



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 21st Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 146, Saturday, December 4, 2021.

Saturday of the First Week of Advent

Today's Bible Readings			
Latin Rite	1st Reading	Is 30:19-21, 23-26	Responsorial
	2nd Reading		Gospel
Syro-Malabar Rite	1st Reading	GAL 3:1-9	Mt 9:35-10:1, 5a, 6-8
Syro-Malankara Rite	1st Reading	ROM 10:18-20	LK 9:57-62
			Gospel
			MT 5:21-26

The Kingdom of Heaven Is at Hand

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation:

Who doesn't want a life of good health, peace, and well-being? Isaiah foretold that God's kingdom would overcome sorrow and adversity and bring true peace and prosperity to God's people. Jesus understood his mission to bring the kingdom in all its fullness to us. The core of the Gospel message is quite simple: the kingdom or reign of God is imminent!

The kingdom of God is imminent

What is the kingdom of God? It's the power of God at work in that society of men and women who trust in God and who honor him as their King and Lord. In the Lord's prayer we dare to ask God to reign fully in our lives and in our world: "May your kingdom come and your will be done on earth as it is in heaven" (Matthew 5:10). Jesus' preaching of God's kingdom was accompanied by signs and wonders. People were healed not only spiritually, but physically as well. Do you believe in the power of God's kingdom for your life? Let his word transform your mind and heart that he may reign supreme in every area of your life.

Jesus commissioned his disciples to carry on the works which he did - to speak God's word and to bring his healing power to the weary and oppressed. Jesus said to his disciples: Freely you have received, freely give (Matthew 10:8). What they had received from Jesus (all free of charge) they must now pass on to others without expecting any kind of payment or reward. They must show by their attitude that their first interest is God, not material gain.

The kingdom of heaven comes to those who receive Christ with faith

Jesus' words are just as relevant today. The kingdom of heaven is available to those who are ready to receive it. We cannot buy heaven; but if we accept the love and mercy of Jesus we already possess heaven in our hearts! The Lord brings his kingdom or heavenly reign to those who receive him with faith and obedience. When the Lord returns in his glory he will fully restore his kingdom of everlasting peace and justice. Do you pray and watch with confident hope for God's kingdom to come in all its fullness?

Lord Jesus, rouse my spirit from complacency and stir my faith to see you act today. Give me boldness to live and proclaim the message of the kingdom of heaven and to be a prophetic sign of that kingdom to this generation.

Reading 1

Is 30:19-21, 23-26

Thus says the Lord GOD, the Holy One of Israel: O people of Zion, who dwell in Jerusalem, no more will you weep: He will be gracious to you when you cry out, as soon as he hears he will answer you. The Lord will give you the bread you need and the water for which you thirst. No longer will your Teacher hide himself, but with your own eyes you shall see your Teacher, While from behind, a voice shall sound in your ears: "This is the way; walk in it," when you would turn to the right or to the left.

He will give rain for the seed that you sow in the ground, And the wheat that the soil produces will be rich and abundant. On that day your flock will be given pasture and the lamb will graze in spacious meadows: The oxen and the asses that till the ground will eat silage tossed to them with shovel and pitchfork. Upon every high mountain and lofty hill there will be streams of running water. On the day of the great slaughter, when the towers fall, The light of the moon will be like that of the sun and the light of the sun will be seven times greater like the light of seven days. On the day the LORD binds up the wounds of his people, he will heal the bruises left by his blows.

Responsorial Psalm 147:1-2, 3-4, 5-6

R. (see Isaiah 30:18d) Blessed are all who wait for the Lord. Praise the LORD, for he is good: sing praise to our God, for he is gracious: it is fitting to praise him. The LORD rebuilds Jerusalem: the dispersed of Israel he gathers. R. Blessed are all who wait for the Lord. He heals the brokenhearted and binds up their wounds. He tells the number of the stars: he calls each by name. R. Blessed are all who wait for the Lord. Great is our LORD and mighty in power: to his wisdom there is no limit. The LORD sustains the lowly: the wicked he casts to the ground. R. Blessed are all who wait for the Lord.

Alleluia

Is 33:22

R. Alleluia, alleluia.

The LORD is our Judge, our Lawgiver, our King: he it is who will save us.

