



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Wednesday, September 22, 2021.

Wednesday of the Twenty-fifth Week in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading 2nd Reading	Ezr 9:5-9	Responsorial Psalm Gospel	Tobit 13:2, 3-4a, 4bfgnh, 7-8 Lk 9:1-6
Syro-Malabar Rite	1st Reading	2 COR 13:5-10	Gospel	MT 21:18-22
Syro-Malankara Rite	1st Reading	1 COR 12:27-31	Gospel	MT 6:25-34

Jesus Gave Them Authority over All Demons and Diseases

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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(+918281778684)

Prayer requests to

Email:

mojcounselor@gmail.com

Meditation:

What kind of power and authority does God want you to exercise in your personal life and service?

God's word has power to change and transform our lives. Jesus gave his apostles both power and authority to speak and to act in his name - to cast out evil spirits, to heal, and to speak the word of God. When Jesus spoke of power and authority he did something unheard of. He wedded power and authority with love and humility. The world and the flesh seek power for selfish gain. Jesus teaches us to use it for the good of our neighbor.

God gives power and strength to those who rely on him alone

Why does Jesus tell the apostles to travel light with little or no provision?

Poverty of spirit frees us from greed and preoccupation with possessions and makes ample room for God's provision. The Lord wants his disciples to be dependent on him and not on themselves. He wills to work in and through each of us for his glory.

Are you ready to handle the power and authority which God wishes you to exercise on his behalf?

The Lord entrusts us with his gifts and talents.

Are you eager to place yourself at his service, to do whatever he bids you, and to witness his truth and saving power to whomever he sends you?

Lord Jesus, make me a channel of your grace and healing love that others may find life and freedom in you. Free me from all other attachments that I may joyfully pursue the things of your heavenly kingdom. May I witness to others the joy of the Gospel both in word and deed.

Reading 1

Ezr 9:5-9

At the time of the evening sacrifice, I, Ezra, rose in my wretchedness, and with cloak and mantle torn I fell on my knees, stretching out my hands to the LORD, my God.

I said: "My God, I am too ashamed and confounded to raise my face to you, O my God, for our wicked deeds are heaped up above our heads and our guilt reaches up to heaven. From the time of our fathers even to this day great has been our guilt, and for our wicked deeds we have been delivered up, we and our kings and our priests, to the will of the kings of foreign lands, to the sword, to captivity, to pillage, and to disgrace, as is the case today.

"And now, but a short time ago, mercy came to us from the LORD, our God, who left us a remnant and gave us a stake in his holy place; thus our God has brightened our eyes and given us relief in our servitude. For slaves we are, but in our servitude our God has not abandoned us; rather, he has turned the good will of the kings of Persia toward us. Thus he has given us new life to raise again the house of our God and restore its ruins, and has granted us a fence in Judah and Jerusalem."

Responsorial Psalm Tobit 13:2, 3-4a, 4bfgnh, 7-8

R. (1b) Blessed be God, who lives for ever. He scourges and then has mercy; he casts down to the depths of the nether world, and he brings up from the great abyss. No one can escape his hand.

R. Blessed be God, who lives for ever. Praise him, you children of Israel, before the Gentiles, for though he has scattered you among them, he has shown you his greatness even there.

R. Blessed be God, who lives for ever. So now consider what he has done for you, and praise him with full voice. Bless the Lord of righteousness, and exalt the King of ages.

R. Blessed be God, who lives for ever. In the land of my exile I praise him and show his power and majesty to a sinful nation.

R. Blessed be God, who lives for ever. Bless the Lord, all you his chosen ones, and may all of you praise his majesty. Celebrate days of gladness, and give him praise.

R. Blessed be God, who lives for ever.

Alleluia

Mk 1:15

R. Alleluia, alleluia.

The Kingdom of God is at hand: repent and believe in the Gospel.

R. Alleluia, alleluia.

Gospel

Lk 9:1-6

Jesus summoned the Twelve and gave them power and authority over all demons and to cure diseases, and he sent them to proclaim the Kingdom of God and to heal the sick.

He said to them, "Take nothing for the journey, neither walking stick, nor sack, nor food, nor money, and let no one take a second tunic. Whatever house you enter, stay there and leave from there.

And as for those who do not welcome you, when you leave that town, shake the dust from your feet in testimony against them."

