



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Friday, September 17, 2021.

Memorial of Saint Cornelius, Pope, and Saint Cyprian, Bishop, Martyrs

Today's Bible Readings			
Latin Rite	1st Reading	1 Tm 6:2c-12	Responsorial Psalm 49:6-7, 8-10, 17-18, 19-20
	2nd Reading		Gospel Lk 8:1-3
Syro-Malabar Rite	1st Reading	2 TIM 2:1-7	Gospel LK 4:31-37
Syro-Malankara Rite	1st Reading	EPH 6:10-17	Gospel MT 16:21-23

The Women Provided for Jesus

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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**Meditation:** Are you ready to serve the Lord Jesus and to support the work of the Gospel with your personal resources? During his three years of public ministry Jesus traveled widely. The Gospel records that a band of women accompanied Jesus and the twelve apostles. This was a diverse group of women; some came from rich and prominent families; some had been prostitutes, and others had been afflicted with mental and physical infirmities.

The women who served Jesus out of their own resources

We know that Mary Magdalene had lived a very troubled life before Jesus freed her from seven demons. She was privileged to be the first to see Jesus as the risen Lord. Joanna, who was the wife of King Herod's chief financial officer, was a wealthy lady of the court. It's unlikely that these two would have ever met under other circumstances. What brought them together and united them in a bond of friendship, service, and loyalty to Jesus? It was Jesus and his message of the kingdom of God that had transformed these women. Unlike the apostles, who took great pride in being the chosen twelve, these women did not seek position or demand special privileges. Jesus had touched them so deeply that they were grateful to do anything for him, even menial service. They brought their gifts and resources to Jesus to use as he saw fit.

Whose concerns do you put first - yours or others?

Are you more like the status-conscious apostles who were concerned for their position, or like the women who were content to serve Jesus quietly and generously with their personal resources? In our fallen state, our natural tendency is to want to be served and placed first and to avoid giving too much of ourselves to the service of others. And besides, who really prefers to take the lowly place of a servant who puts the needs of others before their own needs? Jesus is our best example who "came not to be served but to serve and to give his life as a ransom" for us (Matthew 20:28). The Gospel honors these women who imitated Jesus in his selfless sacrificial love and humble service.

Our privilege and joy is to serve the Lord Jesus

Our privilege as children of God and disciples of Jesus is to serve as Jesus served with humility, selfless love, generosity, joy, and a willingness to do whatever God asks of us. God, in his turn, gives us every good gift and grace we need to carry out our task and mission. God in his infinite power needs no one, but in his wisdom and love, he chooses to entrust his work through each one of us. His Holy Spirit equips us with all that we need to love and serve others. No one is unimportant or unnecessary in God's economy. The least in his kingdom find a home and a mission at Jesus' side. Do you know the joy of serving Jesus in company with others who love and serve him willingly?

Lord Jesus, set my heart on fire for you that I may give freely of the gifts, talents, and resources you give me, for your sake and for the work of the Gospel.

Reading 1 1 Tm 6:2c-12

Beloved: Teach and urge these things. Whoever teaches something different and does not agree with the sound words of our Lord Jesus Christ and the religious teaching is conceited, understanding nothing, and has a morbid disposition for arguments and verbal disputes. From these come envy, rivalry, insults, evil suspicions, and mutual friction among people with corrupted minds, who are deprived of the truth, supposing religion to be a means of gain. Indeed, religion with contentment is a great gain. For we brought nothing into the world, just as we shall not be able to take anything out of it. If we have food and clothing, we shall be content with that. Those who want to be rich are falling into temptation and into a trap and into many foolish and harmful desires, which plunge them into ruin and destruction. For the love of money is the root of all evils, and some people in their desire for it have strayed from the faith and have pierced themselves with many pains.

But you, man of God, avoid all this. Instead, pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses.

Responsorial Psalm 49:6-7, 8-10, 17-18, 19-20

R. Blessed the poor in spirit: the Kingdom of heaven is theirs!  
Why should I fear in evil days when my wicked ensnarers ring me round? They trust in their wealth: the abundance of their riches is their boast.  
R. Blessed the poor in spirit: the Kingdom of heaven is theirs!  
Yet in no way can a man redeem himself, or pay his own ransom to God:  
**Too high is the price to redeem one's life; he would never have enough to remain alive always and not see destruction.**  
R. Blessed the poor in spirit: the Kingdom of heaven is theirs!  
Fear not when a man grows rich, when the wealth of his house becomes great,  
For when he dies, he shall take none of it: his wealth shall not follow him down.  
R. Blessed the poor in spirit: the Kingdom of heaven is theirs!  
Though in his lifetime he counted himself blessed,  
**"They will praise you for doing well for yourself,"**  
He shall join the circle of his forebears who shall never more see light.  
R. Blessed the poor in spirit: the Kingdom of heaven is theirs!

