





We dedicate this website to the Generous Heart of Mother Mary

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 144, Thursday, October 7, 2021.

Memorial of Our Lady of the Rosary

Latin Rite	1st Reading 2nd Reading	Mal 3:13-20b	Responsorial Psalm	1:1-2, 3, 4 and 6
Syro-Malabar Rite	1st Reading	2 JN 4 -11	Gospel	Lk 11:5-13
Syro-Malankara Rite	1st Reading	COL 1:15-20	Gospel	JN 4:39-47 LK 1:46-55

How Much More Will the Heavenly Father Give!

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **20th** Year of Service on the Web.

This site is been developed with the help of many of the **Christian Brothers** around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer
Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Today's Saints

Our Lady of the Rosary



Sts. Sergius & Bacehus



St. Artaldus



Meditation: What can we expect from God, especially when we recognize that he doesn't owe us anything and that we don't deserve his grace and favor? Jesus used the illustration of a late-night traveler to teach his listeners an important lesson about how God treats us in contrast to the kind of treatment we might expect from our neighbors.

The rule of hospitality in biblical times required the cooperation of the entire community in entertaining an unexpected or late-night guest. Whether the guest was hungry or not, a meal would be served. In a small village it would be easy to know who had baked bread that day. Bread was essential for a meal because it served as a utensil for dipping and eating from the common dishes. Asking for bread from one's neighbor was both a common occurrence and an expected favor. To refuse to give bread would bring shame and dishonor because it was a sign of inhospitality - showing a lack of friendship and generosity.

God awakens us from sleep that we may ask and receive

If a neighbor can be imposed upon and coerced into giving bread in the middle of the night, how much more hospitable is God, who, no matter what the circumstances, is generous and ready to give us what we need. Augustine of Hippo reminds us that "God, who does not sleep and who awakens us from sleep that we may ask, gives much more graciously."

Ask, seek, knock - and it will be given

When you are in need who do you turn to for help? Jesus tells us that God is always ready to answer those who seek him and call upon him with expectant trust in his mercy and kindness. Jesus states very clearly and simply what we must do: Ask, seek, knock. God our heavenly Father waits upon us. Like a table waiter or friend who comes in the middle of the night, he is always ready to hear our plea and to give us what we need. Do you ask the Father with expectant faith and confident trust in his goodness? Do you seek his guidance and help in your time of need? Do you knock with persistence at his door of mercy and favor? If we treat our heavenly Father with indifference or neglect to ask with confident trust, we may miss the opportunity we have been given to receive his grace and favor and merciful help.

God gives more than we can ask or expect

In conclusion Jesus makes a startling claim: How much more will the heavenly Father give! The Lord is ever ready to give us not only what we need, but more than we can expect. He gives freely of his Holy Spirit that we may share in his abundant life and joy. Do you approach your heavenly Father with confident trust in his mercy and kindness?

Heavenly Father, you are merciful, gracious and kind. May I never doubt your mercy and love nor hesitate to seek you with confident trust in order to obtain the gifts, graces, and daily provision I need to live as your beloved child and constant friend.

Reading 1 Mal 3:13-20b

You have defied me in word, says the LORD, yet you ask, "What have we spoken against you?"

You have said, "It is vain to serve God, and what do we profit by keeping his command, And going about in penitential dress in awe of the LORD of hosts? Rather must we call the proud blessed; for indeed evildoers prosper, and even tempt God with impunity."

Then they who fear the LORD spoke with one another, and the LORD listened attentively: And a record book was written before him of those who fear the LORD and trust in his name. And they shall be mine, says the LORD of hosts, my own special possession, on the day I take action.

And I will have compassion on them, as a man has compassion on his son who serves him. Then you will again see the distinction between the just and the wicked: Between the one who serves God, and the one who does not serve him.

For lo, the day is coming, blazing like an oven, when all the proud and all evildoers will be stubble, And the day that is coming will set them on fire, leaving them neither root nor branch, says the LORD of hosts.

But for you who fear my name, there will arise the sun of justice with its healing rays.

Responsorial Psalm 1:1-2, 3, 4 and 6

R. (Ps 40:5a) Blessed are they who hope in the Lord.

Blessed the man who follows not the counsel of the wicked
Nor walks in the way of sinners,
nor sits in the company of the insolent,
But delights in the law of the LORD
and meditates on his law day and night.

R. Blessed are they who hope in the Lord.

He is like a tree
planted near running water,
That yields its fruit in due season,
and whose leaves never fade.
Whatever he does, prospers.

R. Blessed are they who hope in the Lord.

Not so the wicked, not so:
they are like chaff which the wind drives away.

For the LORD watches over the way of the just,
but the way of the wicked vanishes.

R. Blessed are they who hope in the Lord.

Alleluia
See Acts 16:14b
R. Alleluia, alleluia.
Open your hearts, O Lord,
to listen to the words of your Son.
R. Alleluia, alleluia.

Gospel Lk 11:5-13

Jesus said to his disciples:
"Suppose one of you has a friend
to whom he goes at midnight and says,
'Friend, lend me three loaves of bread,
for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within,
'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.'

