



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Friday, September 24, 2021.

Friday of the Twenty-fifth Week in Ordinary Time

Today's Bible Readings			
Latin Rite	1st Reading Hg 2:1-9	Responsorial Psalm 43:1, 2, 3, 4	Gospel Lk 9:18-22
Syro-Malabar Rite	1st Reading 2 PT 1:20-2:3	Gospel MT 15:1-9	Gospel MK 13:14-23
Syro-Malankara Rite	1st Reading 1 COR 15:12-19	Gospel	

Who Do You Say That Jesus Is?

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to Email: mojocounselor@gmail.com

Meditation:

Who is Jesus for you - and what difference does he make in your life? Many in Israel recognized Jesus as a mighty man of God, even comparing him with the greatest of the prophets. Peter, always quick to respond whenever Jesus spoke, professed that Jesus was truly the "Christ of God" - "the Son of the living God" (Matthew 16:16). No mortal being could have revealed this to Peter, but only God. Through the "eyes of faith" Peter discovered who Jesus truly was. Peter recognized that Jesus was much more than a great teacher, prophet, and miracle worker. Peter was the first apostle to publicly declare that Jesus was the Anointed One, consecrated by the Father and sent into the world to redeem a fallen human race enslaved to sin and cut off from eternal life with God (Luke 9:20, Acts 2:14-36). The word for "Christ" in Greek is a translation of the Hebrew word for "Messiah" - both words literally mean the Anointed One.

Jesus begins to explain the mission he was sent to accomplish

Why did Jesus command his disciples to be silent about his identity as the anointed Son of God? They were, after all, appointed to proclaim the good news to everyone. Jesus knew that they did not yet fully understand his mission and how he would accomplish it. Cyril of Alexandria (376-444 AD), an early church father, explains the reason for this silence:

There were things yet unfulfilled which must also be included in their preaching about him. They must also proclaim the cross, the passion, and the death in the flesh. They must preach the resurrection of the dead, that great and truly glorious sign by which testimony is borne him that the Emmanuel is truly God and by nature the Son of God the Father. He utterly abolished death and wiped out destruction. He robbed hell, and overthrew the tyranny of the enemy. He took away the sin of the world, opened the gates above to the dwellers upon earth, and united earth to heaven. These things proved him to be, as I said, in truth God. He commanded them, therefore, to guard the mystery by a seasonable silence until the whole plan of the dispensation should arrive at a suitable conclusion. (Commentary on Luke, Homily 49)

God's Anointed Son must suffer and die to atone for our sins

Jesus told his disciples that it was necessary for the Messiah to suffer and die in order that God's work of redemption might be accomplished. How startled the disciples were when they heard this word. How different are God's thoughts and ways from our thoughts and ways (Isaiah 55:8). It was through humiliation, suffering, and death on the cross that Jesus broke the powers of sin and death and won for us eternal life and freedom from the slavery of sin and from the oppression of our enemy, Satan, the father of lies and the deceiver of humankind.

We, too, have a share in the mission and victory of Jesus Christ

If we want to share in the victory of the Lord Jesus, then we must also take up our cross and follow where he leads us. What is the "cross" that you and I must take up each day? When my will crosses (does not align) with God's will, then his will must be done. To know Jesus Christ is to know the power of his victory on the cross where he defeated sin and conquered death through his resurrection. The Holy Spirit gives each of us the gifts and strength we need to live as sons and daughters of God. The Holy Spirit gives us faith to know the Lord Jesus personally as our Redeemer, and the power to live the Gospel faithfully, and the courage to witness to others the joy, truth, and freedom of the Gospel. Who do you say that Jesus is?

Lord Jesus, I believe and I profess that you are the Christ, the Son of the living God. Take my life, my will, and all that I have, that I may be wholly yours now and forever.

