



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Monday, September 27, 2021.

Memorial of Saint Vincent de Paul, Priest

Today's Bible Readings

Latin Rite	1st Reading Zec 8:1-8	Responsorial Psalm 102:16-18, 19-21, 29, 22-23
Syro-Malabar Rite	1st Reading 1 COR 1:26-31	Gospel Lk 9:46-50
Syro-Malankara Rite	1st Reading 1 COR 1:26-31	Gospel MT 9:35-38
		Gospel MT 9:35-38:

Jesus Perceived the Thought of Their Hearts

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation:

Are you surprised to see the disciples of Jesus arguing about who is the greatest among them? Don't we do the same thing? The appetite for glory and greatness seems to be inbred in us. Who doesn't cherish the ambition to be "somebody" whom others admire rather than a "nobody"? Even the psalms speak about the glory God has destined for us. "You have made them a little lower than God, and crowned them with glory and honor" (Psalm 8:5). Jesus made a dramatic gesture by placing a child next to himself to show his disciples who really is the greatest in the kingdom of God.

What can a little child possibly teach us about greatness? Children in the ancient world had no rights, position, or privileges of their own. They were socially at the "bottom of the rung" and at the service of their parents, much like the household staff and domestic servants. What is the significance of Jesus' gesture? Jesus elevated a little child in the presence of his disciples by placing the child in a privileged position of honor at his right side. It is customary, even today, to seat the guest of honor at the right side of the host. Who is the greatest in God's kingdom? The one who is humble and lowly of heart - who instead of asserting their rights willingly empty themselves of pride and self-seeking glory by taking the lowly position of a servant or child.

Jesus, himself, is our model. He came not to be served, but to serve (Matthew 20:28). Paul the Apostles states that Jesus "emptied himself and took the form of a servant" (Philippians 2:7). Jesus lowered himself (he whose place is at the right hand of God the Father) and took on our lowly nature that he might raise us up and clothe us in his divine nature. "God opposes the proud, but gives grace to the humble" (James 4:6). If we want to be filled with God's life and power, then we need to empty ourselves of everything which stands in the way - pride, envy, self-seeking glory, vanity, and possessiveness. God wants empty vessels so he can fill them with his own glory, power, and love (2 Corinthians 4:7). Are you ready to humble yourself and to serve as Jesus did?

Lord Jesus, your grace knows no bounds. You give freely to the humble of heart and you grant us freedom to love and serve others selflessly. May my love for you express itself in an eagerness to do good for others.

Reading 1

Zec 8:1-8

This word of the LORD of hosts came:

Thus says the LORD of hosts:

I am intensely jealous for Zion, stirred to jealous wrath for her. Thus says the LORD: I will return to Zion, and I will dwell within Jerusalem; Jerusalem shall be called the faithful city, and the mountain of the LORD of hosts, the holy mountain.

Thus says the LORD of hosts: Old men and old women, each with staff in hand because of old age, shall again sit in the streets of Jerusalem. The city shall be filled with boys and girls playing in its streets.

Thus says the LORD of hosts: Even if this should seem impossible in the eyes of the remnant of this people, shall it in those days be impossible in my eyes also. Thus says the LORD of hosts: Lo, I will rescue my people from the land of the rising sun, and from the land of the setting sun. I will bring them back to dwell within Jerusalem. They shall be my people, and I will be their God, with faithfulness and justice.

Responsorial Psalm

102:16-18, 19-21, 29 and 22-23

R. (17) The Lord will build up Zion again, and appear in all his glory.

The nations shall revere your name, O LORD, and all the kings of the earth your glory. When the LORD has rebuilt Zion and appeared in his glory: When he has regarded the prayer of the destitute, and not despised their prayer.

R. The Lord will build up Zion again, and appear in all his glory.

Let this be written for the generation to come, and let his future creatures praise the Lord: "The LORD looked down from his holy height, from heaven he beheld the earth, To hear the groaning of the prisoners, to release those doomed to die."

R. The Lord will build up Zion again, and appear in all his glory.

The children of your servants shall abide, and their posterity shall continue in your presence.

