

MISSION OF JESUS.COM

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 145, Sunday, November 21, 2021.

The Solemnity of Our Lord Jesus Christ, King of the Universe

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| <p style="text-align: center; color: red;">We dedicate this website to the Generous Heart of Mother Mary</p> | Latin Rite | 1st Reading Dn 7:13-14 | Responsorial 93:1, 1-2, 5 |
| | | 2nd Reading Rv 1:5-8 | Gospel Jn 18:33b-37 |
| | Syro-Malabar Rite | 1st Reading HEB 9:16-28 | Gospel MT 22:41-46 |
| Syro-Malankara Rite | 1st Reading GAL 4:1-7 | Gospel LK 1:26-38 | |

My Kingship Is Not of This World

About Us
 Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **20th** Year of Service on the Web.
 This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

Prayer for All Souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.

Pope Francis

Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

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Prayer requests to
Email:
mojcounselor@gmail.com

Meditation: Do you recognize that the Lord Jesus have been given all authority and power to reign over heaven and earth? Jesus was crucified for his claim to be the Messiah King (John 18:37) who would rule not only over his people Israel but ultimately over all the nations as well (Daniel 7:13-14).

God is King and Ruler over all

What is the significance or meaning of Jesus' kingship for us? Kingship today seems antiquated, especially in democratic societies where everyone is treated equal and free. God at first did not want to give his people Israel a king. Why? Because God alone was their King and they needed no other. Nonetheless, God relented and promised his people that through David's line he would establish a Ruler and a Kingdom that would last for eternity (Psalm 89:29).

The Jews understood that the Messiah ("Anointed One") would come as God's anointed King to restore paradise and establish God's reign of everlasting peace for them. They wanted a Messianic King who would free them from strife and division and from foreign oppression. Many had high hopes that Jesus would be the Messiah and Ruler for Israel. Little did they understand what kind of kingship Jesus claimed to possess.

Jesus' claim to kingship

Jesus came to deliver his people, and the whole world, from the worst kind of tyranny possible - from bondage to sin, condemnation and death, and to free us from Satan's kingdom of deception, oppression, and destruction. Jesus came to conquer hearts and souls for an unshakeable kingdom - a kingdom ruled not by force or fear - but by the power of God's righteousness, peace, and joy in the Holy Spirit (Romans 14:17).

When Satan tempted Jesus during his forty day fast in the wilderness, he offered Jesus all the kingdoms of the world (Matthew 4:8-9) Jesus knew that the world was in Satan's power. And this was precisely why Jesus came - to overthrow Satan's power and deception over the earth. Jesus knew that the way to victory was through submission to his Father's will and strategy for overcoming sin and Satan in the world. The Father sent his only begotten Son into the world, not to condemn it, but to save it through the atoning sacrifice which Jesus would make for us through the shedding of his blood on the cross of Calvary.

As Jesus was dying on the cross, he was mocked for his claim to kingship. Nonetheless, he died not only as King of the Jews, but King of all the nations as well. His victory over the power of sin, Satan, and the world, was accomplished through his death on the cross and his rising from the tomb on the third day - never to die again. Jesus exchanged a throne of glory for a cross of shame to restore us from slavery to sin to glory with God as his adopted sons and daughters. In the Book of Revelations Jesus is called King of kings and Lord and lords (Revelations 19:16). Do you recognize Jesus Christ as your King and Lord?

Which ruler and kingdom will you serve?

The Scriptures tell us that there are ultimately only two kingdoms in this world which are opposed to one another - the kingdom of light and the kingdom of darkness. Each kingdom is ruled by one lord or master - the Lord Jesus Christ who is the true "Light of the World" - or the false messiah and ruler who is called the "anti-Christ" and an "angel of light" who rules by lies and deception.

If we follow the Lord Jesus Christ he will open our eyes to the light of his truth and guide us on the course that leads to our true homeland and security with God. If we follow the course which is set by the world - a world which is opposed to Christ and blinded by the Deceiver who is Satan - then we will discover that sin, pride, and greed will lead us down a path of destruction, division, and death rather than life, community, and freedom.