R. Alleluia, alleluia.

Gospel

Mt 9:35-10:1, 5a, 6-8

Jesus went around to all the towns and villages, teaching in their synagogues, proclaiming the Gospel of the Kingdom, and curing every disease and illness. At the sight of the crowds, his heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, "The harvest is abundant but the laborers are few: so ask the master of the harvest to send out laborers for his harvest."

Then he summoned his Twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness.

Jesus sent out these Twelve after instructing them thus, "Go to the lost sheep of the house of Israel. As you go, make this proclamation: 'The Kingdom of heaven is at hand.' Cure the sick, raise the dead, cleanse lepers, drive out demons. Without cost you have received: without cost you are to give."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: DECEMBER

- 01 Wisd of Sol 15-16, 1 Macc 15:1-15, 1 Pet 3, Ps 135:15-21
- 02 Wisd of Sol 17-18, 1 Macc 15:16-41, 1 Pet 4-5, Ps 136:1-7
- 03 Wisd of Sol 19, 1 Macc 16, 2 Pet 1, Ps 136:8-14
- 04 Sirach Pro-3, 2 Macc 1:1-11, 2 Pet 2, Ps 136:15-21
- 05 Sirach 4, 2 Macc 1:12-36, 2 Pet 3, Ps 136:22-26
- 06 Sirach 5-6, 2 Macc 2:1-15, 1 John 1, Ps 137
- 07 Sirach 7-8, 2 Macc 2:16-32, 1 John 2, Ps 138
- 08 Sirach 9-10, 2 Macc 3:1-24, 1 John 3, Ps 139:title-5
- 09 Sirach 11:1-14, Sirach 11:17-12:18, 2 Macc 3:25-40, 1 John 4, Ps 139:6-12
- 10 Sirach 13-14, 2 Macc 4:1-24, 1 John 5, Ps 139:13-19
- 11 Sirach 15:1-16:14, Sirach 16:17-30, 2 Macc 4:25-50, 2 John, 3 John, Ps 139:20-24
- 12 Sirach 17, 2 Macc 5:1-14, Jude, Ps 140:title-8
- 13 Sirach 18:1-19:17, Sirach 19:20-30, 2 Macc 5:15-27, Rev 1, Ps 140:9-13
- 14 Sirach 20, 2 Macc 6, Rev 2:1-13, Ps 141
- 15 Sirach 21:1-22:8, Sirach 22:11-27, 2 Macc 7:1-17, Rev 2:14-29, Ps 142
- 16 Sirach 23-24, 2 Macc 7:18-42, Rev 3-4, Ps 143:title-3
- 17 Sirach 25:1-26:18, Sirach 26:28-29, 2 Macc 8:1-15, Rev 5, Ps 143:4-12
- 18 Sirach 27, 2 Macc 8:16-36, Rev 6, Ps 144:title-4
- 19 Sirach 28-29, 2 Macc 9, Rev 7-8, Ps 144:5-11
- 20 Sirach 30-31, 2 Macc 10:1-10, Rev 9, Ps 144:12-15
- 21 Sirach 32-33, 2 Macc 10:11-38, Rev 10-11, Ps 145:title-9
- 22 Sirach 34-35, 2 Macc 11:1-13, Rev 12, Ps 145:10-16
- 23 Sirach 36-37, 2 Macc 11:14-38, Rev 13, Ps 145:17-21
- 24 Sirach 38, 2 Macc 12:1-15, Rev 14, Ps 146
- 25 Sirach 39, 2 Macc 12:16-45, Rev 15-16, Ps 147:1-7
- 26 Sirach 40-41, 2 Macc 13:1-10, Rev 17, Ps 147:8-14
- 27 Sirach 42-43, 2 Macc 13:11-26, Rev 18, Ps 147:15-20
- 28 Sirach 44-45, 2 Macc 14:1-25, Rev 19, Ps 148:1-8
- 29 Sirach 46-47, 2 Macc 14:26-46, Rev 20, Ps 148:9-14
- 30 Sirach 48-49, 2 Macc 15:1-19, Rev 21, Ps 149
- 31 Sirach 50-51, 2 Macc 15:20-39, Rev 22, Ps 150



Today's Saints

St. Barbara



St. Barbara

A beautiful maiden imprisoned in a high tower by her father Dioscorus for disobedience. While there, she was tutored by philosophers, orators and poets. From them she learned to think, and decided that polytheism was nonsense. With the help of Origen and Valentinian, she converted to Christianity.

