, who faced the trials and upheavals of his era. Born in Emessa, Syria, Abraham entered a monastery in the city but was forced to flee to Constantinople, now Istanbul, Turkey, because of raids by local pagan brigands.

In Constantinople, Abraham entered another monastery, and at the age of twenty-six became the abbot of a community in Kratia. He served in this post for a decade but then resigned and went to Palestine to become a hermit.

Ordered back to Kratia by his bishop, Abraham succeeded his superior. He served as Kratia's bishop for thirteen years, but then retired and moved once more to Palestine.

www.missionofjesus.com

Email: mojcounselor@gmail.com