


DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Tuesday, September 28, 2021.
 Tuesday of the Twenty-sixth Week in Ordinary

Today's Bible Readings			
Latin Rite	1st Reading Zec 8:20-23	Responsorial Psalm 87:1b-3, 4-5, 6-7	Gospel Lk 9:51-56
Syro-Malabar Rite	1st Reading TITUS 2:11-14	Gospel MK 9:42-48	
Syro-Malankara Rite	1st Reading HEB 13:7-16	Gospel MT 24:45-51	

Jesus' Face Was Set toward Jerusalem




We dedicate this website to the Generous Heart of Mother Mary

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

Email:
mojcounselor@gmail.com

Meditation:

Are you surprised to see two of Jesus' disciples praying for the destruction of a Samaritan village?

The Jews and Samaritans had been divided for centuries. Jewish pilgrims who passed through Samaritan territory were often treated badly and even assaulted.

Jesus did the unthinkable for a Jew. He not only decided to travel through Samaritan territory at personal risk, but he also asked for hospitality in one of their villages!

Jesus faced rejection and abuse in order to reconcile us with God and one another

Jesus' offer of friendship was rebuffed.

Is there any wonder that the disciples were indignant and felt justified in wanting to see retribution done to this village?

Wouldn't you respond the same way?

Jesus, however, rebukes his disciples for their lack of toleration. Jesus had "set his face toward Jerusalem" to die on a cross that Jew, Samaritan and Gentile might be reconciled with God and be united as one people in Christ.

Jesus seeks our highest good - friend and enemy alike

Tolerance is a much needed virtue today. But aren't we often tolerant for the wrong thing or for the wrong motive?

Christian love seeks the highest good of both one's neighbor and one's enemy.

When Abraham Lincoln was criticized for his courtesy and tolerance towards his enemies during the American Civil War, he responded: "Do I not destroy my enemies when I make them my friends?"

How do you treat those who cross you and cause you trouble?

Do you seek their good rather than their harm?

Lord Jesus, you are gracious, merciful, and kind. Set me free from my prejudice and intolerance towards those I find disagreeable, and widen my heart to love and to do good even to those who wish me harm or evil.

Reading 1 Zec 8:20-23

Thus says the LORD of hosts: There shall yet come peoples, the inhabitants of many cities; and the inhabitants of one city shall approach those of another, and say, "Come! let us go to implore the favor of the LORD"; and, "I too will go to seek the LORD." Many peoples and strong nations shall come to seek the Lord of hosts in Jerusalem and to implore the favor of the LORD. Thus says the LORD of hosts: In those days ten men of every nationality, speaking different tongues, shall take hold, yes, take hold of every Jew by the edge of his garment and say,

"Let us go with you, for we have heard that God is with you."

Responsorial Psalm 87:1b-3, 4-5, 6-7

R. (Zec 8:23) God is with us. His foundation upon the holy mountains the LORD loves: The gates of Zion, more than any dwelling of Jacob. Glorious things are said of you, O city of God!

R. God is with us. I tell of Egypt and Babylon among those that know the LORD: Of Philistia, Tyre, Ethiopia: **"This man was born there."** And of Zion they shall say: **"One and all were born in her;** And he who has established her **is the Most High LORD."**

R. God is with us. They shall note, when the peoples are enrolled: **"This man was born there."** And all shall sing, in their festive dance: **"My home is within you."**

R. God is with us.

Alleluia
Mk 10:45
R. Alleluia, alleluia.
The Son of Man came to serve and to give his life as a ransom for many.
R. Alleluia, alleluia.

Gospel Lk 9:51-56

When the days for Jesus to be taken up were fulfilled, he resolutely determined to journey to Jerusalem, and he sent messengers ahead of him. On the way they entered a Samaritan village to prepare for his reception there, but they would not welcome him because the destination of his journey was Jerusalem.

When the disciples James and John saw this they asked, **"Lord, do you want us to call down fire from heaven to consume them?"** Jesus turned and rebuked them, and they journeyed to another village.

