



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profittable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Saturday, September 4, 2021.

Saturday of the Twenty-second Week in Ordinary Time

Today's Bible Readings			
Latin Rite	1st Reading Col 1:21-23	Responsorial Psalm 54:3-4, 6 and 8	Gospel Lk 6:1-5
Syro-Malabar Rite	1st Reading 2 PT 3:8-13	Gospel MT 13:44-51	Gospel LK 2:15-20
Syro-Malankara Rite	1st Reading HEB 5:11-14	Gospel	

"The Son of Man is lord of the sabbath." Luke 6:5

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation:

This short yet powerful statement by Jesus was spoken in response to the Pharisees who questioned Jesus as to why His disciples were apparently doing what was unlawful on the sabbath. They were walking through a field of grain, picking grain as they walked, and eating it for nourishment on their journey from one town to another.

This challenge from the Pharisees highlights their scrupulous approach to the moral law. Recall the Third Commandment given through Moses: "Remember the sabbath day—keep it holy. Six days you may labor and do all your work, but the seventh day is a sabbath of the LORD your God. You shall not do any work..." (Exodus 20:8-10). From this Commandment, the Pharisees had developed a complex commentary which went into great detail about what kind of work was forbidden on the Sabbath in their view. One such regulation was to pick and mill grain. Thus, they judged that this was what the disciples were doing and were, therefore, violating the Third Commandment.

The laws of God, as they are given by God, must be followed perfectly. His divine Law refreshes us, enlivens us and enables us to live in union with Him. The Pharisees, however, deeply struggled with a need to control the lives of the people through their human interpretation of the divine Law. By saying that "The Son of Man is lord of the sabbath," Jesus made it clear that this scrupulous interpretation of the Third Commandment taught by the Pharisees did not align with the truths of that divine Law.

One lesson to learn from this encounter is that each one of us can easily fall into a similar trap. It's easy to replace God's true Law with our perception of faith and morality. We are weak human beings, and there are many things that affect our thinking and our convictions in life. Emotions, habits, family relationships, friendships, media and so many other things affect us in powerful ways. Sometimes for good and sometimes for ill. We can easily arrive at certain judgments of faith and morality that are slightly erroneous, being based on subtle errors. As a result, we can easily begin to get off track in our thinking and convictions and, over time, can find that we have deviated far from the truths of God. When this happens, it can be difficult to humbly admit it and change our convictions.

Reflect, today, upon the humble truth that Jesus and Jesus alone is Lord of the divine Law. This means that we must perpetually remain open to changing our opinions when we hear our Lord speak to us. Ponder any way in which you have become overly attached to your own opinions. If they bring forth peace, joy, charity and the like, then they are most likely in union with God. If they are burdensome, a cause of confusion, contention or frustration, then you may need to step back and humbly reexamine the convictions you hold, so that He Who is Lord of all will be able to speak His divine Law to you more clearly.

Lord of all Truth, You and You alone are the guide of my life. You and You alone are the Truth. Help me to be humble, dear Lord, so that I can recognize any error in my convictions and turn to You and Your divine Law as the one and only guide for my life. Jesus, I trust in You.

Reading 1

Col 1:21-23

Brothers and sisters: You once were alienated and hostile in mind because of evil deeds: God has now reconciled you in the fleshly Body of Christ through his death, to present you holy, without blemish, and irreproachable before him, provided that you persevere in the faith, firmly grounded, stable, and not shifting from the hope of the Gospel that you heard, which has been preached to every creature under heaven, of which I, Paul, am a minister.

Responsorial Psalm 54:3-4, 6 and 8

R. (6) God himself is my help.

O God, by your name save me, and by your might defend my cause.

O God, hear my prayer; hearken to the words of my mouth.

R. God himself is my help.

Behold, God is my helper; the Lord sustains my life. Freely will I offer you sacrifice; I will praise your name, O LORD, for its goodness.

R. God himself is my help.

Alleluia

Jn 14:6

R. Alleluia, alleluia.

I am the way and the truth and the life, says the Lord; no one comes to the Father except through me.

R. Alleluia, alleluia.

Gospel

Lk 6:1-5

While Jesus was going through a field of grain on a sabbath, his disciples were picking the heads of grain, rubbing them in their hands, and eating them.

Some Pharisees said, "Why are you doing what is unlawful on the sabbath?"

Jesus said to them in reply, "Have you not read what David did when he and those who were with him were hungry?"

How he went into the house of God, took the bread of offering, which only the priests could lawfully eat, ate of it, and shared it with his companions?"

