



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profit, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Wednesday, September 29, 2021.

Feast of Saints Michael, Gabriel, and Raphael, archangels

Today's Bible Readings			
Latin Rite	1st Reading	Dn 7:9-10, 13-14	Responsorial Psalm 138:1-2ab, 2cde-3,4-5
	2nd Reading		Gospel Jn 1:47-51
Syro-Malabar Rite	1st Reading	2 THESS 3:6-12	Gospel LK 9:1-6
Syro-Malankara Rite	1st Reading	GAL 1:6-10	Gospel JN 1:47-51

Fit for the Kingdom of God

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

Visit

Our Website

www.missionofjesus.com

Face book

Mission of Jesus

WhatsApp group

Mission Prayer

(+918281778684)

Prayer requests to

Email:

mojcounselor@gmail.com

Meditation: Are you ready to follow the Lord Jesus wherever he may lead you? With the call the Lord gives the grace to respond and the strength to follow all the way to the end. Why does Jesus issue a challenge with the call? Jesus was utterly honest in telling people what it would cost to follow him. When a would-be disciple approached Jesus and said he was ready to follow, Jesus told him it would require sacrifice - the sacrifice of certain creaturely comforts. Jesus appealed to this man's heart and told him to detach himself from whatever might hold him back. Spiritual detachment is a necessary step for following the Lord. It frees us to give ourselves without reserve to the Lord and his service. While many of us may not need to give up the comfort of our own home and bed to follow Jesus, we, nonetheless, must be willing to part with anything that might stand in the way of doing God's will.

Don't let anything hold you back from following the Lord Jesus

Another would-be disciple said he would follow as soon as he had buried his father. What he meant by this expression was that he felt the need to return to his home to take care of his father through old age until he died. The third had no obligation to return home, but simply wanted to go back and say good-bye. Jesus surprised these would-be disciples with the stark truth that nothing should hinder us from following the Lord. Was Jesus being harsh and rude to his would-be followers? Not really. We are free to decide whether we will take the path which Jesus offers. But if we choose to go, then the Lord wants us to count the cost and choose for it freely.

Don't miss the good path God has set for you - it will lead to joy and freedom

What does the story of a plowman have to do with the journey? A plowman who looked back while plowing his field caused the line or furrow he cut into the soil to become crooked. One crooked line easily leads to another until the whole field is a mess. The plowman had to look straight ahead in order to keep the plow from going off course. Likewise, if we look back on what we have freely left behind to follow the Lord - whether that be some distraction, attachment, or sinful habit which leads us away from doing God's will - our path will likely diverge and we'll miss what God has for us.

Will you say "yes" to the Lord's call for your life?

The Gospel does not record the response from these three would-be disciples. We are only left with the question which Jesus intends for us as well. Are you ready to take the path which the Lord Jesus offers? His grace is sufficient and his love is strong. There is nothing greater we can do with our lives than to place them at the service of the Lord and Master of the universe. We cannot outmatch God in his generosity. Jesus promises that those who are willing to part with what is most dear to them for his sake "will receive a hundred times as much and will inherit eternal life" (Matthew 19:29). The Lord Jesus offers us a kingdom of lasting peace, unending joy, surpassing love, enduring friendship, and abundant life. Is there anything holding you back from pursuing the Lord and his will for your life?

Take, O Lord, and receive my entire liberty, my memory, my understanding, and my whole will. All that I am and all that I possess you have given me. I surrender it all to you to be disposed of according to your will. Give me only your love and your grace - with these I will be rich enough and will desire nothing more. (Prayer of Ignatius Loyola, 1491-1556)

Reading 1 Dn 7:9-10, 13-14

As I watched:
Thrones were set up
and the Ancient One took his throne.
His clothing was bright as snow,
and the hair on his head as white as wool;
His throne was flames of fire,
with wheels of burning fire.
A surging stream of fire
flowed out from where he sat:
Thousands upon thousands were ministering to him,
and myriads upon myriads attended him.
The court was convened,
and the books were opened.
As the visions during the night continued,
I saw
One like a son of man coming,
on the clouds of heaven;
When he reached the Ancient One
and was presented before him,
He received dominion,
glory,
and kingship:
nations and peoples of every language serve him.
His dominion is an everlasting dominion
that shall not be taken away,
his kingship shall not be destroyed.

OR: Rv 12:7-12ab

War broke out in heaven:
Michael and his angels battled against the dragon.
The dragon and its angels fought back,
but they did not prevail
and there was no longer any place for them in heaven.
The huge dragon, the ancient serpent,
who is called the Devil and Satan,
who deceived the whole world,
was thrown down to earth,
and its angels were thrown down with it.