Reading 1

Hg 2:1-9

In the second year of King Darius, on the twenty-first day of the seventh month, the word of the LORD came through the prophet Haggai: Tell this to the governor of Judah, Zerubbabel, son of Shealtiel, and to the high priest Joshua, son of Jehozadak, and to the remnant of the people:

Who is left among you that saw this house in its former glory? And how do you see it now? Does it not seem like nothing in your eyes? But now take courage, Zerubbabel, says the LORD, and take courage, Joshua, high priest, son of Jehozadak, and take courage, all you people of the land, says the LORD, and work!

For I am with you, says the LORD of hosts. This is the pact that I made with you when you came out of Egypt. And my spirit continues in your midst; do not fear! For thus says the LORD of hosts: One moment yet, a little while, and I will shake the heavens and the earth, the sea and the dry land. I will shake all the nations, and the treasures of all the nations will come in, and I will fill this house with glory, says the LORD of hosts. Mine is the silver and mine the gold, says the LORD of hosts. Greater will be the future glory of this house than the former, says the LORD of hosts: And in this place I will give you peace, says the LORD of hosts!

Responsorial Psalm 43:1, 2, 3, 4

R. (5) Hope in God; I will praise him, my savior and my God.

Do me justice, O God, and fight my fight against a faithless people; from the deceitful and impious man rescue me.

R. Hope in God; I will praise him, my savior and my God.

For you, O God, are my strength. Why do you keep me so far away? Why must I go about in mourning, with the enemy oppressing me?

R. Hope in God; I will praise him, my savior and my God.

Send forth your light and your fidelity; they shall lead me on

And bring me to your holy mountain, to your dwelling place.

R. Hope in God; I will praise him, my savior and my God.

Then will I go in to the altar of God, the God of my gladness and joy:

Then will I give you thanks upon the harp, O God, my God!

R. Hope in God; I will praise him, my savior and my God.

Alleluia

Mk 10:45

R. Alleluia, alleluia.

The Son of Man came to serve and to give his life as a ransom for many.

R. Alleluia, alleluia.

Gospel

Lk 9:18-22

Once when Jesus was praying in solitude, and the disciples were with him,

he asked them, "Who do the crowds say that I am?"

They said in reply, "John the Baptist; others, Elijah; still others, 'One of the ancient prophets has arisen.'"

Then he said to them, "But who do you say that I am?"

Peter said in reply, "The Christ of God."

He rebuked them and directed them not to tell this to anyone.

He said, "The Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes,

and be killed and on the third day be raised."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: SEPTEMBER

- 01 2 Chron 28-29, Hos 6, 1 Cor 4-5, Ps 103:17-22
- 02 2 Chron 30-31, Hos 7-8, 1 Cor 6, Ps 104:1-8
- 03 2 Chron 32-33, Hos 9, 1 Cor 7:1-20, Ps 104:9-15
- 04 2 Chron 34, Hos 10, 1 Cor 7:21-40, Ps 104:16-22
- 05 2 Chron 35-36, Hos 11-12, 1 Cor 8, Ps 104:23-29
- 06 Ezra 1:1-2:41, Hos 13-14, 1 Cor 9, Ps 104:30-35
- 07 Ezra 2:42-3:13, Joel 1, 1 Cor 10, Ps 105:1-8
- 08 Ezra 4-6, Joel 2:1-15, 1 Cor 11:1-16, Ps 105:9-15
- 09 Ezra 7, Joel 2:16-32, 1 Cor 11:17-34, Ps 105:16-22
- 10 Ezra 8-9, Joel 3, 1 Cor 12, Ps 105:23-29
- 11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30-36
- 12 Neh 1-3, Amos 2-3, 1 Cor 14:1-25, Ps 105:37-45
- 13 Neh 4-5, Amos 4, 1 Cor 14:26-40, Ps 106:1-5
- 14 Neh 6:1-7:36, Amos 5, 1 Cor 15:1-29, Ps 106:6-12
- 15 Neh 7:37-8:18, Amos 6, 1 Cor 15:30-58, Ps 106:13-20
- 16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21-27
- 17 Neh 10, Amos 8-9, 2 Cor 1:1-12, Ps 106:28-34
- 18 Neh 11-12, Obad, 2 Cor 1:13-2:17, Ps 106:35-41
- 19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42-48
- 20 Tobit 1-3, Jonah 2-3, 2 Cor 4, Ps 107:1-7
- 21 Tobit 4-5, Jonah 4, 2 Cor 5, Ps 107:8-14
- 22 Tobit 6-8, Micah 1-2, 2 Cor 6, Ps 107:15-21
- 23 Tobit 9-11, Micah 3-4, 2 Cor 7:1-8:11, Ps 107:22-28
- 24 Tobit 12-14, Micah 5, 2 Cor 8:12-9:15, Ps 107:29-35
- 25 Jdth 1-2, Micah 6, 2 Cor 10, Ps 107:36-43
- 26 Jdth 3-5, Micah 7, 2 Cor 11:1-19, Ps 108:title-5
- 27 Jdth 6-7, Nah 1-2, 2 Cor 11:20-33, Ps 108:6-13
- 28 Jdth 8, Nah 3, 2 Cor 12-13, Ps 109:title-5
- 29 Jdth 9-11, Hab 1, Gal 1, Ps 109:6-12
- 30 Jdth 12-13, Hab 2, Gal 2, Ps 109:13-19



