



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profit, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Saturday, September 25, 2021.

Saturday of the Twenty-fifth Week in Ordinary Time

Today's Bible Readings				
Latin Rite	1st Reading	Zec 2:5-9, 14-15a	Responsorial	Psalm Jeremiah 31:10, 11-12ab, 13
Syro-Malabar Rite	2nd Reading		Gospel	Lk 9:43b-45
Syro-Malankara Rite	1st Reading	1 THESS 1:4-8	Gospel	LK 8:16-21
	1st Reading	EPH 3:14-19	Gospel	LK 6:27-36

They Were Astonished at the Majesty of God

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to Email: mojcounselor@gmail.com

Meditation:

Do you know the majesty of God?

When we ascribe majesty to someone or something we acknowledge greatness in that person or thing and voice our respect for it. The miracles of Jesus revealed the awesome power and majesty of God and his favor and blessing (grace) - especially towards the lowly and humble of heart.

God's way to victory and glory is through the cross

But with the miracles Jesus also gave a prophetic warning: There can be no share in God's glory without the cross. Jesus prophesied concerning his own betrayal and crucifixion - but it did not make any sense to the disciples because it did not fit their understanding of the Messiah who was supposed to come and free his people from tyranny and oppression. Little did they know that the way to victory over sin and death would be through the cross and resurrection of Christ.

Our fear of suffering betrays our lack of hope in Christ's victory

When the disciples heard Jesus' prediction of suffering and betrayal they were afraid to ask further questions. Like a person who might receive bad news from the doctor about some tumor or disease that could destroy them and then refuse to ask any further questions, the disciples of Jesus didn't want to know any more about the consequences of possible suffering, defeat, and death on a cross. They couldn't understand how the cross could bring victory and lead to new life and freedom in Christ.

How often do we reject what we do not wish to see? We have heard God's word and we know the consequences of accepting it or rejecting it. But do we give it our full allegiance and mold our lives according to it?

Ask the Lord Jesus to show you his majesty and glory that you may grow in reverence of him and in godly fear (reverence) of his word.

Lord Jesus, by your cross you have redeemed the world and revealed your glory and triumph over sin and death. May I never fail to see your glory and victory in the cross. Help me to conform my life to your will and to follow in your way of love and holiness.

Reading 1

Zec 2:5-9, 14-15a

I, Zechariah, raised my eyes and looked: there was a man with a measuring line in his hand. I asked, "Where are you going?" He answered, "To measure Jerusalem, to see how great is its width and how great its length."

Then the angel who spoke with me advanced, and another angel came out to meet him and said to him, "Run, tell this to that young man: People will live in Jerusalem as though in open country, because of the multitude of men and beasts in her midst.

But I will be for her an encircling wall of fire, says the LORD, and I will be the glory in her midst."

Sing and rejoice, O daughter Zion! See, I am coming to dwell among you, says the LORD.

Many nations shall join themselves to the LORD on that day, and they shall be his people and he will dwell among you.

Responsorial Psalm Jeremiah 31:10, 11-12ab, 13

R. (see 10d) The Lord will guard us as a shepherd guards his flock. Hear the word of the LORD, O nations, proclaim it on distant isles, and say: He who scattered Israel, now gathers them together, he guards them as a shepherd guards his flock.

R. The Lord will guard us as a shepherd guards his flock. The LORD shall ransom Jacob,

he shall redeem him from the hand of his conqueror.

Shouting, they shall mount the heights of Zion, they shall come streaming to the LORD's blessings.

R. The Lord will guard us as a shepherd guards his flock. Then the virgins shall make merry and dance, and young men and old as well. I will turn their mourning into joy, I will console and gladden them after their sorrows.

Alleluia See 2 Tm 1:10 R. Alleluia, alleluia. Our Savior Jesus Christ destroyed death and brought life to light through the Gospel.

Gospel Lk 9:43b-45

While they were all amazed at his every deed, Jesus said to his disciples, "Pay attention to what I am telling you. The Son of Man is to be handed over to men."

But they did not understand this saying: its meaning was hidden from them so that they should not understand it, and they were afraid to ask him about this saying.

