



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Thursday, September 2, 2021.

Thursday of the Twenty-second Week in Ordinary Time

Today's Bible Readings			
Latin Rite	1st Reading 2nd Reading	Col 1:9-14	Responsorial Psalm Gospel
Syro-Malabar Rite	1st Reading	1 PT 1:22-25	98:2-3ab, 3cd-4, 5-6 Lk 5:1-11
Syro-Malankara Rite	1st Reading	HEB 4:14-16	LK 17:20-37 LK 1:26-38

You Will Catch People for the Kingdom of God

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**“Eternal Father, I offer** Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation:

Why did Jesus perform the miracle of the great catch of fish? No doubt the great crowd of people who had pressed upon Jesus had something to do with this miracle. They were very hungry for God and were eager to hear his word. Jesus wanted to use this occasion to teach his disciples an important lesson. Although Simon was wearied from a night of fruitless toil, he nonetheless did what the Lord Jesus told him to do: At your word I will let down the nets. When you meet disappointment and failure, do you press upon the Lord, like Simon, to hear his word and to receive his command?

God expects greater things than we can do by ourselves

This incident tells us an important truth about how God works in and through each of us for his glory. God expects of us greater things than we can do by ourselves. When we cooperate in his works, we accomplish far beyond what we can do on our own. Therese of Lisieux, a Carmelite nun who died of tuberculosis at the age of twenty-four, wrote to a friend: "Jesus has so incomprehensible a love for us that he wills that we have a share with him in the salvation of souls. He wills to do nothing without us. The Creator of the universe awaits the prayer of a poor little soul to save other souls redeemed like it at the price of all his Blood."

When God's word is spoken his kingdom is revealed and his power is released. When people respond to God's word with faith and obedience they are changed and made "a new creation" in Jesus Christ (2 Corinthians 5: 17).

Witness the joy of the Gospel

God chooses ordinary people, like you and me, as his ambassadors and he uses the ordinary circumstances of our daily lives and work situations to draw others into his kingdom. Jesus speaks the same message to us today: we will "catch people" for the kingdom of God if we allow the light of Jesus Christ to shine through us. God wants others to see the light of Christ in us in the way we live, speak, and witness the joy of the Gospel. Paul the Apostle says, "But thanks be to God, who in Christ Jesus always leads us in triumph, and through us spreads the fragrance of the knowledge of him everywhere. For we are the aroma of Christ to God among those who are being saved and among those who are perishing" (2 Corinthians 2: 15).

Do you witness to those around you the joy of the Gospel and do you pray for your neighbors, co-workers, and relatives that they may come to know the Lord Jesus Christ and grow in the knowledge of his love and truth?

Lord Jesus, fill my heart with love and compassion for those who do not know you or follow you. May I be a good witness of your truth and salvation to my family, friends, and co-workers.

Reading 1

Col 1:9-14

Brothers and sisters: From the day we heard about you, we do not cease praying for you and asking that you may be filled with the knowledge of God's will through all spiritual wisdom and understanding to walk in a manner worthy of the Lord, so as to be fully pleasing, in every good work bearing fruit and growing in the knowledge of God, strengthened with every power, in accord with his glorious might, for all endurance and patience, with joy giving thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light. He delivered us from the power of darkness and transferred us to the Kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Responsorial Psalm 98:2-3ab, 3cd-4, 5-6

R. (2) The Lord has made known his salvation.  
The LORD has made his salvation known: in the sight of the nations he has revealed his justice. He has remembered his kindness and his faithfulness toward the house of Israel.  
R. The Lord has made known his salvation. All the ends of the earth have seen the salvation by our God.  
Sing joyfully to the LORD, all you lands; break into song; sing praise.  
R. The Lord has made known his salvation. Sing praise to the LORD with the harp, with the harp and melodious song. With trumpets and the sound of the horn sing joyfully before the King, the LORD.  
R. The Lord has made known his salvation.

Alleluia

Mt 4: 19

R. Alleluia, alleluia. Come after me, says the Lord, and I will make you fishers of men.  
R. Alleluia, alleluia.

Gospel

Lk 5:1-11

While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. He saw two boats there alongside the lake: the fishermen had disembarked and were washing their nets. Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat. After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch." Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." When they had done this, they caught a great number of fish and their nets were tearing. They signaled to their partners in the other boat to come to help them. They came and filled both boats so that the boats were in danger of sinking. When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful man." For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men." When they brought their boats to the shore, they left everything and followed him.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: SEPTEMBER

