



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

Visit

Our Website

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Prayer requests to

Email:

mojcounselor@gmail.com

Meditation:

How good are you at listening, especially for the word of God? God is always ready to speak to each of us and to give us understanding of his word. Jesus' parable of the sower is aimed at the hearers of his word. There are different ways of accepting God's word and they produce different kinds of fruit accordingly. There is the prejudiced hearer who has a shut mind. Such a person is unteachable and blind to the things of God. Then there is the shallow hearer who fails to think things out or think them through; such a person lacks spiritual depth. They may initially respond with an emotional fervor; but when it wears off their mind wanders to something else.

Does God's word for you go in one ear and out the other?

Another type of hearer is the person who has many interests and cares, but who lacks the ability to hear and understand what is truly important. Such a person is for ever too busy to pray and to listen and reflect on God's word because he or she allows other things to occupy their mind and heart. Whose voice or message gets the most attention from you - the voice of the world with its many distractions or the voice of God who wishes to speak his word of love and truth with you each and every day?

A receptive heart and mind that listens attentively

Jesus compares the third type of hearer with the good soil that is ready to receive the seed of his word so it can take root and grow, and produce good fruit. A receptive heart and open mind are always ready to hear what God wants to teach us through his word. The "ears of their heart" and the "eyes of their mind" search out the meaning of God's word for them so that it may grow and produce good fruit in their lives. They hear with a listening ear and teachable spirit (Isaiah 50:4-5) that wants to learn and understand the intention of God's word for them. They strive to tune out the noise and distractions of the world around them so they can give their attention to God's word and find nourishment in it. They listen in order to understand.

God's word has power to change and transform each one of us if we receive it with trust (a believing heart) and allow it to take root in our inner being (the depths of our heart, mind, and soul). God's word is our daily food to nourish and strengthen us on our journey of faith to his everlasting kingdom. Do you hunger for God's word?

Lord Jesus, faith in your word is the way to wisdom, and to ponder your divine plan is to grow in the truth. Open my eyes to your deeds, and my ears to the sound of your call, that I may understand your will for my life and live according to it.

Reading 1

1 Tm 6:13-16

Beloved: I charge you beore God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

Responsorial Psalm

100:1b-2, 3, 4, 5

R. (2) Come with joy into the presence of the Lord.
Sing joyfully to the LORD all you lands; serve the LORD with gladness; come before him with joyful song.
R. Come with joy into the presence of the Lord.
Know that the LORD is God: he made us, his we are; his people, the flock he tends.
R. Come with joy into the presence of the Lord.
Enter his gates with thanksgiving, his courts with praise; Give thanks to him; bless his name.
R. Come with joy into the presence of the Lord.
For he is good: the LORD, whose kindness endures forever, and his faithfulness, to all generations.
R. Come with joy into the presence of the Lord.

Alleluia

See Lk 8:15

R. Alleluia, alleluia.

Blessed are they who have kept the word with a generous heart and yield a harvest through perseverance.
R. Alleluia, alleluia.

Gospel

Lk 8:4-15

When a large crowd gathered, with people from one town after another journeying to Jesus, he spoke in a parable. "A sower went out to sow his seed. And as he sowed, some seed fell on the path and was trampled, and the birds of the sky ate it up.

Some seed fell on rocky ground, and when it grew, it withered for lack of moisture. Some seed fell among thorns, and the thorns grew with it and choked it. And some seed fell on good soil, and when it grew, it produced fruit a hundredfold."

After saying this, he called out, "Whoever has ears to hear ought to hear."

Then his disciples asked him what the meaning of this parable might be. He answered, "Knowledge of the mysteries of the Kingdom of God has been granted to you: but to the rest, they are made known through parables so that they may look but not see, and hear but not understand.

"This is the meaning of the parable.

The seed is the word of God. Those on the path are the ones who have heard, but the Devil comes and takes away the word from their hearts that they may not believe and be saved.

Those on rocky ground are the ones who, when they hear, receive the word with joy, but they have no root; they believe only for a time and fall away in time of temptation.

As for the seed that fell among thorns, they are the ones who have heard, but as they go along, they are choked by the anxieties and riches and pleasures of life, and they fail to produce mature fruit.

But as for the seed that fell on rich soil, they are the ones who, when they have heard the word, embrace it with a generous and good heart, and bear fruit through perseverance."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion- Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: SEPTEMBER