Resources

- ◆ Importance of the Mass
- ◆ Mystical Stigmata
- ◆ What is Charismatic Renewal
- ◆ The Real Meaning of Christmas
- ◆ Why should I Confess?
- ◆ History & Devotion-Sacred Heart

Prayers ◆ Prayer

- ◆ Novena
- ◆ Holy Rosary
- ◆ Way of the Cross
- ◆ Holy Mass
- ◆ Bible
- ◆ Intercession Prayers & Other Prayers

Downloads

- ◆ Divine Songs - Malayalam
- ◆ Divine Songs - English
- ◆ Divine Songs - Tamil
- ◆ Divine Songs - Telugu
- ◆ Other Downloads
- ◆ Holy Picture Gallery
- ◆ Wallpapers

The Bible in one year: SEPTEMBER

- 01 2 Chron 28-29, Hos 6, 1 Cor 4-5, Ps 103:17-22
- 02 2 Chron 30-31, Hos 7-8, 1 Cor 6, Ps 104:1-8
- 03 2 Chron 32-33, Hos 9, 1 Cor 7:1-20, Ps 104:9-15
- 04 2 Chron 34, Hos 10, 1 Cor 7:21-40, Ps 104:16-22
- 05 2 Chron 35-36, Hos 11-12, 1 Cor 8, Ps 104:23-29
- 06 Ezra 1:1-2:41, Hos 13-14, 1 Cor 9, Ps 104:30-35
- 07 Ezra 2:42-3:13, Joel 1, 1 Cor 10, Ps 105:1-8
- 08 Ezra 4-6, Joel 2:1-15, 1 Cor 11:1-16, Ps 105:9-15
- 09 Ezra 7, Joel 2:16-32, 1 Cor 11:17-34, Ps 105:16-22
- 10 Ezra 8-9, Joel 3, 1 Cor 12, Ps 105:23-29
- 11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30-36
- 12 Neh 1-3, Amos 2-3, 1 Cor 14:1-25, Ps 105:37-45
- 13 Neh 4-5, Amos 4, 1 Cor 14:26-40, Ps 106:1-5
- 14 Neh 6:1-7:36, Amos 5, 1 Cor 15:1-29, Ps 106:6-12
- 15 Neh 7:37-8:18, Amos 6, 1 Cor 15:30-58, Ps 106:13-20
- 16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21-27
- 17 Neh 10, Amos 8-9, 2 Cor 1:1-12, Ps 106:28-34
- 18 Neh 11-12, Obad, 2 Cor 1:13-2:17, Ps 106:35-41
- 19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42-48
- 20 Tobit 1-3, Jonah 2-3, 2 Cor 4, Ps 107:1-7
- 21 Tobit 4-5, Jonah 4, 2 Cor 5, Ps 107:8-14
- 22 Tobit 6-8, Micah 1-2, 2 Cor 6, Ps 107:15-21
- 23 Tobit 9-11, Micah 3-4, 2 Cor 7:1-8:11, Ps 107:22-28
- 24 Tobit 12-14, Micah 5, 2 Cor 8:12-9:15, Ps 107:29-35
- 25 Jdth 1-2, Micah 6, 2 Cor 10, Ps 107:36-43
- 26 Jdth 3-5, Micah 7, 2 Cor 11:1-19, Ps 108:1-5
- 27 Jdth 6-7, Nah 1-2, 2 Cor 11:20-33, Ps 108:6-13
- 28 Jdth 8, Nah 3, 2 Cor 12-13, Ps 109:1-5
- 29 Jdth 9-11, Hab 1, Gal 1, Ps 109:6-12
- 30 Jdth 12-13, Hab 2, Gal 2, Ps 109:13-19



Today's Saints

St. Albert of Jerusalem



St. Albert of Jerusalem

Patriarch of Jerusalem and patron of the Carmelite Order. He was an outstanding ecclesiastical figure in the era in which the Holy See faced opposition from Emperor Frederick I Barbarossa. Serving as a mediator in the dispute between the emperor and Pope Clement III, Albert was made an imperial prince, a sign of favor from Barbarossa. Albert was born in Parma, Italy, about 1149, probably to a noble family. He became a canon at the Holy Cross Abbey in Mortoba. In 1184 he was appointed as the bishop of Bobbio, Italy, and soon after he was named to the see of Vercelli. It was during this period of service as the bishop of Vercelli that he served as mediator between the pope and emperor. In 1205, Albert was appointed the patriarch of Jerusalem, a post established in 1099 when Jerusalem became a Latin kingdom in the control of Christian crusaders. Jerusalem, however, was no longer in Christian hands, as the Saracens recaptured the city in 1187.