Then they set out and went from village to village proclaiming the good news and curing diseases everywhere.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: SEPTEMBER

- 01 2 Chron 28-29, Hos 6, 1 Cor 4-5, Ps 103:17-22
- 02 2 Chron 30-31, Hos 7-8, 1 Cor 6, Ps 104:1-8
- 03 2 Chron 32-33, Hos 9, 1 Cor 7:1-20, Ps 104:9-15
- 04 2 Chron 34, Hos 10, 1 Cor 7:21-40, Ps 104:16-22
- 05 2 Chron 35-36, Hos 11-12, 1 Cor 8, Ps 104:23-29
- 06 Ezra 1:1-2:41, Hos 13-14, 1 Cor 9, Ps 104:30-35
- 07 Ezra 2:42-3:13, Joel 1, 1 Cor 10, Ps 105:1-8
- 08 Ezra 4-6, Joel 2:1-15, 1 Cor 11:1-16, Ps 105:9-15
- 09 Ezra 7, Joel 2:16-32, 1 Cor 11:17-34, Ps 105:16-22
- 10 Ezra 8-9, Joel 3, 1 Cor 12, Ps 105:23-29
- 11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30-36
- 12 Neh 1-3, Amos 2-3, 1 Cor 14:1-25, Ps 105:37-45
- 13 Neh 4-5, Amos 4, 1 Cor 14:26-40, Ps 106:1-5
- 14 Neh 6:1-7:36, Amos 5, 1 Cor 15:1-29, Ps 106:6-12
- 15 Neh 7:37-8:18, Amos 6, 1 Cor 15:30-58, Ps 106:13-20
- 16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21-27
- 17 Neh 10, Amos 8-9, 2 Cor 1:1-12, Ps 106:28-34
- 18 Neh 11-12, Obad, 2 Cor 1:13-2:17, Ps 106:35-41
- 19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42-48
- 20 Tobit 1-3, Jonah 2-3, 2 Cor 4, Ps 107:1-7
- 21 Tobit 4-5, Jonah 4, 2 Cor 5, Ps 107:8-14
- 22 Tobit 6-8, Micah 1-2, 2 Cor 6, Ps 107:15-21
- 23 Tobit 9-11, Micah 3-4, 2 Cor 7:1-8:11, Ps 107:22-28
- 24 Tobit 12-14, Micah 5, 2 Cor 8:12-9:15, Ps 107:29-35
- 25 Jdth 1-2, Micah 6, 2 Cor 10, Ps 107:36-43
- 26 Jdth 3-5, Micah 7, 2 Cor 11:1-19, Ps 108:title-5
- 27 Jdth 6-7, Nah 1-2, 2 Cor 11:20-33, Ps 108:6-13
- 28 Jdth 8, Nah 3, 2 Cor 12-13, Ps 109:title-5
- 29 Jdth 9-11, Hab 1, Gal 1, Ps 109:6-12
- 30 Jdth 12-13, Hab 2, Gal 2, Ps 109:13-19



Today's Saints

St. Thomas of Villanova



St. Thomas of Villanova

Saint Thomas, the glory of the Spanish Church in the sixteenth century, was born in the diocese of Toledo in 1488. His mother was a Christian of extraordinary tenderness for the poor. God worked a miracle for her one day, when her servants had given away absolutely all the flour in their storeroom. When another beggar came to the door, she told them to go back once more and look again, and they found the storeroom filled with flour. Her little son followed his mother's example, and one day gave away, to six poor persons in succession, the six young chicks which had been following the hen around in the yard. When his mother asked where they were, he said, You didn't leave any bread in the house, Mama, so I gave them the chicks! I would have given the hen if another beggar had come.

At the age of fifteen years he began his studies and succeeded so well he was judged fit to teach philosophy and theology in a college of Alcala, and then at Salamanca. When his father died he returned to Villanova to dispose of his patrimony. He made his house into a hospital, keeping only what was needed for his mother, and gave the rest to the poor. At the age of twenty-eight he entered the Order of the Hermits of Saint Augustine at Salamanca, becoming professed in 1517.

When ordained a priest three years later, he continued his teaching of theology, but also began to preach so remarkably well that he was compared with Saint Paul and the prophet Elias. The city was reformed, and after the Emperor Charles V heard him once, he returned and often mingled with the crowd to listen, finally making Saint Thomas his official preacher.