Then I heard a loud voice in heaven say:
"Now have salvation and power come,
and the Kingdom of our God
and the authority of his Anointed.
For the accuser of our brothers is cast out,
who accuses them before our God day and night.
They conquered him by the Blood of the Lamb
and by the word of their testimony:
love for life did not deter them from death.
Therefore, rejoice, you heavens,
and you who dwell in them."

Responsorial Psalm 138:1-2ab, 2cde-3, 4-5

R. (1) In the sight of the angels I will sing your praises, Lord.
I will give thanks to you, O LORD, with all my heart,
for you have heard the words of my mouth:
in the presence of the angels I will sing your praise:
I will worship at your holy temple and give thanks to your name.
R. In the sight of the angels I will sing your praises, Lord.
Because of your kindness and your truth:
for you have made great above all things your name and your promise.
When I called, you answered me:
you built up strength within me.
R. In the sight of the angels I will sing your praises, Lord.
All the kings of the earth shall give thanks to you,
O LORD when they hear the words of your mouth:
And they shall sing of the ways of the LORD
"Great is the glory of the LORD"
R. In the sight of the angels I will sing your praises, Lord.

Alleluia Ps 103:21
R. Alleluia, alleluia.
Bless the LORD, all you angels,
you ministers, who do his will.
R. Alleluia, alleluia.

Gospel Jn 1:47-51

Jesus saw Nathanael coming toward him and said of him, "Here is a true child of Israel. There is no duplicity in him."
Nathanael said to him, "How do you know me?"
Jesus answered and said to him,
"Before Philip called you, I saw you under the fig tree."
Nathanael answered him,
"Rabbi, you are the Son of God; you are the King of Israel."
Jesus answered and said to him,
"Do you believe because I told you that I saw you under the fig tree?
You will see greater things than this."
And he said to him, "Amen, amen, I say to you, you will see heaven opened and the angels of God ascending and descending on the Son of Man."



Today's Saints

St. Michael the Archangel

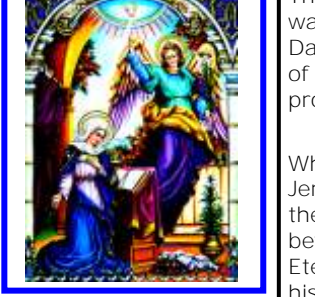


MI-CA-EL, or Who is like unto God? was the cry of the great Archangel when he smote the rebel Lucifer in the conflict of the heavenly hosts. From that hour he has been known as Michael, Captain of the armies of God, the archetype of divine fortitude, the champion of every faithful soul in strife with the powers of evil. What is more, we see him in Holy Scripture as the special guardian of the children of Israel, their comfort and protector in times of sorrow or conflict. It is he who prepares their return from the Persian captivity, when the prophet Daniel prays for that favor (Daniel 10:12-13); who leads the valiant Maccabees to victory in battle, after the prayer of Judas Maccabeus (1 Mac. 7:41-44).

Ever since its foundation by Jesus Christ, the Church has venerated Saint Michael as her special patron and protector. She invokes him by name in her Confiteor, when accusing her faults: she summons him to the side of her children in the agony of death, and chooses him as their escort from the chastening flames of purgatory to the realms of holy light. Lastly, when Antichrist shall have set up his kingdom on earth, it is Michael who will unfurl once more the standard of the Cross. This we know from a prophecy of Scripture which states clearly that in those days the great prince Michael will rise up to protect the children of God. (Daniel 12:1-4) During the plague in Rome in the 6th century, Pope Gregory the Great saw Saint Michael in a vision sheathing his flaming sword to show that he would put an end to the scourge which was ravaging the city. In 608 a church was erected in thanksgiving to Saint Michael for the help he gave.

Reflection: Saint Bernard wrote: Whenever any grievous temptation or vehement sorrow oppresses you, invoke your Guardian, your Leader. Cry out to him and say, Lord, save us, lest we perish!

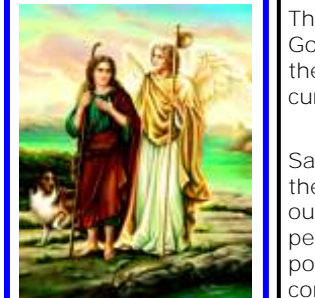
St. Gabriel Archangel



The day before the great feast of the Annunciation, the Church celebrates the feast of the Archangel who brought to earth the glad tidings that Mary was chosen to be the Mother of the Incarnate God. This angelic Messenger appears several times in the history of God's chosen people. He came to Daniel the prophet after he had a vision of the future Persian and Greek empires, to explain the vision to him, as Daniel narrates in the eighth chapter of his book. So great was the Archangel's majesty that the prophet fell on his face trembling. The Angel of the Incarnation again appeared to the prophet to answer his prayer at the end of the exile, and advise him of the exact date of the future Redemption by the long-awaited Messiah.