Which kingdom will you serve - today and for all eternity? The kingdom of this present world which passes away or God's kingdom which can never be broken or defeated and which endures forever? If we accept Jesus Christ as our Lord and King we become citizens of an everlasting kingdom which is governed by God's righteousness, peace, and love. Is your life submitted to the Lordship of Jesus Christ who reigns now and forever in the glory of his eternal Father in heaven?

Lord Jesus Christ, you are my King and there is no other. Be the Lord and Master of my heart, mind, body, and soul. May I always seek to do your will and to serve your kingdom above all else.

Reading 1 Dn 7:13-14

As the visions during the night continued, I saw one like a Son of man coming, on the clouds of heaven; when he reached the Ancient One and was presented before him, the one like a Son of man received dominion, glory, and kingship; all peoples, nations, and languages serve him. His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed.

Responsorial Psalm 93:1, 1-2, 5

R. (1a) The Lord is king: he is robed in majesty.
The LORD is king, in splendor robed: robed is the LORD and girt about with strength.
R. The Lord is king: he is robed in majesty. And he has made the world firm, not to be moved.
Your throne stands firm from of old; from everlasting you are, O LORD.
R. The Lord is king: he is robed in majesty. Your decrees are worthy of trust indeed; holiness befits your house, O LORD, for length of days.
R. The Lord is king: he is robed in majesty.

Reading 2 Rv 1:5-8

Jesus Christ is the faithful witness, the firstborn of the dead and ruler of the kings of the earth.
To him who loves us and has freed us from our sins by his blood, who has made us into a kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen.
Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes. Amen.

"I am the Alpha and the Omega, " says the Lord God,
"the one who is and who was and who is to come, the almighty."

Alleluia
MK 11:9, 10
R. Alleluia, alleluia.
Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come!
R. Alleluia, alleluia.

Gospel Jn 18:33b-37

Pilate said to Jesus,
"Are you the King of the Jews?"
Jesus answered, "Do you say this on your own or have others told you about me?"
Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests handed you over to me.
What have you done?"
Jesus answered, "My kingdom does not belong to this world.
If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews.
But as it is, my kingdom is not here."
So Pilate said to him, "Then you are a king?"
Jesus answered, "You say I am a king.
For this I was born and for this I came into the world, to testify to the truth.
Everyone who belongs to the truth listens to my voice."

Resources

- ◆ Importance of the Mass
- ◆ Mystical Stigmata
- ◆ What is Charismatic Renewal
- ◆ The Real Meaning of Christmas
- ◆ Why should I Confess?
- ◆ History & Devotion-Sacred Heart

Prayers ◆ Prayer

- ◆ Novena
- ◆ Holy Rosary
- ◆ Way of the Cross
- ◆ Holy Mass
- ◆ Bible
- ◆ Intercession Prayers & Other Prayers

Downloads

- ◆ Divine Songs - Malayalam
- ◆ Divine Songs - English
- ◆ Divine Songs - Tamil
- ◆ Divine Songs - Telugu
- ◆ Other Downloads
- ◆ Holy Picture Gallery
- ◆ Wallpapers

