



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Monday, September 6, 2021.

Monday of the Twenty-third Week in Ordinary Time

Today's Bible Readings			
Latin Rite	1st Reading Col 1:24-2:3	Responsorial Psalm 62:6-7, 9	Gospel Lk 6:6-11
Syro-Malabar Rite	1st Reading REV 7:9-17	Gospel MT 19:27-30	Gospel LK 1:46-56
Syro-Malankara Rite	1st Reading HEB 9:1-11	Gospel	Gospel

Is It Lawful to Save Life or to Destroy It?

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**“Eternal Father, I offer** Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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**Meditation:** What is God's intention for the commandment, keep holy the Sabbath (Exodus 20:8; Deuteronomy 5:12)? The scribes and Pharisees wanted to catch Jesus in the act of breaking the Sabbath ritual so they might accuse him of breaking God's law. In a few penetrating words Luke records that Jesus knew their thoughts. They were filled with fury and contempt for Jesus because they had put their own thoughts of right and wrong above God. They were ensnared in their own legalism because they did not understand or see the purpose of God. Jesus shows them their fallacy by pointing to God's intention for the Sabbath: to do good and to save life rather than to do evil or to destroy life.

Christ's healing power raises hands and hearts towards heaven

What is the significance of Jesus' healing the man with the withered hand? Ambrose (337-397 AD), the 4th century bishop of Milan who was instrumental in bringing Augustine of Hippo to the Christian faith, comments on this miracle:

“Then you heard the words of the Lord, saying, ‘Stretch forth your hand.’ That is the common and universal remedy. You who think that you have a healthy hand beware lest it is withered by greed or by sacrilege. Hold it out often. Hold it out to the poor person who begs you. Hold it out to help your neighbor, to give protection to a widow, to snatch from harm one whom you see subjected to unjust insult. Hold it out to God for your sins. The hand is stretched forth; then it is healed. Jeroboam's hand withered when he sacrificed to idols; then it stretched out when he entreated God (1 Kings 13:4-6).”

Receive God's gift of sabbath rest and restoration

Why do Christians celebrate Sunday as the Lord's Day? Most importantly we celebrate it to commemorate God's work of redemption in Jesus Christ and the new work of creation accomplished through Christ's death and resurrection (2 Corinthians 5:17). God's action is a model for us. If God "rested and was refreshed" on the seventh day, we, too, ought to "rest" and let others, especially the poor, "be refreshed" as well (see Exodus 31:17; 23:12). Taking "our sabbath rest" is a way of expressing honor to God for all that he has done for us. Such "rest" however does not exempt us from our love for our neighbor. If we truly love the Lord above all else, then the love of God will overflow to love of neighbor as well. Saint Augustine of Hippo (354-430 AD) said: "The charity of truth seeks holy leisure; the necessity of charity accepts just work."

How can we make Sunday a day holy to the Lord? First, by refraining from unnecessary work and from activities that hinder the worship we owe to God. We can also perform works of mercy, such as humble service of the sick, the infirm, and the neglected. And we ought to seek appropriate relaxation of mind and body as well. The joy of the Lord's Day is a great gift to refresh and strengthen us in our love of God and of neighbor (Nehemiah 8:10). Do you know the joy of the Lord and do you find rest and refreshment in celebrating the Lord's Day?

Lord Jesus, in your victory over sin and death on the cross and in your resurrection you give us the assurance of sharing in the eternal rest of heaven. Transform my heart with your love that I may freely serve my neighbor for his good and find joy and refreshment in the celebration of Sunday as the Lord's Day.

Reading 1 Col 1:24-2:3

Brothers and sisters: I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his Body, which is the Church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ. For this I labor and struggle, in accord with the exercise of his power working within me.

For I want you to know how great a struggle I am having for you and for those in Laodicea and all who have not seen me face to face, that their hearts may be encouraged as they are brought together in love, to have all the richness of assured understanding, for the knowledge of the mystery of God, Christ, in whom are hidden all the treasures of wisdom and knowledge.

