



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Thursday, September 9, 2021.

Memorial of Saint Peter Claver, Priest

Today's Bible Readings

Latin Rite	1st Reading 2nd Reading	Mt 5:1-4a	Responsorial Psalm Gospel	13:6ab, 6c Mt 1:1-16, 18-23
Syro-Malabar Rite	1st Reading	2 PT 2:4-10	Gospel	MK 8:11-21
Syro-Malankara Rite	1st Reading	HEB 11:8-16	Gospel	LK 8:19-21

Do Good to Those Who Hate You

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

Email:

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Meditation:

What makes Christians different and what makes Christianity distinct from any other religion? It is grace - treating others, not as they deserve, but as God wishes them to be treated - with loving-kindness and mercy. God is good to the unjust as well as the just. His love embraces saint and sinner alike. God seeks our highest good and teaches us to seek the greatest good of others, even those who hate and abuse us. Our love for others, even those who are ungrateful and selfish towards us, must be marked by the same kindness and mercy which God has shown to us. It is easier to show kindness and mercy when we can expect to benefit from doing so. How much harder when we can expect nothing in return.

Give and forgive - the two wings of prayer

Augustine of Hippo (354-430 AD) describes Jesus double precept to give and forgive as two essential wings of prayer:

Forgive and you will be forgiven. Give, and it will be given you. These are the two wings of prayer on which it flies to God. Pardon the offender what has been committed, and give to the person in need" (Sermon 205.3). "Let us graciously and fervently perform these two types of almsgiving, that is, giving and forgiving, for we in turn pray the Lord to give us things and not to repay our evil deeds" (Sermon 206.2).

Bless and do not curse

Our prayer for those who do us ill both breaks the power of revenge and releases the power of love to do good in the face of evil. How can we possibly love those who cause us harm or ill-will? With God all things are possible. He gives power and grace to those who believe in and accept the gift of the Holy Spirit. His love conquers all, even our hurts, fears, prejudices and griefs. Only the cross of Jesus Christ can free us from the tyranny of malice, hatred, revenge, and resentment and gives us the courage to return evil with good. Such love and grace has power to heal and to save from destruction. That is why Paul the Apostle tells those who know the love and mercy of Jesus Christ to "bless and not curse.. nor take revenge.. and to overcome evil with good" (Romans 12:14,17,21). Do you know the power of God's love, mercy, and righteousness (moral goodness) for overcoming evil with good?

Lord Jesus, your love brings freedom and pardon. Fill me with your Holy Spirit and set my heart free with your merciful love that nothing may make me lose my temper, ruffle my peace, take away my joy, nor make me bitter towards anyone.

Reading 1

Col 3:12-17

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one Body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Responsorial Psalm

150:1b-2, 3-4, 5-6

R. (6) Let everything that breathes praise the Lord!  
Praise the LORD in his sanctuary, praise him in the firmament of his strength. Praise him for his mighty deeds, praise him for his sovereign majesty.  
R. Let everything that breathes praise the Lord!  
Praise him with the blast of the trumpet, praise him with lyre and harp, Praise him with timbrel and dance, praise him with strings and pipe.  
R. Let everything that breathes praise the Lord!  
Praise him with sounding cymbals, praise him with clanging cymbals. Let everything that has breath praise the LORD! Alleluia.  
R. Let everything that breathes praise the Lord!  
Alleluia  
1 Jn 4:12  
R. Alleluia, alleluia.  
If we love one another, God remains in us, and his love is brought to perfection in us.  
R. Alleluia, alleluia.

Gospel

Lk 6:27-38

Jesus said to his disciples: "To you who hear I say, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. To the person who strikes you on one cheek, offer the other one as well, and from the person who takes your cloak, do not withhold even your tunic. Give to everyone who asks of you, and from the one who takes what is yours do not demand it back. Do to others as you would have them do to you. For if you love those who love you, what credit is that to you?

Even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you?

Even sinners do the same. If you lend money to those from whom you expect repayment, what credit is that to you?

Even sinners lend to sinners, and get back the same amount. But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as also your Father is merciful.

"Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven. Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you."

Resources

- ◆ Importance of the Mass
- ◆ Mystical Stigmata
- ◆ What is Charismatic Renewal
- ◆ The Real Meaning of Christmas
- ◆ Why should I Confess?
- ◆ History & Devotion-Sacred Heart

Prayers ◆ Prayer

- ◆ Novena
- ◆ Holy Rosary
- ◆ Way of the Cross
- ◆ Holy Mass
- ◆ Bible
- ◆ Intercession Prayers & Other Prayers

Downloads

- ◆ Divine Songs - Malayalam
- ◆ Divine Songs - English
- ◆ Divine Songs - Tamil
- ◆ Divine Songs - Telugu
- ◆ Other Downloads
- ◆ Holy Picture Gallery
- ◆ Wallpapers