The Bible in one year: NOVEMBER

01 Prov 5-6, 1 Macc 5:1-15, 1 Tim 5, Ps 119:95-101
02 Prov 7, 1 Macc 5:16-35, 1 Tim 6, Ps 119:102-108
03 Prov 8-9, 1 Macc 5:36-55, 2 Tim 1, Ps 119:109-116
04 Prov 10, 1 Macc 5:56-68, 2 Tim 2, Ps 119:117-123
05 Prov 11-12, 1 Macc 6:1-28, 2 Tim 3, Ps 119:124-130
06 Prov 13-14, 1 Macc 6:29-48, 2 Tim 4, Ps 119:131-137
07 Prov 15, 1 Macc 6:49-63, Titus 1-2, Ps 119:138-144
08 Prov 16-17, 1 Macc 7:1-25, Titus 3, Ps 119:145-151
09 Prov 18-19, 1 Macc 7:26-50, Philem, Ps 119:152-158
10 Prov 20, 1 Macc 8:1-15, Heb 1-2, Ps 119:159-165
11 Prov 21-22, 1 Macc 8:16-32, Heb 3, Ps 119:166-172
12 Prov 23, 1 Macc 9:1-24, Heb 4, Ps 119:173-176
13 Prov 24-25, 1 Macc 9:25-44, Heb 5-6, Ps 120
14 Prov 26-27, 1 Macc 9:45-73, Heb 7:1-12, Ps 121
15 Prov 28, 1 Macc 10:1-11, Heb 7:13-28, Ps 122
16 Prov 29-30, 1 Macc 10:12-31, Heb 8:1-9:15, Ps 123
17 Prov 31, 1 Macc 10:32-51, Heb 9:16-28, Ps 124
18 Eccles 1-3, 1 Macc 10:52-72, Heb 10, Ps 125
19 Eccles 4-6, 1 Macc 10:73-89, Heb 11:1-13, Ps 126
20 Eccles 7-8, 1 Macc 11:1-23, Heb 11:14-40, Ps 127
21 Eccles 9-12, 1 Macc 11:24-43, Heb 12:1-17, Ps 128
22 Song 1-2, 1 Macc 11:44-63, Heb 12:18-29, Ps 129
23 Song 3-6, 1 Macc 11:64-74, Heb 13, Ps 130:title-4
24 Song 7-8, 1 Macc 12:1-29, James 1, Ps 130:5-131:3
25 Wisd of Sol 1-3, 1 Macc 12:30-53, James 2, Ps 132:title-5
26 Wisd of Sol 4-6, 1 Macc 13:1-17, James 3, Ps 132:6-12
27 Wisd of Sol 7, 1 Macc 13:18-37, James 4, Ps 132:13-18
28 Wisd of Sol 8-10, 1 Macc 13:38-53, James 5, Ps 133-134
29 Wisd of Sol 11-12, 1 Macc 14:1-24, 1 Pet 1, Ps 135:1-7
30 Wisd of Sol 13-14, 1 Macc 14:25-49, 1 Pet 2, Ps 135:8-14

Today's Saints

St. Albert of Louvain

St. Albert of Louvain
Cardinal and knight, the son of Duke Godfrey III of Brabant and brother of Henry I, duke of Lorraine and Brabant. At the age of twelve he was made a canon of Liege, France, but resigned from that priestly honor at the age of twenty-one to become a knight of Count Baldwin V, an enemy of Brabant.

Albert proposed going on a crusade but did not do so, instead resuming his clerical life. He became a canon again and then was named the bishop of Liege. His appointment did not please Count Baldwin, who had one of his own relatives in mind. He appealed to Emperor Henry VI, who deposed Albert and appointed Lothair to the see. In turn, Albert appealed to Rome, and Pope Celestine III declared his appointment valid. While in Rome, Albert was recommended to Reims, where he was ordained and made a cardinal by archbishop William of Reims. The baffle for political control of Liege continued, and in time took a deadly toll. On November 21 or 24, a group of knights from Emperor Henry's court approached Albert, who greeted them with his customary gentleness. As he turned to ask them their purpose, he was stabbed to death.

Lothair was excommunicated and exiled for his role in the denial of Albert as the true bishop of Liege. Emperor Henry VI was forced to make public penance for the actions of his knights. Albert's body was taken to the cathedral of Reims, where it reposed until 1612. Then Archduke Albert of Austria had the remains transferred to the chapel of the new Carmelite convent he had founded in Brussels. In 1822, part of Albert's remains were given to the cathedral of Liege.