- 01 2 Chron 28–29, Hos 6, 1 Cor 4–5, Ps 103:17–22
02 2 Chron 30–31, Hos 7–8, 1 Cor 6, Ps 104:1–8
03 2 Chron 32–33, Hos 9, 1 Cor 7:1–20, Ps 104:9–15
04 2 Chron 34, Hos 10, 1 Cor 7:21–40, Ps 104:16–22
05 2 Chron 35–36, Hos 11–12, 1 Cor 8, Ps 104:23–29
06 Ezra 1:1–2:41, Hos 13–14, 1 Cor 9, Ps 104:30–35
07 Ezra 2:42–3:13, Joel 1, 1 Cor 10, Ps 105:1–8
08 Ezra 4–6, Joel 2:1–15, 1 Cor 11:1–16, Ps 105:9–15
09 Ezra 7, Joel 2:16–32, 1 Cor 11:17–34, Ps 105:16–22
10 Ezra 8–9, Joel 3, 1 Cor 12, Ps 105:23–29
11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30–36
12 Neh 1–3, Amos 2–3, 1 Cor 14:1–25, Ps 105:37–45
13 Neh 4–5, Amos 4, 1 Cor 14:26–40, Ps 106:1–5
14 Neh 6:1–7:36, Amos 5, 1 Cor 15:1–29, Ps 106:6–12
15 Neh 7:37–8:18, Amos 6, 1 Cor 15:30–58, Ps 106:13–20
16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21–27
17 Neh 10, Amos 8–9, 2 Cor 1:1–12, Ps 106:28–34
18 Neh 11–12, Obad, 2 Cor 1:13–2:17, Ps 106:35–41
19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42–48
20 Tobit 1–3, Jonah 2–3, 2 Cor 4, Ps 107:1–7
21 Tobit 4–5, Jonah 4, 2 Cor 5, Ps 107:8–14
22 Tobit 6–8, Micah 1–2, 2 Cor 6, Ps 107:15–21
23 Tobit 9–11, Micah 3–4, 2 Cor 7:1–8:11, Ps 107:22–28
24 Tobit 12–14, Micah 5, 2 Cor 8:12–9:15, Ps 107:29–35
25 Jdth 1–2, Micah 6, 2 Cor 10, Ps 107:36–43
26 Jdth 3–5, Micah 7, 2 Cor 11:1–19, Ps 108:title–5
27 Jdth 6–7, Nah 1–2, 2 Cor 11:20–33, Ps 108:6–13
28 Jdth 8, Nah 3, 2 Cor 12–13, Ps 109:title–5
29 Jdth 9–11, Hab 1, Gal 1, Ps 109:6–12
30 Jdth 12–13, Hab 2, Gal 2, Ps 109:13–19



Today's Saints

St. Joseph of Cupertino



St. Joseph of Cupertino

Joseph's father, Felice Desa was a poor carpenter who died before the boy was born. Creditors drove his mother, Francesca Panara, from her home, and Joseph was born in a stable. Starting at age eight, he received ecstatic visions that left him gaping and staring into space. He had a hot temper, which his strict mother worked to overcome.

Apprenticed to a shoemaker. At age 17 Joseph applied for admittance to the Friars Minor Conventuals, but was refused due to his lack of education. He applied to the Capuchins, was accepted as a lay-brother in 1620, but his ecstasies made him unsuitable for work, and he was dismissed. Abused by his family, he continued his prayers, and was accepted as an oblate at the Franciscan convent near Cupertino, Italy. His virtues were such that he became a cleric at 22, a priest at 25. Joseph still had little education, could barely read or write, but received such a gift of spiritual knowledge and discernment that he could solve intricate questions.

His life became a series of visions and ecstasies, which could be triggered any time or place by the sound of a church bell, church music, the mention of the name of God or of the Blessed Virgin or of a saint, any event in the life of Christ, the sacred Passion, a holy picture, the thought of the glory in heaven, etc. Yelling, beating, pinching, burning, piercing with needles - none of this would bring him from his trances, but he would return to the world on hearing the voice of his superior in the order. He would often levitate and float (which led to his patronage of people involved in air travel), and could hear heavenly music.

Even in the 17th century, there was interest in the unusual, and Joseph's ecstasies in public caused both admiration and disturbance in the community. For 35 years he was not allowed to attend choir, go to the common refectory, walk in procession, or say Mass in church. To prevent making a spectacle, he was ordered to remain in his room with a private chapel. He was brought before the Inquisition, and sent from one Capuchin or Franciscan house to another. But Joseph retained his joyous spirit, submitting to Divine Providence, keeping seven Lents of 40 days each year, never letting his faith be shaken.

Born: 17 June 1603 at Cupertino, diocese of Nardo, near Brindisi in the kingdom of Naples, Italy as Joseph Desa

Died: • 18 September 1663 at Ossimo, Italy of a rapidly developed but severe fever• buried in the Crypt of the Sanctuary, Church of Saint Francis, Ossimo

Canonized: 16 July 1767 by Pope Clement XIII

Patronage: • air crews • Air Forces• air travellers, flyers• aircraft pilots, aviators, flyers• astronauts• paratroopers• students, school children• test takers• Cupertino, Italy• Osimo, Italy

St. Richardis of Andlou



St. Richardis of Andlou

Daughter of Kenneth I, the Count of Alsace (in modern France) and a Scottish emigre. Sister of King Boson of Provence. Married Charles the Fat at age 22. Crowned Holy Roman Empress in 881.

After nineteen years of marriage, she was accused by Emperor Charles of infidelity, though the reasons behind the claim were likely political. Charles claimed she was involved with the Bishop Liutword of Vercelli. She denied the charges, and even underwent trial by fire, a barbaric ritual that "proved" she was innocent by surviving being placed in the flames. Vindicated, Richardis left Charles, and became a nun the Château de Hohenbourg in Alsace. Founded a Benedictine abbey at Andlau, France in 887, and lived the remainder of her days there. Legend says that Richardis once found a mother bear grieving over a dead cub in the woods near the abbey. Richardis held the cub, and it returned to life. Both mother and cub became devoted companions of Richardis.

Born: 839 Andlau, Alsace, France

Died: • c.895 at Andlau, Alsace, France of natural causes• relics there in an 11th century church

Bl. Józef Kut



Bl. Józef Kut

Born to the nobility, the son of Antonio Arbues and Sancia Ruiz. Studied philosophy at Huesca, Spain. Studied canon law at the University of Bologna. Augustinian canon at Saragossa, Spain in 1478. Inquisitor of the Aragonregion of Spain in 1484. Forcibly converted Jews and Marranos (converts to Judaism) to Catholicism, which was considered acceptable at the time. Murdered by a group of Marranos.

Born: 1442 at Aragon, Spain

Died: 17 September 1485 in the cathedral of Saragossa, Spain

Beatified: 20 April 1664 by Pope Alexander VII

Canonized: 29 June 1867 by Pope Pius IX

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