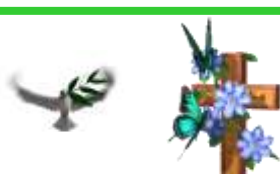




We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Sunday, September 5, 2021.

Twenty-third Sunday in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading	Is 35:4-7a	Responsorial Psalm	146:6-7, 8-9, 9-10
	2nd Reading	Jas 2:1-5	Gospel	Mk 7:31-37
Syro-Malabar Rite	1st Reading	2 THESS 2:14-3:3	Gospel	MT 13:1-9, 18-23
Syro-Malankara Rite	1st Reading	HEB 13:5-6	Gospel	LK 18:18-30

He Has Done All Things Well

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation:

How do you expect the Lord Jesus to treat you when you ask for his help?

Do you approach with fear and doubt, or with faith and confidence?

Jesus never turned anyone aside who approached him with sincerity and trust. And whatever Jesus did, he did well. He demonstrated both the beauty and goodness of God in his actions.

The Lord's touch awakens faith and brings healing

When Jesus approaches a man who is both deaf and a stutterer, Jesus shows his considerateness for this man's predicament. Jesus takes him aside privately, not doubt to remove him from embarrassment with a noisy crowd of gawkers (onlookers). Jesus then puts his fingers into the deaf man's ears and he touches the man's tongue with his own spittle to physically identify with this man's infirmity and to awaken faith in him. With a word of command the poor man's ears were opened, his tongue was released, and he spoke plainly.

What is the significance of Jesus putting his fingers into the man's ears? Gregory the Great, a church father from the 6th century, comments on this miracle: "The Spirit is called the finger of God. When the Lord puts his fingers into the ears of the deaf mute, he was opening the soul of man to faith through the gifts of the Holy Spirit."

The transforming power of kindness and compassion

The people's response to this miracle testifies to Jesus' great care for others: He has done all things well. No problem or burden was too much for Jesus' careful consideration. The Lord treats each of us with kindness and compassion and he calls us to treat one another in like manner. The Holy Spirit who dwells within us enables us to love as Jesus loves.

Do you show kindness and compassion to your neighbors and do you treat them with considerateness as Jesus did?

Lord Jesus, fill me with your Holy Spirit and inflame my heart with love and compassion. Make me attentive to the needs of others that I may show them kindness and care. Make me an instrument of your mercy and peace that I may help others find healing and wholeness in you.

Reading 1

Is 35:4-7a

Thus says the LORD:
Say to those whose hearts are frightened:
Be strong, fear not!
Here is your God,
he comes with vindication:
with divine recompense
he comes to save you.
Then will the eyes of the blind be opened,
the ears of the deaf be cleared;
then will the lame leap like a stag,
then the tongue of the mute will sing.
Streams will burst forth in the desert,
and rivers in the steppe.
The burning sands will become pools,
and the thirsty ground, springs of water.

Responsorial Psalm

146:6-7, 8-9, 9-10

R. (1b) Praise the Lord, my soul!
or:
R. Alleluia.
The God of Jacob keeps faith forever,
secures justice for the oppressed,
gives food to the hungry.
The LORD sets captives free.
R. Praise the Lord, my soul!
or:
R. Alleluia.
The LORD gives sight to the blind:
the LORD raises up those who were bowed down.
The LORD loves the just:
the LORD protects strangers.
R. Praise the Lord, my soul!
or:
R. Alleluia.
The fatherless and the widow the LORD sustains,
but the way of the wicked he thwarts.
The LORD shall reign forever:
your God, O Zion, through all generations.
Alleluia.
R. Praise the Lord, my soul!
or:
R. Alleluia.

Reading 2

Jas 2:1-5

My brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ.
For if a man with gold rings and fine clothes comes into your assembly,
and a poor person in shabby clothes also comes in,
and you pay attention to the one wearing the fine clothes
and say, "Sit here, please,"
while you say to the poor one, "Stand there," or
"Sit at my feet,"
have you not made distinctions among yourselves and become judges with evil designs?
Listen, my beloved brothers and sisters.
Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?

Alleluia

Cf. Mt 4:23

R. Alleluia, alleluia.

Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

R. Alleluia, alleluia.

Gospel

Mk 7:31-37

Again Jesus left the district of Tyre and went by way of Sidon to the Sea of Galilee, into the district of the Decapolis.
And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him.

He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him,
"Ephphatha!"— that is, "Be opened!"—
And immediately the man's ears were opened, his speech impediment was removed, and he spoke plainly.

He ordered them not to tell anyone. But the more he ordered them not to, the more they proclaimed it.

They were exceedingly astonished and they said,
"He has done all things well.
He makes the deaf hear and the mute speak."