Responsorial Psalm 62:6-7, 9

R. (8) In God is my safety and my glory. Only in God be at rest, my soul, for from him comes my hope. He only is my rock and my salvation, my stronghold; I shall not be disturbed.  
R. In God is my safety and my glory. Trust in him at all times, O my people! Pour out your hearts before him; God is our refuge!  
R. In God is my safety and my glory.

Alleluia  
Jn 10:27  
R. Alleluia, alleluia. My sheep hear my voice, says the Lord; I know them, and they follow me.  
R. Alleluia, alleluia.

Gospel Lk 6:6-11

On a certain sabbath Jesus went into the synagogue and taught, and there was a man there whose right hand was withered. The scribes and the Pharisees watched him closely to see if he would cure on the sabbath so that they might discover a reason to accuse him. But he realized their intentions and said to the man with the withered hand, "Come up and stand before us." And he rose and stood there. Then Jesus said to them, "I ask you, is it lawful to do good on the sabbath rather than to do evil, to save life rather than to destroy it?" Looking around at them all, he then said to him, "Stretch out your hand." He did so and his hand was restored. But they became enraged and discussed together what they might do to Jesus.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: SEPTEMBER

- 01 2 Chron 28-29, Hos 6, 1 Cor 4-5, Ps 103:17-22
- 02 2 Chron 30-31, Hos 7-8, 1 Cor 6, Ps 104:1-8
- 03 2 Chron 32-33, Hos 9, 1 Cor 7:1-20, Ps 104:9-15
- 04 2 Chron 34, Hos 10, 1 Cor 7:21-40, Ps 104:16-22
- 05 2 Chron 35-36, Hos 11-12, 1 Cor 8, Ps 104:23-29
- 06 Ezra 1:1-2:41, Hos 13-14, 1 Cor 9, Ps 104:30-35
- 07 Ezra 2:42-3:13, Joel 1, 1 Cor 10, Ps 105:1-8
- 08 Ezra 4-6, Joel 2:1-15, 1 Cor 11:1-16, Ps 105:9-15
- 09 Ezra 7, Joel 2:16-32, 1 Cor 11:17-34, Ps 105:16-22
- 10 Ezra 8-9, Joel 3, 1 Cor 12, Ps 105:23-29
- 11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30-36
- 12 Neh 1-3, Amos 2-3, 1 Cor 14:1-25, Ps 105:37-45
- 13 Neh 4-5, Amos 4, 1 Cor 14:26-40, Ps 106:1-5
- 14 Neh 6:1-7:36, Amos 5, 1 Cor 15:1-29, Ps 106:6-12
- 15 Neh 7:37-8:18, Amos 6, 1 Cor 15:30-58, Ps 106:13-20
- 16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21-27
- 17 Neh 10, Amos 8-9, 2 Cor 1:1-12, Ps 106:28-34
- 18 Neh 11-12, Obad, 2 Cor 1:13-2:17, Ps 106:35-41
- 19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42-48
- 20 Tobit 1-3, Jonah 2-3, 2 Cor 4, Ps 107:1-7
- 21 Tobit 4-5, Jonah 4, 2 Cor 5, Ps 107:8-14
- 22 Tobit 6-8, Micah 1-2, 2 Cor 6, Ps 107:15-21
- 23 Tobit 9-11, Micah 3-4, 2 Cor 7:1-8:11, Ps 107:22-28
- 24 Tobit 12-14, Micah 5, 2 Cor 8:12-9:15, Ps 107:29-35
- 25 Jdth 1-2, Micah 6, 2 Cor 10, Ps 107:36-43
- 26 Jdth 3-5, Micah 7, 2 Cor 11:1-19, Ps 108:title-5
- 27 Jdth 6-7, Nah 1-2, 2 Cor 11:20-33, Ps 108:6-13
- 28 Jdth 8, Nah 3, 2 Cor 12-13, Ps 109:title-5
- 29 Jdth 9-11, Hab 1, Gal 1, Ps 109:6-12
- 30 Jdth 12-13, Hab 2, Gal 2, Ps 109:13-19



Today's Saints

St. Eleutherius



A wonderful simplicity and spirit of compunction were the distinguishing virtues of this holy sixth century abbot. He was elected to preside Saint Mark's monastery near Spoleto, and favored by God with the gift of miracles.