Then he said to them, "The Son of Man is lord of the sabbath."



Today's Saints

St. Rosalia



Born to the Sicilian nobility, the daughter of Sinibald, Lord of Roses, and Quisquina. Descendant of Charlemagne. Raised around the royal Sicilian court. From her youth, Rosalia knew she was called to dedicate her life to God. When grown, she moved to cave near her parent's home, and lived in it the rest of her life: tradition says that she was led to the cave by two angels. On the cave wall she wrote "I, Rosalia, daughter of Sinibald, Lord of Roses, and Quisquina, have taken the resolution to live in this cave for the love of my Lord, Jesus Christ." Rosalia remained apart from the world, dedicated to prayer and works of penance for the sake of Jesus, and died alone.

In 1625, during a period of plague, she appeared in a vision to a hunter near her cave. Her relics were discovered, brought to Palermo, and paraded through the street. Three days later the plague ended, intercession to Rosalia was credited with saving the city, and she was proclaimed its patroness. The traditional celebration of Rosalia lasted for days, involved fireworks and parades, and her feast day was made a holy day of obligation by Pope Pius XI in 1927.

Born : c.1130 at Palermo, Sicily

Died: • c.1160 Mount Pellegrino, Italy, apparently of natural causes• buried in her cave by workers collapsing it

Patronage : locations in Italy • Baucina• Benetutti• Bivona• Campofelice di Roccella• Delia• Isola delle Femine• Lentiscosa• Palermo• Pegli• Racalmuto• San Mango Cilento• Santo Stefano Quisquina• Sicily• Vicari

Bl. José Bleda Grau



Bl. José Bleda Grau

Franciscan Capuchin friar, professed on 2 February 1901. Worked as a beggar and tailor for his religious community in Orihuela, Alicante, Spain; he developed a relationship with the people of his city based on his humility, piety and charity. When the anti-Catholic persecutions of the Spanish Civil War began, he fled to his home village and hid with family. The militia found him on the night of 30 August 1936, spent five days abusing him, and finally killed him. Martyr.

Born: 23 July 1867 in Lugar Nuevo de Fenollet, Valencia, Spain

Died: shot in the head on 4 September 1936 near Puerto de Benigamin, Valencia, Spain

Beatified: 11 March 2001 by Pope John Paul II

Bl. Catherine of Racconigi



Bl. Catherine of Racconigi

The youngest of six children, and the only daughter of Giorgio and Bilia de Ferrari Mattei. Hers was a poor family in a poor region; her father was an unemployed blacksmith and tool maker, her mother a silk spinner and weaver whose work kept the family from starving. When she was old enough, Caterina learned the trade from her mother and helped support the family. Her father suffered from depression over their lot, and family life was often chaotic and disruptive.

At the age of nine, Caterina had a vision of Jesus, who appeared to her as a boy about her own age, told her that she should become a bride of Christ, and gave her a wedding ring in token. She began to have regular visions of Jesus, and of saints including Saint Catherine of Siena and Saint Peter Martyr. Miracles began to happen around her: at first just simple things like a broken dish being repaired, and money and food appearing when the family needed it most.

She studied with a community of Servites. Caterina wanted to join the Dominicans, and began attending a small Dominican convent at age 23, but her family opposed her leaving; they compromised by her becoming a Dominican tertiary at age 28 and staying at home. The visions continued, and she received the stigmata, though the wounds did not appear to others until her death. Her neighbors were terrified of her and of the supernatural events that happened in her home, many claiming that she was a witch. The local Dominicans, fearing scandal, would have nothing to do with her. She was denounced to the Inquisition, and was called before a bishop's court in Turin, Italy, but all authorities found her innocent of any heresy or wrong-doing. She was eventually forced to leave the town and settle in Caramagno, Italy where she lived with two other tertiaries. The scrutiny and accusations caused her to reach such a level of despair that had her considering suicide, but instead she gripped her cross and prayed the harder.

Though her mystical gifts drove many away, others sought her out for her counsel and prayer. She had a special ministry of prayer for soldiers in battle. She became the friend of Prince John Francis Pico di Mirandola, who wrote a biography that gives us most of the information about her. The Blessed Caterina Brotherhood continues today, doing good works and celebrating her memory.

Born: June 1486 in Racconigi, Cuneo, Italy

Died: 4 September 1547 at Caramagna Piemonte, Cuneo, Italy

Beatified: 1808 or 1810 (records vary) by Pope Pius VII

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