



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Tuesday, September 7, 2021.

Tuesday of the Twenty-third Week in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading Col 2:6-15	Responsorial Psalm 145:1b-2, 8-9, 10-11
Syro-Malabar Rite	2nd Reading	Gospel Lk 6:12-19
Syro-Malankara Rite	1st Reading 2 TIM 2:14-17a	Gospel JN 16:20-24
	1st Reading HEB 9:12-15	Gospel LK 2:41-52

Jesus Chose Twelve Apostles

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.

Meditation: What is God's call on your life?

When Jesus embarked on his mission he chose twelve men to be his friends and apostles. In the choice of the twelve, we see a characteristic feature of God's work: Jesus chose very ordinary people. They were non-professionals, who had no wealth or position. They were chosen from the common people who did ordinary things, had no special education, and no social advantages. Jesus wanted ordinary people who could take an assignment and do it extraordinarily well. He chose these men, not for what they were, but for what they would be capable of becoming under his direction and power.

Give yourself unreservedly to God - he will use you for greatness in his kingdom

When the Lord calls us to serve, we must not shrug back because we think that we have little or nothing to offer. The Lord takes what ordinary people, like us, can offer and uses it for greatness in his kingdom.

Is there anything holding you back from giving yourself unreservedly to God?

Jesus offers true freedom and healing for all who are troubled or afflicted

Wherever Jesus went the people came to him because they had heard all the things he did. They were hungry for God and desired healing from their afflictions. In faith they pressed upon Jesus to touch him. As they did so power came from Jesus and they were healed. Even demons trembled in the presence of Jesus and left at his rebuke.

Jesus offers freedom from the power of sin and oppression to all who seek him with expectant faith.

When you hear God's word and consider all that Jesus did, how do you respond?

With doubt or with expectant faith? With skepticism or with confident trust?

Ask the Lord to increase your faith in his saving power and grace.

Lord Jesus Christ, you are the Son of God and the Savior of the world. In flame my heart with a burning love for you and with an expectant faith in your saving power. Take my life and all that I have as an offering of love for you, who are my All.

Reading 1 Col 2:6-15

Brothers and sisters: As you received Christ Jesus the Lord, walk in him, rooted in him and built upon him and established in the faith as you were taught, abounding in thanksgiving. See to it that no one captivate you with an empty, seductive philosophy according to the tradition of men, according to the elemental powers of the world and not according to Christ.

For in him dwells the whole fullness of the deity bodily, and you share in this fullness in him, who is the head of every principality and power. In him you were also circumcised with a circumcision not administered by hand, by stripping off the carnal body, with the circumcision of Christ. You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross; despoiling the principalities and the powers, he made a public spectacle of them, leading them away in triumph by it.

Responsorial Psalm 145:1b-2, 8-9, 10-11

R. (9) The Lord is compassionate toward all his works.
I will extol you, O my God and King,
and I will bless your name forever and ever.
Every day will I bless you,
and I will praise your name forever and ever.
R. The Lord is compassionate toward all his works.
The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works.
R. The Lord is compassionate toward all his works.
Let all your works give you thanks, O LORD,
and let your faithful ones bless you.
Let them discourse of the glory of your Kingdom
and speak of your might.
R. The Lord is compassionate toward all his works.

Alleluia
See Jn 15: 16
R. Alleluia, alleluia.
I chose you from the world,
that you may go and bear fruit that will last,
says the Lord.
R. Alleluia, alleluia.

Gospel Lk 6:12-19

Jesus departed to the mountain to pray, and he spent the night in prayer to God. When day came, he called his disciples to himself, and from them he chose Twelve, whom he also named Apostles: Simon, whom he named Peter, and his brother Andrew, James, John, Philip, Bartholomew, Matthew, Thomas, James the son of Alphaeus, Simon who was called a Zealot, and Judas the son of James, and Judas Iscariot, who became a traitor.

And he came down with them and stood on a stretch of level ground. A great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon came to hear him and to be healed of their diseases; and even those who were tormented by unclean spirits were cured. Everyone in the crowd sought to touch him because power came forth from him and healed them all.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: SEPTEMBER

- 01 2 Chron 28–29, Hos 6, 1 Cor 4–5, Ps 103:17–22
- 02 2 Chron 30–31, Hos 7–8, 1 Cor 6, Ps 104:1–8
- 03 2 Chron 32–33, Hos 9, 1 Cor 7:1–20, Ps 104:9–15
- 04 2 Chron 34, Hos 10, 1 Cor 7:21–40, Ps 104:16–22
- 05 2 Chron 35–36, Hos 11–12, 1 Cor 8, Ps 104:23–29
- 06 Ezra 1:1–2:41, Hos 13–14, 1 Cor 9, Ps 104:30–35
- 07 Ezra 2:42–3:13, Joel 1, 1 Cor 10, Ps 105:1–8
- 08 Ezra 4–6, Joel 2:1–15, 1 Cor 11:1–16, Ps 105:9–15
- 09 Ezra 7, Joel 2:16–32, 1 Cor 11:17–34, Ps 105:16–22
- 10 Ezra 8–9, Joel 3, 1 Cor 12, Ps 105:23–29
- 11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30–36
- 12 Neh 1–3, Amos 2–3, 1 Cor 14:1–25, Ps 105:37–45
- 13 Neh 4–5, Amos 4, 1 Cor 14:26–40, Ps 106:1–5
- 14 Neh 6:1–7:36, Amos 5, 1 Cor 15:1–29, Ps 106:6–12
- 15 Neh 7:37–8:18, Amos 6, 1 Cor 15:30–58, Ps 106:13–20
- 16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21–27
- 17 Neh 10, Amos 8–9, 2 Cor 1:1–12, Ps 106:28–34
- 18 Neh 11–12, Obad, 2 Cor 1:13–2:17, Ps 106:35–41
- 19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42–48
- 20 Tobit 1–3, Jonah 2–3, 2 Cor 4, Ps 107:1–7
- 21 Tobit 4–5, Jonah 4, 2 Cor 5, Ps 107:8–14
- 22 Tobit 6–8, Micah 1–2, 2 Cor 6, Ps 107:15–21
- 23 Tobit 9–11, Micah 3–4, 2 Cor 7:1–8:11, Ps 107:22–28
- 24 Tobit 12–14, Micah 5, 2 Cor 8:12–9:15, Ps 107:29–35
- 25 Jdth 1–2, Micah 6, 2 Cor 10, Ps 107:36–43
- 26 Jdth 3–5, Micah 7, 2 Cor 11:1–19, Ps 108:title–5
- 27 Jdth 6–7, Nah 1–2, 2 Cor 11:20–33, Ps 108:6–13
- 28 Jdth 8, Nah 3, 2 Cor 12–13, Ps 109:title–5
- 29 Jdth 9–11, Hab 1, Gal 1, Ps 109:6–12
- 30 Jdth 12–13, Hab 2, Gal 2, Ps 109:13–19