That the name of the LORD may be declared in Zion:

and his praise, in Jerusalem, When the peoples gather together, and the kingdoms, to serve the LORD.

R. The Lord will build up Zion again, and appear in all his glory.

S.

Alleluia Mk 10:45

R. Alleluia, alleluia. The Son of Man came to serve and to give his life as a ransom for many.

R. Alleluia, alleluia.

Gospel

Lk 9:46-50

An argument arose among the disciples about which of them was the greatest. Jesus realized the intention of their hearts and took a child and placed it by his side and said to them, "Whoever receives this child in my name receives me, and whoever receives me receives the one who sent me. For the one who is least among all of you is the one who is the greatest."

Then John said in reply, "Master, we saw someone casting out demons in your name and we tried to prevent him because he does not follow in our company."

Jesus said to him, "Do not prevent him, for whoever is not against you is for you."



Today's Saints

St. Vincent de Paul



St. Vincent de Paul

Born to a peasant family. A highly intelligent youth, Vincent spent four years with the Franciscan friars at Acq, France getting an education. Tutor to children of a gentlemen in Acq. He began divinity studies in 1596 at the University of Toulouse. Ordained at age 20.

Taken captive by Turkish pirates to Tunis, and sold into slavery. Freed in 1607 when he converted one of his owners to Christianity.

Returning to France, he served as parish priest near Paris where he started organizations to help the poor, nursed the sick, found jobs for the unemployed, etc. Chaplain at the court of Henry IV of France. With Louise de Marillac, founded the Congregation of the Daughters of Charity. Instituted the Congregation of Priests of the Mission (Lazarists). Worked always for the poor, the enslaved, the abandoned, the ignored, the pariahs.

Born: • 24 April 1581 near Ranquine, Gascony near Dax, southwest France • the town is now known as Saint-Vincent-de-Paul, Landes, France

Died: • 27 September 1660 at Paris, France of natural causes • body found incorrupt when exhumed in 1712 • body defleshed by a skeleton encased in a wax effigy in the house of the Vincentian fathers in Paris • heart incorrupt; displayed in a reliquary in the chapel of the motherhouse of the Sisters of Charity in Paris

Beatified: 13 August 1729 by Pope Benedict XIII

Canonized: 16 June 1737 by Pope Clement XII

Patronage: • lepers; against leprosy • charities; charitable societies (given on 12 May 1885 by Pope Leo XIII) • charitable workers; volunteers • horses • hospital workers • hospitals • lost articles • prisoners • for spiritual help • Madagascar • Brothers of Charity • Richmond, Virginia, diocese of • Saint Vincent de Paul Societies • Sisters of Charity • Vincentian Service Corps

St. Elzear



St. Elzear

Born to the nobility. Nephew of William of Sabron, abbot of Saint Victor's abbey, Marseilles, France, where Elzear was educated. Franciscan tertiary. Married to Saint Delphina at age 16, with whom he lived chastely the rest of his life.

Count of Ariano in Naples, Italy upon his father's death. Uncle and godfather of Pope Urban V. Tutor to the son of King Robert of Naples in 1317.

Diplomat for King Robert. Died while on a trip to arrange a marriage for Prince Charles. Known especially for his happy, loving, Christian marriage and his deep personal prayer life.

Born: 1285 at Ansouis, Provence, France

Died: • 27 September 1323 in Paris, France of natural causes • buried next to Blessed Delphine at Apt, France

Canonized: 1369 by Pope Urban V

Patronage: • tertiaries • Ariano Irpino-Lacedonia, Italy, diocese of

Bl. Jean-Baptiste Laborie du Vivier



Bl. Jean-Baptiste Laborie du Vivier

Priest in the diocese of Maçon, France. Imprisoned on a ship in the harbor of Rochefort, France and left to die during the anti-Catholic persecutions of the French Revolution. One of the Martyrs of the Hulks of Rochefort.

Born: 19 September 1734 in Maçon, Saône-et-Loire, France

Died: 27 September 1794 aboard the prison ship Deux-Associés, in Rochefort, Charente-Maritime, France

Beatified: 1 October 1995 by Pope John Paul II