



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Friday, September 3, 2021.

Memorial of Saint Gregory the Great, Pope and Doctor of the Church

Today's Bible Readings

Latin Rite	1st Reading Col 1:15-20	Responsorial Psalm 100:1b-2, 3, 4, 5
Syro-Malabar Rite	2nd Reading ROM 8:18-25	Gospel Lk 5:33-39
Syro-Malankara Rite	1st Reading HEB 7:26-28	Gospel LK 12:54-59
		Gospel LK 1:39-45

The Unity of the New and the Old

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation: Which comes first, fasting or feasting? The disciples of John the Baptist were upset with Jesus' disciples because they did not fast. Fasting was one of the three most important religious duties, along with prayer and almsgiving. Jesus gave a simple explanation. There's a time for fasting and a time for feasting (or celebrating).

A time to weep and fast - a time to rejoice and celebrate

To walk as a disciple with Jesus is to experience a whole new joy of relationship akin to the joy of the wedding party in celebrating with the groom and bride their wedding bliss. But there also comes a time when the Lord's disciples must bear the cross of affliction and purification. For the disciple there is both a time for rejoicing in the Lord's presence and celebrating his goodness and a time for seeking the Lord with humility and fasting and for mourning over sin. Do you take joy in the Lord's presence with you and do you express sorrow and contrition for your sins?

A mind closed to God's wisdom

Jesus goes on to warn his disciples about the problem of the "closed mind" that refuses to learn new things. Jesus used an image familiar to his audience - new and old wine skins. In Jesus' times, wine was stored in wine skins, not bottles. New wine poured into skins was still fermenting. The gases exerted gave pressure. New wine skins were elastic enough to take the pressure, but old wine skins easily burst because they became hard as they aged. What did Jesus mean by this comparison?

The Old Testament points to the New - the New Testament fulfills the Old

Are we to reject the old in place of the new? Just as there is a right place and a right time for fasting and for feasting, so there is a right place for the old as well as the new. Jesus says the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old (Matthew 13:52).

A very common expression, dating back to the early beginnings of the Christian church, states that the New Testament lies hidden in the Old and the Old Testament is unveiled in the New - the two shed light on each other. The New Testament does not replace the Old - rather it unveils and brings into full light the hidden meaning and signs which foreshadow and point to God's plan of redemption which he would accomplish through his Son, Jesus Christ. How impoverished we would be if we only had the Old Testament or the New Testament, rather than both.

New "wine" of the Holy Spirit

The Lord Jesus gives us wisdom so we can make the best use of both the old and the new. He doesn't want us to hold rigidly to the past and to be resistant to the new action of his Holy Spirit in our lives. He wants our minds and hearts to be like the new wine skins - open and ready to receive the new wine of the Holy Spirit. Are you eager to grow in the knowledge and understanding of God's word and plan for your life?

Lord Jesus, fill me with your Holy Spirit, that I may grow in the knowledge of your great love and truth. Help me to seek you earnestly in prayer and fasting that I may turn away from sin and willfulness and conform my life more fully to your will. May I always find joy in knowing, loving, and serving you.

Reading 1 Col 1:15-20

Brothers and sisters: Christ Jesus is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the Body, the Church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the Blood of his cross through him, whether those on earth or those in heaven.

Responsorial Psalm 100:1b-2, 3, 4, 5

R. (2b) Come with joy into the presence of the Lord.
Sing joyfully to the LORD, all you lands; serve the LORD with gladness; come before him with joyful song.
R. Come with joy into the presence of the Lord.
Know that the LORD is God; he made us, his we are; his people, the flock he tends.
R. Come with joy into the presence of the Lord.
Enter his gates with thanksgiving, his courts with praise; Give thanks to him; bless his name.
R. Come with joy into the presence of the Lord.
For he is good, the LORD, whose kindness endures forever, and his faithfulness, to all generations.
R. Come with joy into the presence of the Lord.

Alleluia

Jn 8:12
R. Alleluia, alleluia.
I am the light of the world, says the Lord; whoever follows me will have the light of life.
R. Alleluia, alleluia.

Gospel Lk 5:33-39

The scribes and Pharisees said to Jesus, "The disciples of John the Baptist fast often and offer prayers, and the disciples of the Pharisees do the same: but yours eat and drink." Jesus answered them, "Can you make the wedding guests fast while the bridegroom is with them? But the days will come, and when the bridegroom is taken away from them, then they will fast in those days." And he also told them a parable. "No one tears a piece from a new cloak to patch an old one. Otherwise, he will tear the new and the piece from it will not match the old cloak. Likewise, no one pours new wine into old wineskins. Otherwise, the new wine will burst the skins, and it will be spilled, and the skins will be ruined. Rather, new wine must be poured into fresh wineskins. And no one who has been drinking old wine desires new, for he says, 'The old is good.'"