Bl. Maria Franciszka Siedliska

Bl. Maria Franciszka Siedliska
Eldest daughter of Adolf Adam Siedliski and Cecilia Marianna Morawska, wealthy and aristocratic landowners in the part of Poland which was occupied by Russia. In her late teens, Franciszka felt the call to religious life, which was against her family wishes as they were very indifferent Catholics; her father said he would rather see her dead than lost to the cloister.

Founded the Sisters of the Holy Family of Nazareth on 1 May 1884, taking the name Sister Mary of Jesus the Good Shepherd.

Born: 12 November 1842 in Roszkowa Wola Castle, Rzeczycza, Poland

Died: 21 November 1902 in Rome, Italy of natural causes

Beatified: 23 April 1989 by Pope John Paul II

Bl. Clelia Merloni

Bl. Clelia Merloni
The daughter of Gioacchino Merloni, a wealthy and influential industrialist, and Teresa Brandinelli; Clelia was baptized in the diocesan cathedral of Santa Croce in Forlì, Italy when she was only a few hours old. Her mother died in 1864 when Clelia was only 3 years old; her maternal grandmother and her step-mother, Maria Giovanna Boeri who married Gioacchino in 1866, raised her to be a pious girl with a good education. Her father became so involved in succeeding in business that he became openly hostile to religion in general, joined the Freemasons, and became specifically anti-Catholic. He planned to have Clelia follow him into business, but she was drawn to religious life which led to family strife as he blamed the women in the family for turning Clelia against him. Clelia responded by praying for him and doing penance in reparation of her father's actions. He was reconciled to the faith before his death in 1885.

Freed from her family obligations, Clelia joined the Figlie di Santa Maria della Divina Provvidenza (Daughters of Holy Mary of the Divine Providence). In religious life, she felt a calling to start a congregation devoted to the Sacred Heart of Jesus, and eventually founded the Apostles del Sacro Cuore di Gesù (Apostles of the Sacred Heart of Jesus) in Viareggio, Italy on 30 May 1894.

Internal disputes, including corruption and theft by Clelia's finance administrator, led to her leaving the order in 1896: the administrator was a priest, and Clelia refused to bring in civil authorities for fear of causing scandal and stirring up anti-Catholic sentiment. But on 10 June 1900, with the approval and support of Blessed Giovanni Battista Scalabrini, bishop of Piacenza, Italy, she returned to religious life, was accepted back into the Apostles, and helped set them up on their new work as missionaries to Brazil. Following the loss of support caused by the death of bishop Scalabrini in 1905, the internal strife in the Apostles erupted again, support of Clelia declined, and in 1911 she was replaced as Superior General by the Vatican. Clelia withdrew from public life, and in 1916 received dispensation to be released from her religious vows. However, late in life she requested to re-enter religious life, and on 7 March 1928 became a simple sister in the Apostles.

The Apostles, whose motto is "The Love of Christ Impels Us", continue their good work today with 1,200 sisters based in 195 houses in Italy, Switzerland, Brazil, Argentina, Chile, Uruguay, the United States, Mozambique, Benin, Albania, Taiwan and the Philippines, focusing primarily on education.

Born: 10 March 1861 in Forlì, Italy

Died: • 21 November 1930 in Rome, Italy of natural causes • buried at Campo Verano cemetery in Rome • following the destruction of the cemetery during World War II, Mother Clelia was re-interred in the chapel of the Motherhouse of the Apostles of the Sacred Heart of Jesus in Rome in 1945

Beatified: • 3 November 2018 by Pope Francis • beatification recognition celebrated at the Basilica of Saint John Lateran in Rome, Italy, presided by Cardinal Giovanni Angelo Becciu • the beatification miracle involved the cure of Brazilian physician Pedro Ângelo of Landry's paralysis or Guillain-Barré syndrome, in 1951; Angelo reached the point where he could barely swallow, and his condition was considered fatal: he was completely cured after a combination of prayer and drinking from a cup of water in which a relic of Merloni (a piece of fabric from her veil) had been placed

Patronage: Apostles of the Sacred Heart of Jesus

www.missionofjesus.com

Email: mojcounselor@gmail.com