- 01 2 Chron 28–29, Hos 6, 1 Cor 4–5, Ps 103:17–22
- 02 2 Chron 30–31, Hos 7–8, 1 Cor 6, Ps 104:1–8
- 03 2 Chron 32–33, Hos 9, 1 Cor 7:1–20, Ps 104:9–15
- 04 2 Chron 34, Hos 10, 1 Cor 7:21–40, Ps 104:16–22
- 05 2 Chron 35–36, Hos 11–12, 1 Cor 8, Ps 104:23–29
- 06 Ezra 1:1–2:41, Hos 13–14, 1 Cor 9, Ps 104:30–35
- 07 Ezra 2:42–3:13, Joel 1, 1 Cor 10, Ps 105:1–8
- 08 Ezra 4–6, Joel 2:1–15, 1 Cor 11:1–16, Ps 105:9–15
- 09 Ezra 7, Joel 2:16–32, 1 Cor 11:17–34, Ps 105:16–22
- 10 Ezra 8–9, Joel 3, 1 Cor 12, Ps 105:23–29
- 11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30–36
- 12 Neh 1–3, Amos 2–3, 1 Cor 14:1–25, Ps 105:37–45
- 13 Neh 4–5, Amos 4, 1 Cor 14:26–40, Ps 106:1–5
- 14 Neh 6:1–7:36, Amos 5, 1 Cor 15:1–29, Ps 106:6–12
- 15 Neh 7:37–8:18, Amos 6, 1 Cor 15:30–58, Ps 106:13–20
- 16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21–27
- 17 Neh 10, Amos 8–9, 2 Cor 1:1–12, Ps 106:28–34
- 18 Neh 11–12, Obad, 2 Cor 1:13–2:17, Ps 106:35–41
- 19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42–48
- 20 Tobit 1–3, Jonah 2–3, 2 Cor 4, Ps 107:1–7
- 21 Tobit 4–5, Jonah 4, 2 Cor 5, Ps 107:8–14
- 22 Tobit 6–8, Micah 1–2, 2 Cor 6, Ps 107:15–21
- 23 Tobit 9–11, Micah 3–4, 2 Cor 7:1–8:11, Ps 107:22–28
- 24 Tobit 12–14, Micah 5, 2 Cor 8:12–9:15, Ps 107:29–35
- 25 Jdth 1–2, Micah 6, 2 Cor 10, Ps 107:36–43
- 26 Jdth 3–5, Micah 7, 2 Cor 11:1–19, Ps 108:title–5
- 27 Jdth 6–7, Nah 1–2, 2 Cor 11:20–33, Ps 108:6–13
- 28 Jdth 8, Nah 3, 2 Cor 12–13, Ps 109:title–5
- 29 Jdth 9–11, Hab 1, Gal 1, Ps 109:6–12
- 30 Jdth 12–13, Hab 2, Gal 2, Ps 109:13–19



Today's Saints

St. William of Roeskilde



Bishop and counselor to the Danish royal house. Originally an Anglo-Saxon priest, he served as chaplain to King Canute of Scandinavia (r. 1014-1035) and went with him to Denmark.

Once there, he served as a missionary among the pagans and was appointed bishop of Roeskilde on Zealand Island.

As bishop, he publicly rebuked King Sven Estridsen (r. 1047-1074) for his execution of several men without trial and for a dissolute lifestyle. Nevertheless, both the king and William worked well together to promote political and religious unity and to further the Christian cause.

William died while taking part in the funeral procession of the king. He has never been formally canonized, although he was traditionally venerated in Danish churches.

Born : Anglo-Saxon

Died: 1067 of natural causes

St. Solomon le Clerq



Son of a wealthy French wine merchant. Though his father wanted him to pursue the family business, Nicholas early discerned a call to religious life. On 25 March 1767, he entered the novitiate of the Brothers of Christian Schools, and took the name Solomon.

A good student, recognized for his piety and deep prayer life, Brother Solomon spent several years teaching at various schools throughout France, and witnessed much of the political turmoil tearing his country apart. He served as director of novices for his community, and was a frequent correspondent with his brothers and sisters on matters spiritual.

Procurator in the Congregation's motherhouse, and worked as secretary to the superior general of the Order. In the summer of 1792, Brother Solomon, along with many other priests and religious, was imprisoned, and martyred as part of the suppression of Christianity of the French Revolution. He was the first martyr of the Brothers of Christian Schools.

Born: 14 November 1745 in Boulogne-ser-Mer, Pas-de-Calais, France as Nicholas

Died" stabbed with a sword on 2 September 1792 at the garden of the Hôtel des Carmes Carmelite convent at Paris, France

Canonized: 16 October 2016 by Pope Francis

St. Ingrid of Sweden



Born to the Italian nobility, the daughter of Count Rambaldo VI and Countess Giovanna of Sant'Angelo of Mantua. She received a Christian education, Born to the Swedish nobility, Ingrid was well educated, and was known from her youth as a pious girl.

Given in an arranged marriage when young, she was widowed soon after. Pilgrim to the Holy Lands, then to the Vatican, then to Santiago de Compostela in Spain. Spiritual student of Father Petrus de Dacia, a noted Dominican author and hagiographer.

Ingrid became the first Dominican nun in Sweden, founded the first Dominican cloister in Sweden, Saint Martins in Skänninge, dedicated on 15 August 1281, and served as its prioress: it was destroyed during the Reformation.

Born: 13th century in Skänninge, Sweden

Died: • 2 September 1282 in Skänninge, Sweden of natural causes• miracles reported at her tomb• relics solemnly translated on 29 July 1507• relics destroyed along with her convent during the Reformation

Canonized: • popular devotion began almost immediately after her death• many miracles reported at her tomb, several investigations were conducted, but proved inconclusive, and her Cause seems to have ended during the Reformation

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