When the fullness of time had come, Gabriel was sent several times as the harbinger of the Incarnation of the Most High God. First, to the Temple of Jerusalem, while Zachary stood at the altar of incense, to tell him that his wife Elizabeth would bring forth a son to be called John, who would prepare the way of the Lord. (Luke 1:17) Six months later the great Archangel again appeared, bearing the greatest message God ever sent to earth. Standing before the Blessed Virgin Mary, this great Archangel of God trembled with reverence as he offered her the ineffable honor of becoming Mother of the Eternal Word. Upon Her consent, the Word was made flesh and dwelt among us. It was he, we can readily believe, who also fortified Saint Joseph for his mission as virginal father of the Saviour. Gabriel rightly bears the beautiful name, the strength of God, manifesting in every apparition the power and glory of the Eternal. According to some of the Fathers of the Church, it was Saint Gabriel, Angel of the Incarnation, who invited the shepherds of Bethlehem to come to the Crib to adore the newborn God. He was with Jesus in His Agony, no less ready to be the strength of God in the Garden than at Nazareth and Bethlehem. Throughout Christian tradition he is the Angel of the Incarnation, the Angel of consolation, the Angel of mercy.

St. Raphael the Archangel



This holy Archangel identified himself to the exiled Jew Tobias as one of the Seven who stand before God (Tob. 12:15). His name means the healing of God, and he is thought to be the Angel who came down and agitated the water of the pool of Bethesda in Jerusalem. The sick, who always lay around the pool, strove to be the first to enter the water afterwards, because that fortunate one was always cured. We read of this in the story of the paralytic cured by Jesus, who had waited patiently for thirty-eight years, unable to move when the occasion presented itself. (Cf. John 5:1-9)

Saint Raphael is best known through the beautiful history of the two Tobias, father and son, exiled to Persia in the days of the Assyrian conquest in the eighth century before Christ. In their story, the Archangel plays the major role. The father Tobias was a faithful son of Jacob and was old and worn out by his manifold good works: for many years he had assisted his fellow exiles in every possible way, even burying the slain of Israel during a persecution by Sennacherib, and continuing this practice despite the wrath that king manifested towards him. Having been stripped of all his possessions, he desired to have his son recover a substantial sum of money he had once lent to a member of his family in a distant city. He needed a companion for the young Tobias. God provided that guide in the Archangel Raphael, whom the son met providentially one day, in the person of a stranger from the very area where he was to go, in the country of the Medes. Raphael to all appearances was a young man like himself, who said his name was Azarias (Assistance of God). Everything went well, as proposed: the young Tobias recovered the sum and then was married, during their stay in Media, to the virtuous daughter of another relative, whom Providence had reserved for him. All aspects of this journey had been thorny with difficulties, but the wise guide had found a way to overcome all of them. When a huge fish threatened to devour Tobias, camped on the shores of the Tigris, the guide told him how to remove it from the water, and the fish expired at his feet: then remedies and provisions were derived from this creature by the directives of Azarias. When the Angel led Tobias for lodging in the city of Rages, to the house of his kinsman Raguel, father of the beautiful Sara, the young man learned that seven proposed husbands had died on the very day of the planned marriage. How would Tobias fare? The Angel reassured him that this would not be his own fate, and told him to pray with his future spouse for three nights, that they might be blessed with a holy posterity. Sara was an only daughter, as Tobias was an only son, and she was endowed with a large heritage. During the absence of the young Tobias, his father had become blind when the droppings of a pigeon had fallen into his eyes. When the two travelers returned after an extended absence, which had cost his mother many tears, the young Tobias was deeply grieved to find his father unable to see him and his new daughter-in-law. But Raphael told the son how to cure his father's blindness by means of the gall of the fish; and after the remedy had proved efficacious, all of them rejoiced time in their blessings.

When Tobias the son narrated his story and told his father that all their benefits had come to them through this stranger, both father and son wished to give Azarias half of the inheritance. Raphael declined and revealed his identity, saying he was sent to assist the family of the man who had never failed to obey and honor the blessed God of Israel. Raphael, before he disappeared, said to the family: It is honorable to reveal and confess the works of God. Prayer is good, with fasting and alms, more than to lay up treasures, for aims deliver from death and purge away sins, and cause the giver to find mercy and life everlasting... When thou didst pray with tears and didst bury the dead, and didst leave thy dinner to the needy, and didst give to the poor, and bury them by night, I offered thy prayer to the Lord. And because thou wast acceptable to God, it was necessary that trials prove thee... I am the Angel Raphael, one of the seven who stand before the Lord.

www.missionofjesus.com

Email: mojcounselor@gmail.com