



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Wednesday, September 8, 2021.

Feast of the Nativity of the Blessed Virgin Mary

Today's Bible Readings			
Latin Rite	1st Reading	Mt 5:1-4a	Responsorial Psalm 13:6ab, 6c
	2nd Reading		Gospel Mt 1:1-16, 18-23
Syro-Malabar Rite	1st Reading	REV 12:1-6	Gospel MT 1:1-16
Syro-Malankara Rite	1st Reading	ROM 6:1-11	Gospel JN 19:25-27

Blessed Are You Poor - Yours Is the Kingdom of God

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation:

When you encounter misfortune, grief, or tragic loss, how do you respond? With fear or faith? With passive resignation or with patient hope and trust in God? We know from experience that no one can escape all of the inevitable trials of life - pain, suffering, sickness, and death. When Jesus began to teach his disciples he gave them a "way of happiness" that transcends every difficulty and trouble that can weigh us down with grief and despair. Jesus began his sermon on the mount by addressing the issue of where true happiness can be found. The word beatitude literally means happiness or blessedness. Jesus' way of happiness, however, demands a transformation from within - a conversion of heart and mind which can only come about through the gift and working of the Holy Spirit.

True happiness can only be fulfilled in God

How can one possibly find happiness in poverty, hunger, mourning, and persecution? If we want to be filled with the joy and happiness of heaven, then we must empty ourselves of all that would shut God out of our hearts. Poverty of spirit finds ample room and joy in possessing God alone as the greatest treasure possible. Hunger of the spirit seeks nourishment and strength in God's word and Spirit. Sorrow and mourning over wasted life and sin leads to joyful freedom from the burden of guilt and oppression.

The beatitudes strengthen us in virtue and excellence

Ambrose (339-397 A.D), an early church father and bishop of Milan, links the beatitudes with the four cardinal virtues which strengthen us in living a life of moral excellence. He writes: "Let us see how St. Luke encompassed the eight blessings in the four. We know that there are four cardinal virtues: temperance, justice, prudence and fortitude. One who is poor in spirit is not greedy. One who weeps is not proud but is submissive and tranquil. One who mourns is humble. One who is just does not deny what he knows is given jointly to all for us. One who is merciful gives away his own goods. One who bestows his own goods does not seek another's, nor does he contrive a trap for his neighbor. These virtues are interwoven and interlinked, so that one who has one may be seen to have several, and a single virtue befits the saints. Where virtue abounds, the reward too abounds... Thus temperance has purity of heart and spirit, justice has compassion, patience has peace, and endurance has gentleness."

(EXPOSITION OF THE GOSPEL OF LUKE 5:62-63, 68).

No one can live without joy

God reveals to the humble of heart the true source of abundant life and happiness. Jesus promises his disciples that the joys of heaven will more than compensate for the troubles and hardships they can expect in this world. Thomas Aquinas said: "No person can live without joy. That is why someone deprived of spiritual joy goes after carnal pleasures." Do you know the joy and happiness of hungering and thirsting for God alone?

Lord Jesus, increase my hunger for you and show me the way that leads to everlasting happiness and peace. May I desire you above all else and find perfect joy in doing your will.

Reading 1

Mt 5:1-4a

The LORD says:
You, Bethlehem-Ephrathah,
too small to be among the clans of Judah,
From you shall come forth for me
one who is to be ruler in Israel:
Whose origin is from of old,
from ancient times.
(Therefore the Lord will give them up, until the time
when she who is to give birth has borne,
And the rest of his brethren shall return
to the children of Israel.)
He shall stand firm and shepherd his flock
by the strength of the LORD,
in the majestic name of the LORD, his God:
And they shall remain, for now his greatness
shall reach to the ends of the earth;
he shall be peace.

OR: Rom 8:28-30

Brothers and sisters:
We know that all things work for good for those who love God, who are called according to his purpose. For those he foreknew he also predestined to be conformed to the image of his Son, so that he might be the firstborn among many brothers. And those he predestined he also called; and those he called he also justified; and those he justified he also glorified.

Responsorial Psalm

13:6ab, 6c

R. (Isaiah 61:10) With delight I rejoice in the Lord.
Though I trusted in your mercy,
let my heart rejoice in your salvation.
R. With delight I rejoice in the Lord.
Let me sing of the LORD, "He has been good to me."
R. With delight I rejoice in the Lord.

