



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Tuesday, September 21, 2021.

Feast of Saint Matthew, Apostle and evangelist

Today's Bible Readings			
Latin Rite	1st Reading	Eph 4:1-7, 11-13	Responsorial Psalm 19:2-3, 4-5
	2nd Reading		Gospel Mt 9:9-13
Syro-Malabar Rite	1st Reading	HEB 11:23-26	Gospel MT 9:9-13
Syro-Malankara Rite	1st Reading	COL 4:7-9	Gospel JN 10:11-16

Hear the Word of God and Do It

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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**Meditation:** Who do you love and cherish the most? God did not intend for us to be alone, but to be with others. He gives us many opportunities for developing relationships with family, friends, neighbors, and co-workers. Why does Jesus seem to ignore his own relatives when they pressed to see him? His love and respect for his mother and his relatives is unquestionable. Jesus never lost an opportunity to teach his disciples a spiritual lesson and truth about the kingdom of God. On this occasion when many gathered to hear Jesus he pointed to another higher reality of relationships, namely our relationship with God and with those who belong to God.

What is the essence of being a Christian? It is certainly more than doctrine, precepts, and commandments. It is first and foremost a relationship - a relationship of trust, affection, commitment, loyalty, faithfulness, kindness, thoughtfulness, compassion, mercy, helpfulness, encouragement, support, strength, protection, and so many other qualities that bind people together in mutual love and unity.

God seeks a personal intimate relationship with each one of us

God offers us the greatest of relationships - union of heart, mind, and spirit with himself, the very author and source of love (1 John 4:8,16). God's love never fails, never forgets, never compromises, never lies, never lets us down nor disappoints us. His love is consistent, unwavering, unconditional, unrelenting and unstoppable. There is no end to his love. Nothing in this world can make him leave us, ignore us, or withhold from us his merciful love and care (Romans 8:31-39). He will love us no matter what. It is his nature to love. That is why he created us - to be united with him and to share in his love (1 John 3:1).

God is a trinity of divine persons - one in being with the eternal Father, Son, and Holy Spirit - and a community of undivided love. God made us in his image and likeness (Genesis 1:26,27) to be a people who are free to choose what is good, loving, and just and to reject whatever is false and contrary to his love and righteousness (moral goodness). That is why Jesus challenged his followers, and even his own earthly relatives, to recognize that God is the true source of all relationships. God wants all of our relationships to be rooted in his love and goodness.

The heavenly Father's offer of friendship and adoption

Jesus Christ is God's love incarnate - God's love made visible in human flesh (1 John 4:9-10). That is why Jesus describes himself as the good shepherd who lays down his life for his sheep and the shepherd who seeks out the sheep who have strayed and lost their way. God is like the father who yearns for his prodigal son to return home and then throws a great party for his son when he has a change of heart and comes back (Luke 15:11-32).

Jesus offered up his life on the cross for our sake, so that we could be forgiven and restored to unity and friendship with God. It is through Jesus that we become the adopted children of God - his own sons and daughters. That is why Jesus told his disciples that they would have many new friends and family relationships in his kingdom. Whoever does the will of God is a friend of God and a member of his family - his sons and daughters who have been ransomed by the precious blood of Jesus Christ.

Through Jesus Christ we become brothers and sisters - members of God's family

Lucian of Antioch (240-312 AD), an early Christian martyr once said that "a Christian's only relatives are the saints" - namely those who have been redeemed by the blood of Christ and adopted as sons and daughters of God. Those who have been baptized into Jesus Christ and who live as his disciples enter into a new family, a family of "saints" here on earth and in heaven. Jesus changes the order of relationships and shows that true kinship is not just a matter of flesh and blood.

Our adoption as sons and daughters of God transforms all of our relationships and requires a new order of loyalty to God first and to his kingdom of righteousness and peace. Do you want to grow in love and friendship? Allow the Holy Spirit to transform your heart, mind, and will to enable you to love freely and generously as God has loved you.

Heavenly Father, you are the source of all true friendship and love. In all my relationships, may your love be my constant guide for choosing what is good and for rejecting what is contrary to your will.

Reading 1 Eph 4:1-7, 11-13

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the Spirit through the bond of peace: one Body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

But grace was given to each of us according to the measure of Christ's gift.