Her father denounced her to the local authorities for her faith, and they ordered him to kill her. She escaped, but he caught her, dragged her home by her hair, tortured her, and killed her. He was immediately struck by lightning, or according to some sources, fire from heaven.

Her imprisonment led to her association with towers, then the construction and maintenance of them, then to their military uses. The lightning that avenged her murder led to asking her protection against fire and lightning, and her patronage of firefighters, etc. Her association with things military and with death that falls from the sky led to her patronage of all things related to artillery, and her image graced powder magazines and arsenals for years. One of the Fourteen Holy Helpers.

While there were undoubtedly beautiful converts named Barbara, this saint is legend, and her cultus developed when pious fiction was mistaken for history.

Died: • beheaded by her father c.235 at Nicomedia during the persecution of Maximinus of Thrace • some relics in Burano, Italy • some relics in the Cathedral of Saint Vladimir, Kiev, Ukraine • some relics at the Church of Saint Blaise, Vodnjan, Grad Vodnjan, Istarska, Croatia

Patronage: • against death by artillery • against explosions • against fire • against impenitence • against lightning • against mine collapse • against storms • against vermin • ammunition magazines • ammunition workers • architects • armourers • artillery • artillerymen • boatmen • bomb technicians • brass workers • brewers • builders • carpenters • construction workers • dying people • explosives workers • fire prevention • firefighters • fireworks • fireworks manufacturers • fortifications • foundry workers • geologists • gravediggers • gunners • hatmakers • hatters • against lightning • mariners • martyrs • masons • mathematicians • military engineers • milliners • miners • ordnance workers • prisoners • safety from storms • sailors • saltpetre workers • smelters • stone masons • stonecutters • storms • sudden death • Syria • tilers • warehouses • watermen • 8 cities •

St. John Damascene



St. John Damascene

Son of Mansur, representative of the Christians to the court of the Muslim caliph. Apparently thrived as a Christian in a Saracen land, becoming the chief financial officer for caliph Abdul Malek. Tutored in his youth by a captured Italian monk named Cosmas. Between the Christian teaching from the monk, and that of the Muslim schools, John became highly educated in the classical fields (geometry, literature, logic, rhetoric, etc.).

He defended the use of icons and images in churches through a series of letters opposing the anti-icon decrees of Germanus, Patriarch of Constantinople. Legend says that Germanus plotted against him, and forged a letter in which John betrayed the caliph; the caliph ordered John's writing hand chopped off, but the Virgin Mary appeared and re-attached the hand, a miracle which restored the caliph's faith in him.

After this incident, John became a monk near Jerusalem. Priest. Anathematized by name by the 754 Council of Constantinople over his defense of the use of icons, but was defended by the 787 Seventh Council of Nicea.

Wrote The Fountain of Wisdom, the first real compendium of Christian theology, along with other works defending the orthodox faith, commentaries on Saint Paul the Apostle, poetry, and hymns. Philosopher. Orator: such an excellent speaker he was known as Chrysorrhoas ("golden-stream"). Last of the Greek Fathers of the Church, and the first of the Christian Aristotleans. Adapted choral music for use in the liturgy. Proclaimed a Doctor of the Church in 1890 by Pope Leo XIII.

Born: 676 at Damascus, Syria

Died: 749 of natural causes

Patronage: • pharmacists • icon painting • theology students

Bl. Jerome de Angelis



Bl. Jerome de Angelis

Jesuit priest. Sailed as a missionary to Japan shortly after ordination, but due to a series of problems, took six years to arrive, landing during a persecution of Christians. Spent twelve years working with the Nagasaki Christians. An edict in 1614 expelled Jesuits and ended Catholic missions in Japan. Jerome went into hiding in Nagasaki, and ministered to Japanese Christians in secret, disguising himself as a merchant. In 1623 he was found out by the authorities, and martyred with 47 other Christians.

Born: 1568 in Enna, Sicily, Italy

Died: burned to death on 4 December 1623 in Edo (modern Tokyo), Japan

Beatified: 7 May 1867 by Pope Blessed Pius IX

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