Resources

- ◆ [Importance of the Mass](#)
- ◆ [Mystical Stigmata](#)
- ◆ [What is Charismatic Renewal](#)
- ◆ [The Real Meaning of Christmas](#)
- ◆ [Why should I Confess?](#)
- ◆ [History & Devotion-Sacred Heart](#)

Prayers ◆ Prayer

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- ◆ [Holy Rosary](#)
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- ◆ [Holy Mass](#)
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Downloads


- ◆ [Divine Songs - Malayalam](#)
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- ◆ [Divine Songs - Telugu](#)
- ◆ [Other Downloads](#)
- ◆ [Holy Picture Gallery](#)
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The Bible in one year: SEPTEMBER

01 2 Chron 28–29, Hos 6, 1 Cor 4–5, Ps 103:17–22
 02 2 Chron 30–31, Hos 7–8, 1 Cor 6, Ps 104:1–8
 03 2 Chron 32–33, Hos 9, 1 Cor 7:1–20, Ps 104:9–15
 04 2 Chron 34, Hos 10, 1 Cor 7:21–40, Ps 104:16–22
 05 2 Chron 35–36, Hos 11–12, 1 Cor 8, Ps 104:23–29
 06 Ezra 1:1–2:41, Hos 13–14, 1 Cor 9, Ps 104:30–35
 07 Ezra 2:42–3:13, Joel 1, 1 Cor 10, Ps 105:1–8
 08 Ezra 4–6, Joel 2:1–15, 1 Cor 11:1–16, Ps 105:9–15
 09 Ezra 7, Joel 2:16–32, 1 Cor 11:17–34, Ps 105:16–22
 10 Ezra 8–9, Joel 3, 1 Cor 12, Ps 105:23–29
 11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30–36
 12 Neh 1–3, Amos 2–3, 1 Cor 14:1–25, Ps 105:37–45
 13 Neh 4–5, Amos 4, 1 Cor 14:26–40, Ps 106:1–5
 14 Neh 6:1–7:36, Amos 5, 1 Cor 15:1–29, Ps 106:6–12
 15 Neh 7:37–8:18, Amos 6, 1 Cor 15:30–58, Ps 106:13–20
 16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21–27
 17 Neh 10, Amos 8–9, 2 Cor 1:1–12, Ps 106:28–34
 18 Neh 11–12, Obad, 2 Cor 1:13–2:17, Ps 106:35–41
 19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42–48
 20 Tobit 1–3, Jonah 2–3, 2 Cor 4, Ps 107:1–7
 21 Tobit 4–5, Jonah 4, 2 Cor 5, Ps 107:8–14
 22 Tobit 6–8, Micah 1–2, 2 Cor 6, Ps 107:15–21
 23 Tobit 9–11, Micah 3–4, 2 Cor 7:1–8:11, Ps 107:22–28
 24 Tobit 12–14, Micah 5, 2 Cor 8:12–9:15, Ps 107:29–35
 25 Jdth 1–2, Micah 6, 2 Cor 10, Ps 107:36–43
 26 Jdth 3–5, Micah 7, 2 Cor 11:1–19, Ps 108:title–5
 27 Jdth 6–7, Nah 1–2, 2 Cor 11:20–33, Ps 108:6–13
 28 Jdth 8, Nah 3, 2 Cor 12–13, Ps 109:title–5
 29 Jdth 9–11, Hab 1, Gal 1, Ps 109:6–12
 30 Jdth 12–13, Hab 2, Gal 2, Ps 109:13–19

Today's Saints

St. Wenceslaus of Bohemia



St. Wenceslaus of Bohemia

Son of Vratislav I, Duke of Bohemia, whose family had been converted by Saint Cyril and Saint Methodius, and Drahomira, daughter of a pagan chief: she was baptized on her wedding day, but who apparently never seriously took to the faith. Grandson and student of Saint Ludmilla. Duke of Bohemia, ascending to power when his father was killed during a pagan backlash against Christianity, which he fought against with prayer and patience. Murdered by his brother Boleslaus at the door of a church: killed for political reasons, but normally listed as a martyr since the politics arose from his faith. Miracles reported at his tomb. Subject of the Christmas carol Good King Wenceslas. His memorial is also Statehood Day in the Czech Republic.