Alleluia
R. Alleluia, alleluia.
Blessed are you, holy Virgin Mary, deserving of all praise:
from you rose the sun of Justice, Christ our God.
R. Alleluia, alleluia.

Gospel

Mt 1:1-16, 18-23

The Book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, Jesse the father of David the king.

David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile.

After the Babylonian exile, Jechoniah became the father of Shealtiel, Shealtiel the father of Zerubbabel,
Zerubbabel the father of Abiud. Abiud became the father of Eliakim, Eliakim the father of Azor, Azor the father of Zadok. Zadok became the father of Achim, Achim the father of Eliud, Eliud the father of Eleazar. Eleazar became the father of Matthan, Matthan the father of Jacob, Jacob the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Christ.

Now this is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet:
Behold, the virgin shall be with child and bear a son, and they shall name him Emmanuel, which means "God is with us."



Today's Saints

St. Corbinian



St. Corbinian

Son of Waldegiso, who may have died when Corbinian was an infant. Nothing else is known of his youth. Hermit for fourteen years in a cell near the church of Saint-Germain in Châtres, France. His reputation for holiness, as a miracle worker, and as a spiritual director soon spread. Students were attracted to him, and he formed a community for them, but directing them took him away from his life of prayer. He wanted to return to the life of a hermit, and since he had a personal devotion to Saint Peter the Apostle, he moved to Rome, Italy. There he asked for the blessing of Pope Saint Gregory II.

Gregory realized that Corbinian should not hide his talents, and ordained him as a missionary bishop to Bavaria (in modern Germany) where he would be supported by Duke Grimoald. He established his base in Freising, and made many converts throughout the region. Spiritual teacher of Saint Arbeo of Freising. When Corbinian denounced the incestuous marriage of Duke Grimoald to Biltrudis, the nobility turned against him, and Biltrudis even conspired to have him killed.

Corbinian fled to Meran, Italy until Grimoald was killed in battle and Biltrudis carried off by the Franks; he then returned to Bavaria and resumed the mission that occupied the rest of his life.

Born: • 670 at Châtres, France as Waldegiso • his mother soon changed it to Corbinian

Died: • 730 of natural causes • buried at the monastery at Meran, Italy

• relics translated to Freising, Germany in 765 by bishop Aribio, biographer of Corbinian

Patronage: • Freising, Germany • Munich, Germany, archdiocese of

Bl. Antoine-Frédéric Ozanam



Bl. Antoine-Frédéric Ozanam

Born to Jean and Marie Ozanam, the fifth of 14 children; only three of them survived to adulthood. Married layman scholar, teacher and author in the archdioceses of Paris and Marseilles, France. Studied law in Paris. Worked in the judicial service in Lyons, France.

Obtained a doctorate based on his work on Dante. Taught in Lyons, Paris and the Sorbonne. His writing and teaching always revolved around the benefits to individuals and society of Christianity. One of the founders of the Conference of Charity which became the modern Society of Saint Vincent de Paul.

Born: 23 April 1813 in Milan, Italy

Died: 8 September 1853 in Marseilles, Bouches-du-Rhône, France of natural causes

Beatified: • 22 August 1997 by Pope John Paul II • beatification recognition celebrated at Notre Dame de Paris cathedral

Bl. Seraphina Sforza



Bl. Seraphina Sforza

Daughter of Cattarina Colonna and Count Guido Antonio of Montefeltro of Urbino. Orphaned as a child, she grew up in the Roman villa of her uncle, Prince Colonna. Married to Duke Alexander Sforza, Lord of Pesaro, Italy at age 16 in 1448. After several happy years together, Alexander began to lead a dissolute life. He fell for a woman named Pacifica, had an affair, tried to poison Sueva, and finally kicked her out of the house in 1457.

She joined the Poor Clares at Pesaro, taking the name Seraphina, and spending much of her time praying for Alexander's conversion. He eventually came to his senses and wanted Sueva back, but by then she had taken her vows. Twenty years a nun, she was elected abbess of her convent in 1475.

Born: c.1432 at Urbino, Italy as Sueva

Died: • 8 September 1478 at Pesaro, Italy of natural causes • exhumed several years later, and found to be incorrupt • entombed in the cathedral at Pesaro

Beatified: 17 July 1754 by Pope Benedict XIV (cultus confirmed)

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