The Bible in one year: SEPTEMBER

- 01 2 Chron 28-29, Hos 6, 1 Cor 4-5, Ps 103:17-22
- 02 2 Chron 30-31, Hos 7-8, 1 Cor 6, Ps 104:1-8
- 03 2 Chron 32-33, Hos 9, 1 Cor 7:1-20, Ps 104:9-15
- 04 2 Chron 34, Hos 10, 1 Cor 7:21-40, Ps 104:16-22
- 05 2 Chron 35-36, Hos 11-12, 1 Cor 8, Ps 104:23-29
- 06 Ezra 1:1-2:41, Hos 13-14, 1 Cor 9, Ps 104:30-35
- 07 Ezra 2:42-3:13, Joel 1, 1 Cor 10, Ps 105:1-8
- 08 Ezra 4-6, Joel 2:1-15, 1 Cor 11:1-16, Ps 105:9-15
- 09 Ezra 7, Joel 2:16-32, 1 Cor 11:17-34, Ps 105:16-22
- 10 Ezra 8-9, Joel 3, 1 Cor 12, Ps 105:23-29
- 11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30-36
- 12 Neh 1-3, Amos 2-3, 1 Cor 14:1-25, Ps 105:37-45
- 13 Neh 4-5, Amos 4, 1 Cor 14:26-40, Ps 106:1-5
- 14 Neh 6:1-7:36, Amos 5, 1 Cor 15:1-29, Ps 106:6-12
- 15 Neh 7:37-8:18, Amos 6, 1 Cor 15:30-58, Ps 106:13-20
- 16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21-27
- 17 Neh 10, Amos 8-9, 2 Cor 1:1-12, Ps 106:28-34
- 18 Neh 11-12, Obad, 2 Cor 1:13-2:17, Ps 106:35-41
- 19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42-48
- 20 Tobit 1-3, Jonah 2-3, 2 Cor 4, Ps 107:1-7
- 21 Tobit 4-5, Jonah 4, 2 Cor 5, Ps 107:8-14
- 22 Tobit 6-8, Micah 1-2, 2 Cor 6, Ps 107:15-21
- 23 Tobit 9-11, Micah 3-4, 2 Cor 7:1-8:11, Ps 107:22-28
- 24 Tobit 12-14, Micah 5, 2 Cor 8:12-9:15, Ps 107:29-35
- 25 Jdth 1-2, Micah 6, 2 Cor 10, Ps 107:36-43
- 26 Jdth 3-5, Micah 7, 2 Cor 11:1-19, Ps 108:title-5
- 27 Jdth 6-7, Nah 1-2, 2 Cor 11:20-33, Ps 108:6-13
- 28 Jdth 8, Nah 3, 2 Cor 12-13, Ps 109:title-5
- 29 Jdth 9-11, Hab 1, Gal 1, Ps 109:6-12
- 30 Jdth 12-13, Hab 2, Gal 2, Ps 109:13-19



Today's Saints

St. Peter Claver



St. Peter Claver

Farmer's son. Studied at the University of Barcelona. Jesuit from age 20. Priest. Influenced by Saint Alphonsus Rodriguez to become a missionary in America. Ministered, physically and spiritually, to slaves when they arrived in Cartagena, converting a reported 300,000, and working for humane treatment on the plantations for 40 years. Organized charitable societies among the Spanish in America similar to those organized in Europe by Saint Vincent de Paul.

Born: 1581 at Verdu, Catalonia, Spain

Died: 8 September 1654 at Cartagena, Colombia of natural causes

Beatified: 21 September 1851 by Pope Blessed Pius IX

Canonized: 15 January 1888 by Pope Leo XIII

Patronage: • African missions (proclaimed in 1896 by Pope Leo XIII)• African-Americans• slaves, against slavery• black missions• black people• foreign missions• inter-racial justice• race relations• Missionary Sisters of Saint Peter Claver• Colombia• Accra, Ghana, archdiocese of• Lake Charles, Louisiana, diocese of• Shreveport, Louisiana, diocese of• Witbank, South Africa, diocese of

Bl. Francisco Gárate Aranguren



Bl. Francisco Gárate Aranguren

Second of seven boys born to Francisco and María Aranguren, a pious farm family in the Basque region of northern Spain; three of them grew up to become Jesuit brothers. Francisco left home at age 14 to work as a domestic servant at the newly opened Jesuit College of Nuestra Señora de la Antigua in Orduña, Spain. By age 17, he had felt a call to join the Jesuits himself, and travelled on foot to Poyanne in southern France to enter the initiate, the Jesuits having been expelled from Spain following the revolution of 1868; he made his initial vows as a Jesuit lay brother on 2 February 1876, his final vows on 15 August 1877.

Beginning in early 1877, he served as a sacristan and infirmarian at the La Guadía college where he was in charge of the medical care for 200 young men. Assigned to the Jesuit Duesto college as doorkeeper, sacristan and infirmarian in March 1888; he served there for the next 40 years.

Francisco became known for his prayer life and simple living, his kind care and charity for the students, and as a source of wisdom and advice for all: he prayed constantly, carried a rosary everywhere, and was a beloved example of living an ordinary life with piety.

Born: 3 February 1857 in Azpeitia, Guipúzcoa, Spain

Died: • at 7:00am on 9 September 1929 in Deusto, Bilbao, Vizcaya, Spain of complications involving a block urethra• at his funeral, former students placed rosaries and crucifixes on his coffin, asking for his posthumous blessing on them• re-interred in August 1946• re-interred in 1964

Beatified: 6 October 1985 by Pope John Paul II in Rome, Italy

St. Kieran the Younger



St. Kieran the Younger

Son of Beoit, a carpenter and chariot builder. Spiritual student of Saint Finian of Clonard and Saint Dermot. Considered the most learned monk at Clonard. Tutor to the daughter of the King of Cuala.

Lived seven years as a hermit in Inishmore with Saint Enda. Monk at the abbey of Isel in central Ireland, but was run off by his brother monks - his charity to the local poor was so great that it threatened to bankrupt the abbey. He lived for a while with eight other hermits on Inish Aingin. Founder of the Clonmacnoise abbey in West Meath, and served as its first abbot.

Spiritual teacher of Saint Comgall of Bangor. He placed that house under a singularly austere rule, referred to as the Law of Kieran to draw those monks who felt a need to ignore the physical world completely. The house was known for centuries as a center of Irish learning and thought. Reported miracle worker.

Born: c.516 at Connacht, County Roscommon, Ireland

Died: c.556 of natural causes

Patronage: diocese of Clonmacnois, Ireland

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