I tell you, if he does not get up to give him the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: OCTOBER

01 Jdth 14–16, Hab 3, Gal 3:1–15, Ps 109:20–27
02 Esther 11:2–12:6, Esther 1, Zeph 1, Gal 3:16–29, Ps 109:28–31
03 Esther 2:1–3:13, Esther 13:1–7, Esther 3:14–15, Zeph 2–3, Gal 4, Ps 110
04 Esther 4, Esther 13:8–15:16, Haggai 1, Gal 5, Ps 111
05 Esther 5–7, Haggai 2, Gal 6, Ps 112:1–6
06 Esther 8:1–12, Esther 16, Esther 8:13–17, Zech 1, Eph 1, Ps 112:7–10
07 Esther 9:1–11:1, Zech 2, Eph 2, Ps 113
08 Job 1–3, Zech 3–4, Eph 3, Ps 114
09 Job 4–5, Zech 5, Eph 4:1–20, Ps 115:1–7
10 Job 6–7, Zech 6–7, Eph 4:21–32, Ps 115:8–14
11 Job 8–9, Zech 8, Eph 5, Ps 115:15–18
12 Job 10–11, Zech 9, Eph 6, Ps 116:1–10
13 Job 12–13, Zech 10, Phil 1:1–18, Ps 116:11–19
14 Job 14–15, Zech 11, Phil 1:19–30, Ps 117
15 Job 16–17, Zech 12–13, Phil 2, Ps 118:1–10
16 Job 18–19, Zech 14, Phil 3, Ps 118:11–17
17 Job 20, Mal 1–2, Phil 4, Ps 118:18–24
18 Job 21–22, Mal 3, Col 1, Ps 118:25–29
19 Job 23–25, Mal 4, Col 2, Ps 119:1–10
20 Job 26–27, 1 Macc 1:1–28, Col 3:1–14, Ps 119:11–17
21 Job 28–29, 1 Macc 1:29–48, Col 3:15–4:18, Ps 119:18–24
22 Job 30–31, 1 Macc 1:49–64, 1 Thess 1, Ps 119:25–31
23 Job 32, 1 Macc 2:1–25, 1 Thess 2–3, Ps 119:32–38
24 Job 33–34, 1 Macc 2:26–45, 1 Thess 4, Ps 119:39–45
25 Job 35–36, 1 Macc 2:46–70, 1 Thess 5, Ps 119:46–52
26 Job 37, 1 Macc 3:1–15, 2 Thess 1, Ps 119:53–59
27 Job 38–39, 1 Macc 3:16–35, 2 Thess 2, Ps 119:60–66
28 Job 40, 1 Macc 3:36–60, 2 Thess 3, Ps 119:67–73
30 Prov 1–2, 1 Macc 4:17–36, 1 Tim 3, Ps 119:81–87
31 Prov 3–4, 1 Macc 4:37–61, 1 Tim 4, Ps 119:88–94



Our Lady of the Rosary

On Sunday 7 October 1571 the combined Christian fleets under Don John of Austria achieved a significant naval victory over the Turks in the Straits of Lepanto.

Thousands of Christians were liberated, the Turkish fleet was destroyed, and they suffered their first great defeat at sea. In gratitude to God and Our Lady, Pope Saint Pius V ordered an annual commemoration to be made of Our Lady of Victory.

In 1573 Pope Gregory XIII transferred the feast to the first Sunday of October with the title Feast of the Most Holy Rosary since the victory was won through invocation of Our Lady of the Rosary.

In 1716 Pope Clement XII extended the feast to the whole Latin Rite calendar, assigning it to the first Sunday in October. Pope Saint Pius X changed the date to 7 October in 1913. In 1969 Pope Paul VI changed the name of the feast to Our Lady of the Rosary.

Patronage: • United States• West Virginia, USA• Military Ordinariate of Arzobispado Castrense de España• 9 dioceses• 8 cities

Sts. Sergius & Bacehus

Roman martyrs. According to legend, they were officers in the legions of co-Emperor Maximian in Syria who refused to enter the temple of Jupiter or to make sacrifices to the gods.

For their crimes, they were dressed in women's clothing and led through the streets of Arabissus before being sent to die in Mesopotamia. Bacehus was flogged to death, and Sergius was scourged, and beheaded. Their cult was suppressed in 1969.

Feast day: October 7

Patron: of Syria, army, soldiers

Death: 303

St. Artaldus

Artaldus (also called Arthaud) was born in the castle of Sothonod in Savoy. At the age of eighteen, he went to the court of Duke Amadeus III, but a year or two after, he became a Carthusian at Portes.

After many years, being a priest and an experienced and holy religious, he was sent by the prior of the Grande Chartreuse to found a charterhouse near his home, in a valley in the Valromeys significantly called "the cemetery".

Here Artaldus established himself with six of his brethren from Portes. The community was no sooner well settled down, than there buildings were destroyed by fire, and St. Artaldus had to begin all over again. He chose a fresh site on the Arvieres River, and his second foundation was soon built and occupied.

But a Carthusian cell could not contain the ever-increasing reputation of Artaldus: like his master St. Bruno, he was consulted by the Pope, and when he was well over eighty, he was called from his monastery to be bishop of Belley, in spite of his vehement and reasonable protest.

However, after less than two years of episcopate, his resignation was accepted, and he thankfully returned to Arvieres, where he lived in peace for the rest of his days. During his last years, he was visited by St. Hugh of Lincoln, who had come into France, and who, while he was prior of the charterhouse of Witham, had induced Henry II to become a benefactor of Arvieres.

The Magna vita of St. Hugh records a gentle rebuke administered by Hugh when Artaldus asked him for political news in the presence of the community who had turned their backs upon the world to give themselves entirely to God.

The cultus of St. Artaldus, called simply Blessed by the Carthusians, was confirmed for the diocese of Belley in 1834. He was 105 years old when he died and his feast day is October 7th.

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