He became Prior of his Order in three cities, then three times a Provincial Superior. His sanctity continued to increase, and he was nominated archbishop of Valencia in 1544: he had refused a similar offer sixteen years earlier, but this time was obliged to accept. After a long drought, rain fell on the day he assumed his new office. He arrived as a pilgrim accompanied by one fellow monk, and was not recognized in the convent of his Order when the two travelers came asking for shelter during the rain. He was obliged to reveal his identity when the Prior, who wondered where the awaited archbishop might be, asked him if perchance it was he.

The new Archbishop was so poor that he was given money for furnishings, but he took it to the hospital for the indigent. On being led to his throne in church, he pushed the silken cushions aside, and with tears kissed the ground. His first visit was to the prison. Two-thirds of his episcopal revenues were annually spent in alms. He daily fed five hundred needy persons, made himself responsible for the bringing up of the city's orphans, and sheltered neglected foundlings with a mother's care. During his eleven years' episcopate, not one poor maiden was married without an alms from the archbishop. Spurred by his example, the rich and the selfish became liberal and generous. And when, on the Nativity of Our Lady, 1555, after one week of illness, Saint Thomas was about to breathe his last, he gave his bed to a poor man and asked to be placed on the floor. It has been said that at his death he was probably the only poor man in his see.

Reflection: When a refractory priest had not heeded his bishop's remonstrances, Saint Thomas took him into a room apart, uncovered his shoulders and knelt before his crucifix, saying: My brother, my sins are the reason you have not changed your life and listened to my warnings. It is just for me to bear the penalty of my fault. And he scourged himself cruelly. This frequent practice brought many to tears and reform of their lives. In this way a perfect Pastor inspired his entire flock with truly Christian sentiments.

St. Maurice



St. Maurice

The Roman legion of Christians, called the Theban Legion, under the presidency of their General, Maurice, numbered more than six thousand men. They marched from the East into Gaul, which was in revolt. They were camped near the Lake of Geneva, when they received orders to join with others in a solemn sacrifice to the gods. They retired a little farther away, to a site today called Saint Maurice d'Augaune, in order to abstain, but were told to return and join in the festival with the others. They found themselves in the sad necessity of disobeying the command. It was not an act of felony for these brave soldiers, who had already fought many battles, but of heroic loyalty. Nonetheless, the barbaric prince gave the order to decimate the Legion. It would seem the emperor's messengers might have feared a forced resistance, but the disciples of Jesus Christ hoped for nothing but a peaceful victory over the world and the demon, with all his false gods.

The names of the soldiers were written on papers and placed in the caps of the centurions, for 600 were destined to perish as examples. These embraced their comrades, who encouraged them and even envied their fate. The plain soon flowed with the blood of the martyrs. The survivors persisted in declaring themselves Christians, and the butchery began again: the blood of another 600 reddened the waters of the Rhone. The others all persevered in their faith, and Saint Maurice sent to the tyrant an admirable letter, saying: Emperor, we are your soldiers: we are ready to combat the enemies of the empire, but we are also Christians, and we owe fidelity to the true God. We are not rebels, but we prefer to die, innocent, rather than to live, guilty. The Emperor, seeing himself defeated, ordered them all to be massacred. As the massacre began, these generous soldiers deposited their weapons, offered their necks to the sword, and suffered themselves to be butchered in silence.

Reflection: Thank God for every slight or insult you have to bear. An injury borne in meekness and silence is a true victory. It is the proof that we are good soldiers of Jesus Christ, disciples of that heavenly wisdom which is both pure and peaceable.

St. Sadalberga



St. Sadalberga

Born to the nobility, the daughter of Duke Gundoin of Alsace; sister of Saint Bodo. She went blind as a child, but was healed by Saint Eustace of Luxeuil. Married, but widowed after two months. Married to Saint Blandinus of Laon. Mother of five, including Saint Baldwin and Saint Anstrudis of Laon. Their children grown, Sadalberga and Blandinus separated, each to enter religious life. Nun at Poulangey. Worked with Saint Waldebert of Luxeuil to found the convent of Saint John the Baptist in Laon, France, and served as its abbess.

Born: Toul, France

Died: c.665 in Laon, France

www.missionofjesus.com

Email: mojcounselor@gmail.com