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: SEPTEMBER

- 01 2 Chron 28–29, Hos 6, 1 Cor 4–5, Ps 103:17–22
- 02 2 Chron 30–31, Hos 7–8, 1 Cor 6, Ps 104:1–8
- 03 2 Chron 32–33, Hos 9, 1 Cor 7:1–20, Ps 104:9–15
- 04 2 Chron 34, Hos 10, 1 Cor 7:21–40, Ps 104:16–22
- 05 2 Chron 35–36, Hos 11–12, 1 Cor 8, Ps 104:23–29
- 06 Ezra 1:1–2:41, Hos 13–14, 1 Cor 9, Ps 104:30–35
- 07 Ezra 2:42–3:13, Joel 1, 1 Cor 10, Ps 105:1–8
- 08 Ezra 4–6, Joel 2:1–15, 1 Cor 11:1–16, Ps 105:9–15
- 09 Ezra 7, Joel 2:16–32, 1 Cor 11:17–34, Ps 105:16–22
- 10 Ezra 8–9, Joel 3, 1 Cor 12, Ps 105:23–29
- 11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30–36
- 12 Neh 1–3, Amos 2–3, 1 Cor 14:1–25, Ps 105:37–45
- 13 Neh 4–5, Amos 4, 1 Cor 14:26–40, Ps 106:1–5
- 14 Neh 6:1–7:36, Amos 5, 1 Cor 15:1–29, Ps 106:6–12
- 15 Neh 7:37–8:18, Amos 6, 1 Cor 15:30–58, Ps 106:13–20
- 16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21–27
- 17 Neh 10, Amos 8–9, 2 Cor 1:1–12, Ps 106:28–34
- 18 Neh 11–12, Obad, 2 Cor 1:13–2:17, Ps 106:35–41
- 19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42–48
- 20 Tobit 1–3, Jonah 2–3, 2 Cor 4, Ps 107:1–7
- 21 Tobit 4–5, Jonah 4, 2 Cor 5, Ps 107:8–14
- 22 Tobit 6–8, Micah 1–2, 2 Cor 6, Ps 107:15–21
- 23 Tobit 9–11, Micah 3–4, 2 Cor 7:1–8:11, Ps 107:22–28
- 24 Tobit 12–14, Micah 5, 2 Cor 8:12–9:15, Ps 107:29–35
- 25 Jdth 1–2, Micah 6, 2 Cor 10, Ps 107:36–43
- 26 Jdth 3–5, Micah 7, 2 Cor 11:1–19, Ps 108:title–5
- 27 Jdth 6–7, Nah 1–2, 2 Cor 11:20–33, Ps 108:6–13
- 28 Jdth 8, Nah 3, 2 Cor 12–13, Ps 109:title–5
- 29 Jdth 9–11, Hab 1, Gal 1, Ps 109:6–12
- 30 Jdth 12–13, Hab 2, Gal 2, Ps 109:13–19



Today's Saints

St. Gregory the Great, Pope



St. Gregory the Great, Pope
Son of Gordianus, a Roman regionarius, and Saint Silvia of Rome. Nephew of Saint Emiliania and Saint Tarsilla. Great-grandson of Pope Saint Felix III. Educated by the finest teachers in Rome, Italy. Prefect of Rome for a year, then he sold his possessions, turned his home into a Benedictine monastery, and used his money to build six monasteries in Sicily and one in Rome.

Benedictine monk. Upon seeing English children being sold in the Roman Forum, he became a missionary to England.

Elected 64th Pope by unanimous acclamation on 3 September 590, the first monk to be chosen. Sent Saint Augustine of Canterbury and a company of monks to evangelize England, and other missionaries to France, Spain, and Africa.

Collected the melodies and plain chant so associated with him that they are now known as Gregorian Chants. One of the four great Doctors of the Latin Church. Wrote seminal works on the Mass and Divine Office, several of them dictated to his secretary, Saint Peter the Deacon.

Born : c.540 at Rome, Italy

Papal Ascension: 3 September 590

Died : 12 March 604 at Rome, Italy of natural causes

Patronage : • against gout• against plague• choir boys• educators, teachers• stone masons, stonecutters• students, school children• popes, the papacy• musicians• singers• England• West Indies• Legazpi, Philippines, diocese of• Order of Knights of Saint Gregory• Kercem, Malta• Montone, Italy• San Gregorio nelle Alpi, Italy

St. Remaclus



St. Remaclus

Born to the nobility, Remaclus grew up in and around the royal court of Aquitaine (in modern France). Studied under Saint Sulpicius of Bourges. Benedictine monk in 625. Priest.

First abbot at Solignac Abbey near Limoges, France, appointed by Saint Eligius. Abbot of the monastery at Cugnon, duchy of Luxembourg. Advisor to King Sigebert II of Austrasia.

Convinced the king to found the double abbey of Stavelot, Belgium, and Malmedy, Ardennes, France, in 648; Remaclus served as its first abbot. Missionary bishop of Maastricht, Netherlands from 652 to 663, a diocese frequently out of touch with the church and known to murder its bishops. He worked to spread monasticism in the region. Friend and co-worker with Saint Hadelin.

Spiritual teacher of Saint Trond, Saint Babolen, Saint Theodard of Maastricht, and Saint Lambert of Maastricht. In his later years retired to the abbey at Stavelot to spend his final days as a prayerful monk.

Born: early 7th century Aquitaine, France

Died: c.663 at Stavelot Abbey, Belgium of natural causes

Bl. Brigida of Jesus



Bl. Brigida of Jesus

Sixth of eleven children born to a deeply religious family. Married to Matthew Zancano of Cremona, Italy on 14 October 1633. Widowed on 11 November 1637.

Spiritual student of the Jesuits in Piacenza, Italy. Foundress of the Institute of the Ursuline Sisters of Mary Immaculate.

Born: 17 June 1610 in San Michele di Pagana di Rapallo, Genoa, Italy as Brigada Morello

Died : 3 September 1679 in Piacenza, Italy of natural causes

Beatified : 15 March 1998 by Pope John Paul II at Rome, Italy

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