And he gave some as Apostles, others as prophets, others as evangelists, others as pastors and teachers, to equip the holy ones for the work of ministry, for building up the Body of Christ, until we all attain to the unity of faith and knowledge of the Son of God, to mature manhood, to the extent of the full stature of Christ.

Responsorial Psalm 19:2-3, 4-5

R. (5) Their message goes out through all the earth.

The heavens declare the glory of God; and the firmament proclaims his handiwork.

Day pours out the word to day, and night to night imparts knowledge.

R. Their message goes out through all the earth.

Not a word nor a discourse whose voice is not heard;

Through all the earth their voice resounds,

and to the ends of the world, their message.

R. Their message goes out through all the earth.

Alleluia

See Te Deum

R. Alleluia, alleluia.

We praise you, O God,

we acclaim you as Lord;

the glorious company of Apostles praise you.

R. Alleluia, alleluia.

Gospel Mt 9:9-13

As Jesus passed by, he saw a man named Matthew sitting at the customs post.

He said to him, "Follow me."

And he got up and followed him.

While he was at table in his house, many tax collectors and sinners came and sat with Jesus and his disciples.

The Pharisees saw this and said to his disciples,

"Why does your teacher eat with tax collectors and sinners?"

He heard this and said,

"Those who are well do not need a physician, but the sick do.

Go and learn the meaning of the words,

I desire mercy, not sacrifice.

I did not come to call the righteous but sinners."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

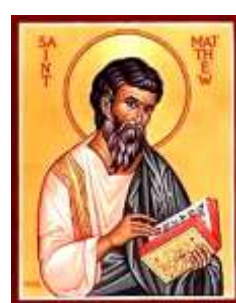
The Bible in one year: SEPTEMBER

- 01 2 Chron 28-29, Hos 6, 1 Cor 4-5, Ps 103:17-22
- 02 2 Chron 30-31, Hos 7-8, 1 Cor 6, Ps 104:1-8
- 03 2 Chron 32-33, Hos 9, 1 Cor 7:1-20, Ps 104:9-15
- 04 2 Chron 34, Hos 10, 1 Cor 7:21-40, Ps 104:16-22
- 05 2 Chron 35-36, Hos 11-12, 1 Cor 8, Ps 104:23-29
- 06 Ezra 1:1-2:41, Hos 13-14, 1 Cor 9, Ps 104:30-35
- 07 Ezra 2:42-3:13, Joel 1, 1 Cor 10, Ps 105:1-8
- 08 Ezra 4-6, Joel 2:1-15, 1 Cor 11:1-16, Ps 105:9-15
- 09 Ezra 7, Joel 2:16-32, 1 Cor 11:17-34, Ps 105:16-22
- 10 Ezra 8-9, Joel 3, 1 Cor 12, Ps 105:23-29
- 11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30-36
- 12 Neh 1-3, Amos 2-3, 1 Cor 14:1-25, Ps 105:37-45
- 13 Neh 4-5, Amos 4, 1 Cor 14:26-40, Ps 106:1-5
- 14 Neh 6:1-7:36, Amos 5, 1 Cor 15:1-29, Ps 106:6-12
- 15 Neh 7:37-8:18, Amos 6, 1 Cor 15:30-58, Ps 106:13-20
- 16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21-27
- 17 Neh 10, Amos 8-9, 2 Cor 1:1-12, Ps 106:28-34
- 18 Neh 11-12, Obad, 2 Cor 1:13-2:17, Ps 106:35-41
- 19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42-48
- 20 Tobit 1-3, Jonah 2-3, 2 Cor 4, Ps 107:1-7
- 21 Tobit 4-5, Jonah 4, 2 Cor 5, Ps 107:8-14
- 22 Tobit 6-8, Micah 1-2, 2 Cor 6, Ps 107:15-21
- 23 Tobit 9-11, Micah 3-4, 2 Cor 7:1-8:11, Ps 107:22-28
- 24 Tobit 12-14, Micah 5, 2 Cor 8:12-9:15, Ps 107:29-35
- 25 Jdth 1-2, Micah 6, 2 Cor 10, Ps 107:36-43
- 26 Jdth 3-5, Micah 7, 2 Cor 11:1-19, Ps 108:title-5
- 27 Jdth 6-7, Nah 1-2, 2 Cor 11:20-33, Ps 108:6-13
- 28 Jdth 8, Nah 3, 2 Cor 12-13, Ps 109:title-5
- 29 Jdth 9-11, Hab 1, Gal 1, Ps 109:6-12
- 30 Jdth 12-13, Hab 2, Gal 2, Ps 109:13-19