The Christians needed a patriarch, but the position was open not only to persecution but to martyrdom at the hands of the Muslims. Albert accepted and he proved himself not only diplomatic but winning in his ways. The Muslims of the area respected him for his sanctity and his intelligence. Because of the Muslim presence in Jerusalem, Albert took up residence in Acre (now called Akko), a northern port. There he became involved in a concern that assured his place in religious history. Overlooking the city and bay of Acre is the holy mountain called Carmel. At the time, a group of holy hermits lived on Mount Carmel in separate caves and cells. Albert was approached by St. Brocard, who was the prior or superior of the group of hermits. In 1209, the hermits asked Albert to draw up a rule of life for them, a rule that would constitute the beginning of the Carmelite Order. Albert's rule regulating the monastic life of these men included severe fasts, a perpetual abstinence from meat, silence, and seclusions. Pope Innocent IV mitigated the rule in 1254, allowing that it was too rigorous. Albert mediated the dispute among various groups in Palestine and conducted Church affairs. He was called to the general council of the Lateran in 1215 but was assassinated before leaving Palestine. A madman that he had discharged from a local hospital stabbed him during the procession on the feast of the Exaltation of the Holy Cross.

St. Firmin



St. Firmin

Saint Firmin, son of a senator, was a native of Pampeluna in Navarre. With his father he was taught the Christian faith by Honestus, a disciple of Saint Saturninus, the bishop of Toulouse, himself the disciple of Saint Peter the Apostle.

Saint Firmin, who had been confided by his father to Honestus for his education and had accompanied him on his apostolic journeys, was eventually consecrated bishop by Saint Honoratus, successor to Saint Saturninus at Toulouse. Firmin received the mission to preach the Gospel in the remoter parts of the Occident, or Gaul; thus he preached in the regions of Agen, Angers, and Beauvais. In what is now Clement-Ferrand, after long discussions with two ardent idolaters, he won them over. Error, wherever he passed, seemed to flee before him, as if the infernal powers feared to undertake a combat with this formidable adversary who was sure to defeat them. He had not yet suffered persecution. Desiring martyrdom, he decided to go to a center of paganism in the north, in what is now Normandy, near Lisieux. There he was arrested and imprisoned for a time by the pagans. When delivered, he continued on towards the north, to a region where Saint Denys of Paris had baptized many. He confirmed the Christians in their faith, and went wherever a soul might have need of him. The Roman authorities heard of him and arrested him: the Saint generously confessed Jesus Christ in their presence. Again he was imprisoned, but released when the prefect and his successor both died suddenly. He was obliged, however, to flee secretly.

When he arrived at Amiens, he placed his residence there and founded a large church of faithful disciples. Amiens conserves the memory of the day he arrived and preached fearlessly there beside a temple of Jupiter, at a site where now the Basilica of Our Lady stands. He taught aloud the salutary doctrine of Christianity to all who came to listen. Many conversions followed, even among the authorities of the city, including the senator. He continued his preaching in that region for a number of years, while the pagan temples became literally deserted. And then two Roman officials, Longulus and Sebastian, heard of him and came to the city. The pagan priests saw their opportunity, when all the city residents were convoked to appear before the visitors. The two officials explained that the capital penalty was decreed for those who did not obey the imperial edicts, not offering incense to the gods and honoring them. The pagan priests then told them of one who always refused to do so, and Saint Firmin, after an eloquent defense of the religion of Christ, was imprisoned. He finally saw his most ardent desire fulfilled when certain soldiers decided on their own to accomplish the imperial orders, and came with swords to his prison at night, where they decapitated the bishop. He died, filled with joy at their coming. This occurred under the reign of Trajan in the first years of the second century. The holy bishop remains in the greatest honor in the city of Amiens.

St. Finbar



St. Finbar

Son of an artisan named Amergin and a lady of the Irish royal court. Educated at Kilmacahil monastery, Kilkenny, Ireland. He had very light hair, which led to the nickname Fionnbharr, "white hair". Made multiple pilgrimages to Rome, Italy, visiting Saint David of Wales on one trip. Preached throughout southern Ireland, and possibly in Scotland. Hermit on a small island at Lough Erroe and at Gougane Barra. Founded a school at Eirce, Ireland. Founded a monastery on the river Lee: it developed into the city of Cork, Ireland. First bishop of Cork. Extravagant miracles were attributed to him. Legend says that the sun did not set for two weeks after his death.

Born: c.550 at Connaught, Ireland as Lochan

Died: • 25 September 623 at Cloyne, Ireland of natural causes • interred in the cathedral at Cork, Ireland

Patronage: • Cork, Ireland, diocese of • Barra, Scotland • Cork, Ireland, city of

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