Born: 907 at Prague, Bohemia (in Czech Republic)

Died: 28 September 929 at Brandýs nad Labem-Stará Boleslav, Bohemia (in Czech Republic)

Patronage: • brewers • Bohemia • Czech Republic • Czechoslovakia • Moravia • Prague, Czech Republic, archdiocese of • Prague, Czech Republic, city of

St. Lorenzo Ruiz of Manila



St. Lorenzo Ruiz of Manila

Born to a Chinese father and Filipino mother, both Christians, Lorenzo learned Chinese and Tagalog at home, Spanish from the Dominicans whom he served as altar boy and sacristan. Professional calligrapher and document transcriptionist. Member of the Confraternity of the Holy Rosary. Married layman, and the father of two sons and a daughter. For unclear reasons, Lorenzo was accused of murder. He sought asylum on board ship with three Dominican priests, Saint Antonio Gonzalez, Saint Guillermo Courtet, and Saint Miguel de Aozaraza, a Japanese priest, Saint Vicente Shiwozuka de la Cruz, and a layman named Saint Lázaro of Kyoto, a leper. Only when they were at sea did he learn that they were going to Japan during a time of intense Christian persecution.

Lorenzo could have gone to Formosa (modern Taiwan), but feared the Spaniards there would hang him, and so stayed with the missionaries as they landed at Okinawa. The group was soon exposed as Christian, arrested, and taken to Nagasaki, Japan. They were tortured in several ways for days. Lawrence and the Japanese priest broke at one point, and were ready to renounce their faith in exchange for release, but after their moment of crisis, they reclaimed their faith and defied their tormentors. First canonized Filipino martyr.

Born: c.1600 at Binondo, Manila, Philippines

Died: • 29-30 September 1637 at Nagasaki, Japan by being crushed over a period of three days while hanging upside down • body burned, ashes thrown into the Pacific Ocean

Canonized: • 18 October 1987 by Pope John Paul II • the canonization miracle involved the healing Cecily Alegriae Policarpio from cerebral paralysis

St. Simón de Rojas



St. Simón de Rojas

A pious child, his first words, at age 14 months, were reported to be Ave Maria. From his youth and throughout his life he loved to visit Marian shrines. Joined the Trinitarians in Valladolid, Spain at age 12, and made his religious profession on 28 October 1572. He studied at the University of Salamanca from 1573 to 1579, and was ordained a priest in 1577. Taught philosophy and theology in Toledo, Spain from 1581 to 1587. From 1588 to 1624, he served as superior of several Trinitarian convents in Castile and Andalusia, and served three periods as Apostolic Visitor to the regions.

His theological studies and contemplation of the mission and cooperating of the Blessed Virgin Mary led his to declare that he was a "slave" of Mary, and he founded the **Congregation of the Slaves of the Most Sweet Name of Mary on 14 April 1612 for lay people** who wanted to help lead people to God through devotion to Mary: the Congregation spread widely, included kings and princes, and helped to care for the poor. He caused the printing of thousands of images of the Blessed Virgin Mary with the caption "Ave Maria" and had them distributed inside and outside Spain. He made and distributed rosary crowns of 72 blue beads on white cord with symbols of the Assumption and of the Immaculate Conception; there was a tradition at the time Mary had lived to age 72.

Chosen the tutor of the royal infants of Spain in 1619. Elected Trinitarian Provincial of Castile on 12 May 1621. Confessor of Queen Isabella of Bourbon on 1 January 1622. Though a member of the royal court, he lived in poverty, travelled on foot everywhere he went, and spent whatever he had for the care of the poor.

Born: 28 October 1552 in Valladolid, Spain

Died: 28 September 1624 in Madrid, Spain of natural causes

Canonized: 3 July 1988 by Pope John Paul II