Today's Saints

St. Matthew



St. Matthew

One day, as Our Lord was walking by the Sea of Galilee, He saw, seated in his customs bureau, Levi the publican, whose business it was to collect the taxes from the people for their Roman masters. Jesus said to him: Follow Me. Leaving all behind, Matthew arose and did so, thereby giving us all an example of the way in which we should respond to grace. The humble Matthew, as he was thereafter called, tells us himself in his Gospel that he was Levi, one of those publicans abhorred by the Jews as enemies of their country, outcasts and notorious sinners, who enriched themselves by extortion and fraud. No Pharisee would sit with one at table; Our Saviour alone had compassion for them.

Saint Matthew prepared a great feast, to which he invited Jesus and His disciples, with a number of these publicans, who thereupon began to listen to Him with attention and joy. It was there, in answer to the murmurs of the Pharisees saying that this pretended prophet ate with publicans and sinners, that Jesus said, They that are in good health have no need of a physician. I have not come to call the just, but sinners to penance. After the Ascension, Saint Matthew remained for over ten years in Judea, writing his Gospel there in about the year 44, to teach his countrymen that the kingdom of heaven had already been instigated, for Jesus was their true Lord and the King foretold by the prophets. He departed then to preach the Faith in Egypt and especially in Ethiopia, where he remained for twenty-three years. When he resurrected the son of the Ethiopian king who had received him, the miracle brought about the conversion of the royal house and with them the entire province.

The king's daughter consecrated herself to God with several other maidens. When a young man wished to marry the beautiful Iphigenia, Saint Matthew invited him to come and listen to a discourse he was to make to that community of virgins, to hear what he would say to them. When the Apostle extolled the state of virginity, the suitor became enraged and arranged to have him slain as he came from the altar.

Saint Hippolyte calls Saint Matthew the victim and martyr of holy virginity. It is said in the Constitutions of Pope Saint Clement that Saint Matthew instituted holy water, for protection of soul and body: the prayer he used for the purpose is reported in that document. The relics of Saint Matthew were for many years in the city of Naddaver in Ethiopia, where he suffered his martyrdom, but were transferred to Salerno in the year 954, where they remained concealed in a cave, for protection, for over a hundred years.

Reflection: Obey all inspirations of Our Lord as promptly as Saint Matthew, who, at a single word, Saint Bridget says, laid down the heavy burden of the world, to take the light and sweet yoke of Christ.

Patronage: • accountants; bookkeepers• bankers• customs officers• financial officers; money managers• guards; security forces; security guards• stock brokers• tax collectors• diocese of Trier, Germany• archdiocese of Washington, DC• 5 cities

St. Maura of Troyes



St. Maura of Troyes

Born to the nobility. A pious child, her prayers caused her the conversion of her father who had lived a dissolute life. After his death, she stayed with her mother Sedulia, and worked for the spiritual growth of her brother Eutropius, who became bishop of Troyes, France. She devoted most of her time to prayer and charity, and fasted every Wednesday and Friday. She made altar vestments, tabernacle candles, and anything else that could help at Mass. Reported to have worked miracles, but insisted that the those she helped keep it to themselves so as not to draw attention to her. Friend of Saint Prudentius of Troyes, who wrote a biography of her.

Born: 827 at Troyes, Champagne, France

Died: 850 at Troyes, Champagne, France of natural causes

St. Pierre Philibert Maubant



St. Pierre Philibert Maubant

Ordained in the Diocese of Bayeux, France in 1829. Joined the Foreign Missionary Society of Paris. Missionary to Korea, arriving on 12 January 1836. Worked with Saint Lawrence Imbert, Saint Jacques Chastain, and Saint Paul Chong Hasang. He worked in secret for two years, ministering to covert Christians during a period of great persecution. Arrested on 6 September 1839, he was executed for the crime of spreading Christianity. Martyr.

Born: 20 September 1803 at Vassy, Calvados, France

Died: beheaded on 21 September 1839 in Saenamteo, Seoul, South Korea

Canonized: 6 May 1984 by Pope John Paul II in Seoul, South Korea

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