Today's Saints

St. Mother Teresa of Calcutta



St. Mother Teresa of Calcutta

Anjezë (Agnes) Gonxha Bojaxhiu was a tiny Albanian woman whose strong-as-iron faith served as a fulcrum to budge the world closer to God. She was born into a devout family in Skopje, in present day Macedonia. Her parent's marriage had been arranged, according to custom, and was happy and fruitful. The family was prosperous and regularly helped the poor and abandoned. There was seldom not a destitute person sharing the family table at lunchtime. Little Agnes benefited from the then recent reforms of Pope Saint Pius X lowering the age of First Holy Communion and thus received the Eucharist for the first time at the very young age of five and a half. After her father died young, Agnes' firm, loving, and religious mother had the greatest influence on her. The vibrant life of her local parish also impacted her faith. The priests there talked about the missionary work of the Church in far away lands, and Agnes internalized every word they spoke.

Feeling the call to serve Christ and the Church, Agnes decided to become a nun with the Loretto Sisters who were based in Dublin, Ireland. So when she was eighteen, a large procession of family, classmates, and parishioners accompanied her to Skopje's train station. After tender farewells, everyone wept and waved handkerchiefs as the train slowly pulled out of the station, and Agnes leaned out the window and wept and waved her handkerchief back at them until the train disappeared around a bend. Agnes would never see her beloved mother again. In the convent, Agnes chose the name Thérèse in honor of the Saint of Lisieux. But another nun had already chosen that name, so Agnes became Teresa, spelling the name in the Spanish style. After learning the rule of her Order and basic English, she sailed on the long voyage to India, arriving in Calcutta in January 1929. India would be her home for the rest of her life.

Sister Teresa taught at a girls' primary school in Calcutta, taking final vows in 1937, and was known warmly as Mother Teresa. Due to her open personality, self discipline, deep prayer life, organizational abilities, and native intelligence, she became the school principal in 1944. Everyone loved her, especially her students, and Mother Teresa was a contented nun doing important work for the Church. Her youthful zeal had been fulfilled. But then something happened to alter her life's course, something entirely unexpected. In 1946, while riding on a train to her annual retreat, Mother Teresa received her "call within a call." Jesus told her, by mysterious means, that He desired her to serve Him in the poorest of the poor, who were so ignorant of Him and of His love. She must start a religious order.

Two years of organizing passed until, in August 1948, Mother Teresa donned her famous white and blue sari for the first time. She left the comfort and predictability of the Loretto convent school for a hard life on the street among the slums of the poorest, hungriest, and dirtiest people in Calcutta. Her order, the Missionaries of Charity, was formally established in 1950 and drew its first sisters from among Mother Teresa's former students. The order soon exploded with growth and expanded internationally. Missionaries of Charity sisters worked with AIDS patients, the dying, the starving, in soup kitchens, orphanages, and directly with the poor lying in filthy gutters. By the time of her death in 1997, the Missionaries of Charity had over four thousand sisters serving in about one hundred and twenty countries. Mother Teresa became internationally famous, an icon of charity and peace, for all the right reasons. After her death it was revealed that she struggled to feel God's presence for much of her life but persevered in prayer and sacrifice nonetheless. She was constructed of steel, in perpetual motion, and operated on almost no food or sleep. All of her religious sisters are similarly indestructible. She was canonized by Pope Francis in 2016.

Saint Mother Teresa, your generosity to the poor and destitute inspired millions. Your life of dedication to prayer, to the Church, and to the dignity of all life inspires us still. May we emulate your life of total service and total love by loving God first.

Bl. Maria Velotti



Bl. Maria Velotti

Born to Francesco Velotti and Teresa Napolitano, Maria was baptised on the day she was born, but was orphaned before the age of three. She was raised by an aunt named Caterina who was virulently opposed to Maria's piety and call to religious life. Maria became a Franciscan tertiary, taking the name Maria Luigia of the Blessed Sacrament. With Eletta Albini, she founded the Franciscan Sisters Adorers of the Holy Cross.

Born: 16 November 1826 in Soccavo, Naples, Italy

Died: • at 9am on 3 September 1886 at the Franciscan Sisters Adorers of the Holy Cross at Via Nuova Padre Ludovico 28, Casoria, Naples, Italy of natural causes after a long and debilitating illness • buried in the local cemetery in Casoria • re-interred in a chapel at the mother-house of the Franciscan Sisters Adorers of the Holy Cross in Casoria on 26 December 1926

Beatified: • 26 September 2020 by Pope Francis • beatification recognition celebrated in the Cathedral of Santa Maria Assunta, Naples, Italy, with Cardinal Crescenzio Sepe as chief celebrant

Bl. Florent Dumontet de Cardaillac



Bl. Florent Dumontet de Cardaillac

Priest in the diocese of Castres, France.

Imprisoned for his faith on a prison ship during the persecutions of the French Revolution, he ministered to other prisoners and cared for the sick until his own health broke. Martyr.

Born: 8 February 1749 in Saint-Médard, Haute-Vienne, France

Died: 5 September 1794 aboard the prison ship Deux-Associés, in Rochefort, Charente-Maritime, France

Beatified: 1 October 1995 by Pope John Paul II

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