Today's Saints

St. Gerard Sagredo



St. Gerard Sagredo

Benedictine monk. Abbot at San Giorgio Maggiore abbey, Venice, Italy. He passed through Hungary while on a pilgrimage to Palestine. There he met with King Saint Stephen who persuaded him to stay and minister to the Magyars.

Tutor of Prince Saint Emeric. First bishop of Csanad, Hungary in 1035. Martyred during the pagan backlash that followed the death of Saint Stephen.

Born: 23 April 980 in Venice, Italy

Died: • stabbed to death with a lance on 24 September 1046 at Buda, Hungary • body thrown into the Danube River • surviving relics enshrined in the Basilica of San Donato in Murano, Venice, Italy

Canonized: 1083 by Pope Saint Gregory VII

Patronage: Hungary

Bl. Anton Martin Slomsek



Bl. Anton Martin Slomsek

Born to a peasant family in the Austro-Hungarian Empire. Seminarian at Klagenfurt, Austria. Ordained on 8 September 1824. Parish priest for five years. Spiritual director of the Klagenfurt seminary. Taught the Slovene language to seminarians; because the rulers of the empire spoke German, Slovenian was in danger of disappearing. Prince-bishop of Lavant, Austria (modern Maribor, Slovenia) on 30 May 1846, a diocese with a Slovene majority.

Bishop Slomsek began a campaign of patriotic education. He built new schools, encouraged Slovenian language and culture, wrote textbooks, and edited others. He founded a weekly newspaper, and published his sermons and episcopal statements.

Founded the Saint Hermagoras Society publishing house to publish popular works in Slovenian. Today the region is nearly 100% literate, much of it due to Bishop Anton's good work.

Born: 26 November 1800 in Ponikva pri Zalcu, Savinjska, Slovenia

Died: 24 September 1862 in Maribor, Podravska, Slovenia of natural causes

Beatified: • 19 September 1999 by Pope John Paul II at Maribor, Slovenia • the first beatified Slovene

Bl. José Ramón Ferragud Girbes



Bl. José Ramón Ferragud Girbes

Baptized at the age of two days at his parish church of Saint James the Apostle. Lifelong layman in the archdiocese of Valencia, Spain. Married on 21 January 1914 to Josefa Borrás Borrás. Father of eight children.

Attended daily Mass, and was active in the lay apostolates in his parish including the Union of Catholic Workers as a catechist, writing about the conditions of Christians in Spain, and standing guard to protect workers. Arrested several times by anti-Catholic militia men, and eventually martyred in the Spanish Civil War. He died shouting "Viva Christo Rey!" (Long live Christ the King!)

Born: 10 October 1887 in Algemesí, Valencia, Spain

Died: shot on 24 September 1936 in Alzira, Valencia, Spain

Beatified: 11 March 2001 by Pope John Paul II

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