A child who was confided to the monastery, to be educated there after having been delivered by the Abbot from a diabolical possession, appeared to everyone to be entirely exempt from further molestations. And Saint Eleutherius chanced to say one day: Since the child is among the servants of God, the devil dares not approach him. These words seemed to savor of vanity, and thereupon the devil again entered into and tormented the child. The Abbot humbly confessed his fault and undertook a fast, in which the entire community joined, until the child was again freed from the tyranny of the fiend.

Saint Gregory the Great, finding himself unable to fast on Holy Saturday on account of extreme weakness, called for this Saint, who was in Rome at the time, to offer up prayers to God for him that he might join the faithful in the solemn practice of that day's penances.

Saint Eleutherius prayed with many tears, and the Pope, when they came out of the church, felt suddenly strengthened and able to accomplish the fast as he desired. The same Pope, remarking that the Abbot was said to have raised a dead man to life, added: He was so simple a man, one of such great penance, that we must not doubt that Almighty God granted much to his tears and his humility! After resigning his abbacy, Saint Eleutherius died in Rome in Saint Andrew's monastery, about the year 585.

Reflection: Be not seen by men as fasting, but by thy Father who is in heaven; and thy Father, who sees in secret, will reward thee. (Cf. Matt. 6:16-18)

Bl. Olinto Marella



One of three children of a wealthy physician who died when Olinto was only ten years old. Educated by his uncle, Archbishop Giuseppe Marella of Palestrina, Italy. Studied in Rome, Italy, and was a class-mate of the future Pope John XXIII. Ordained on 17 December 1904. Taught seminarians in Chioggia, Italy and small children in his parish.

Taught in a number of cities throughout Italy while continuing to study history, philosophy and theology. Parish priest in the diocese of Bologna, Italy, working with the poor, homeless and outcast of the city, finding funds for shelters, homes and chapels. Would sit on a stool on the street and preach to all passersby against indifference to the suffering of others. Some brother priests objected to his work as being too evangelical, but he had the support of Pope John XXIII.

Born: 14 June 1882 in Palestrina, Italy

Died: • 6 September 1969 in San Lazzaro di Savena, Italy of natural causes • re-interred in 1980 in the Holy Family church, San Lazzaro di Savena

Beatified: • 4 October 2020 by Pope Francis • the beatification was celebrated at Piazza Maggiore in Bologna, Italy, Cardinal Matteo Maria Zuppi presiding

Bl. Felipe Llamas Barrero



Felipe joined the Franciscan Capuchins on 2 August 1923, taking the name Domitilo of Ayoó; he made his religious profession on 3 August 1924. Ordained a priest on 30 May 1931. He became known as a passionate preacher.

Father Domitilo was arrested on 3 August 1936 in the early days of the Spanish Civil War for the offense of being a priest and for continuing to preach in the streets after the war started. While in custody, he refused to remove his Capuchin habit, ministered to other prisoners, and spoke of forgiveness instead of revenge. His final acts, in the cemetery where he and 22 fellow prisoners were executed, was to give sacramental absolution to the other victims. Martyr.

Born: 3 September 1907 in Ayoó de Vidriales, Zamora, Spain

Died: the night of 6 September 1936 in Peón cemetery, Gijón, Asturias, Spain

Beatified: • 13 October 2013 by Pope Francis • beatification celebrated at the Complex Educatiu, Tarragona, Spain, presided by Cardinal Angelo Amato

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