Today's Saints

St. Cloud



St. Cloud

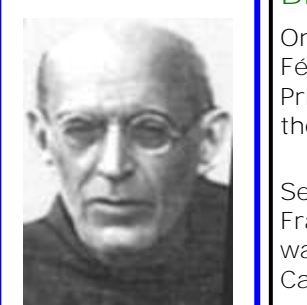
Saint Cloud is the most illustrious Saint among the princes of the royal family of the first French dynasty, the Merovingians (499-752). Born in 522, he was the son of Chlodomer, King of Orleans and eldest son of Clovis and Saint Clotilda. He was not yet three years old when his father was killed during a war. His grandmother, Saint Clotilda, brought him and his two brothers to Paris to be educated, and loved them dearly.

Their ambitious uncles, however, desiring to divide the kingdom of Orleans between themselves, slew with their own hands the two young brothers of Cloud. He, by a special dispensation of Providence, was saved from the massacre. Later, renouncing the world, he privately consecrated himself to the service of God. After distributing to the poor what he could salvage of his heritage, he retired to a hermitage to be under the discipline of a holy recluse named Severinus, who dwelt near the gates of Paris and who clothed him with the monastic habit. His uncles left him alone, seeing his inalterable decision to live as a religious, and conceded certain heritages to him. When he became famous through an act of charity rewarded by a miracle, he withdrew secretly to Provence. There again, his hermitage was sought out by petitioners. He decided to return to Paris, where he was received with the greatest joy.

At the earnest request of the people, he was ordained a priest in 551 by Eusebius, Bishop of Paris, and served the Church of that city for some time in the functions of the sacred ministry. Again he found himself in great honor: he therefore retired to Nogent, a place now known as Saint Cloud, two leagues south of Paris, where he built a monastery. There he was joined by many pious men, who fled from the world for fear of losing their souls in its midst. Saint Cloud was chosen by them to be their Superior, and he animated them to virtue both by word and example. He was also indefatigable in instructing and exhorting the faithful of the neighboring regions. He died at Nogent in 560, and the major part of his relics remain still in the parochial church of the village.

Reflection: Let us remember, as Saint Cloud did, that he who ruleth over men must be just (II Kings 23: 3), and that it is by faith that the just man lives. (Cf. Galatians 3: 11).

Bl. Félix Gómez -Pinto Piñero



Bl. Félix Gómez-Pinto Piñero

One of four children born to pious farm family; his mother was a Franciscan tertiary, and two of his sisters became Capuchin nuns. Félix joined the Franciscan Friar Minor on 12 May 1886 at the at Pastrana, Spain, making his solemn profession on 16 May 1890. Priest, ordained on 19 May 1894 in Avila, Spain. Missionary to the Philippines where he was imprisoned from 1898 into 1899 during the Philippine fight for independence from Spain. Missionary on the Philippine island of Samar from 1903 to 1913.

Served for a few months at the Holy Sepulchre in Jerusalem, and then returned to Spain. Worked with and set an example to Franciscan novices at Pastrana from 1914 to 1917. Missionary to the Philippines from 1919 to 1933, but as his health began to fail, he was forced to return to the convent in Pastrana. During the persecutions of Spanish Civil War, he continued to minister to covert Catholics in the area.

Sized by anti-Christian militiamen, he was ordered to blaspheme against God, Mary and the Church; he refused. His convent hospital was converted by the militia into a prisons; Father Felix was kept their for several days while other priests and brothers were rounded up, and then they were executed. Martyr.

Born: 18 May 1870 in La Torre de Esteban Hambrán, Toledo, Spain

Died: • shot with a shotgun on 7 September 1936 on the road near Hueva, Guadalajara, Spain • body dumped on the side of the road

Beatified: 28 October 2007 by Pope Benedict XVI

Bl. Thomas Tsuji



Bl. Thomas Tsuji

Born to the Japanese nobility. Educated by Jesuits at Arima, he joined the Society in 1587. Thomas traveled Japan and became known for his eloquent, persuasive preaching. His vocation was cut short when he was arrested and exiled to Macao because of his religion. Thomas returned to Japan in disguise and resumed his missionary work. He was soon recaptured and imprisoned for a year. Sentenced to death for his faith, he refused to use his family connections to gain his freedom. Martyr.

Born: c.1571 in Sonogi, Nagasaki, Japan

Died: burned at the stake on 7 September 1627 at Nagasaki, Japan

Beatified: 7 July 1867 by Pope Pius IX

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