Alleluia  
See Mt 11:25  
R. Alleluia, alleluia.  
Blessed are you, Father, Lord of heaven and earth: you have revealed to little ones the mysteries of the Kingdom.  
R. Alleluia, alleluia.

Gospel Lk 8:1-3

Jesus journeyed from one town and village to another, preaching and proclaiming the good news of the Kingdom of God. Accompanying him were the Twelve and some women who had been cured of evil spirits and infirmities, Mary, called Magdalene, from whom seven demons had gone out, Joanna, the wife of Herod's steward Chuza, Susanna, and many others who provided for them out of their resources.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: SEPTEMBER

- 01 2 Chron 28–29, Hos 6, 1 Cor 4–5, Ps 103:17–22
- 02 2 Chron 30–31, Hos 7–8, 1 Cor 6, Ps 104:1–8
- 03 2 Chron 32–33, Hos 9, 1 Cor 7:1–20, Ps 104:9–15
- 04 2 Chron 34, Hos 10, 1 Cor 7:21–40, Ps 104:16–22
- 05 2 Chron 35–36, Hos 11–12, 1 Cor 8, Ps 104:23–29
- 06 Ezra 1:1–2:41, Hos 13–14, 1 Cor 9, Ps 104:30–35
- 07 Ezra 2:42–3:13, Joel 1, 1 Cor 10, Ps 105:1–8
- 08 Ezra 4–6, Joel 2:1–15, 1 Cor 11:1–16, Ps 105:9–15
- 09 Ezra 7, Joel 2:16–32, 1 Cor 11:17–34, Ps 105:16–22
- 10 Ezra 8–9, Joel 3, 1 Cor 12, Ps 105:23–29
- 11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30–36
- 12 Neh 1–3, Amos 2–3, 1 Cor 14:1–25, Ps 105:37–45
- 13 Neh 4–5, Amos 4, 1 Cor 14:26–40, Ps 106:1–5
- 14 Neh 6:1–7:36, Amos 5, 1 Cor 15:1–29, Ps 106:6–12
- 15 Neh 7:37–8:18, Amos 6, 1 Cor 15:30–58, Ps 106:13–20
- 16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21–27
- 17 Neh 10, Amos 8–9, 2 Cor 1:1–12, Ps 106:28–34
- 18 Neh 11–12, Obad, 2 Cor 1:13–2:17, Ps 106:35–41
- 19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42–48
- 20 Tobit 1–3, Jonah 2–3, 2 Cor 4, Ps 107:1–7
- 21 Tobit 4–5, Jonah 4, 2 Cor 5, Ps 107:8–14
- 22 Tobit 6–8, Micah 1–2, 2 Cor 6, Ps 107:15–21
- 23 Tobit 9–11, Micah 3–4, 2 Cor 7:1–8:11, Ps 107:22–28
- 24 Tobit 12–14, Micah 5, 2 Cor 8:12–9:15, Ps 107:29–35
- 25 Jdth 1–2, Micah 6, 2 Cor 10, Ps 107:36–43
- 26 Jdth 3–5, Micah 7, 2 Cor 11:1–19, Ps 108:title–5
- 27 Jdth 6–7, Nah 1–2, 2 Cor 11:20–33, Ps 108:6–13
- 28 Jdth 8, Nah 3, 2 Cor 12–13, Ps 109:title–5
- 29 Jdth 9–11, Hab 1, Gal 1, Ps 109:6–12
- 30 Jdth 12–13, Hab 2, Gal 2, Ps 109:13–19



Today's Saints

St. Robert Bellarmine



St. Robert Bellarmine

Third of ten children of Vincenzo Bellarmine and Cinzia Cervini, a family of impoverished nobles. His mother, a niece of Pope Marcellus II, was dedicated to almsgiving, prayer, meditation, fasting, and mortification. Robert suffered assorted health problems all his life. Educated by Jesuits as a boy. Joined the Jesuits on 20 September 1560 over the opposition of his father who wanted Robert to enter politics. Studied at the Collegio Romano from 1560 to 1563, Jesuit centers in Florence, Italy in 1563, then in Mondovi, Piedmont, the University of Padua in 1567 and 1568, and the University of Louvain, Flanders in 1569. Ordained on Palm Sunday, 1570 in Ghent, Belgium.

Professor of theology at the University of Louvain from 1570 to 1576. At the request of Pope Gregory XIII, he taught polemical theology at the Collegio Romano from 1576 to 1587. While there he wrote Disputationes de Controversiis Christianae Fidei adversus hujus temporis hereticos, the most complete work of the day to defend Catholicism against Protestant attack. Spiritual director of the Roman College from 1588. Taught Jesuit students and other children; wrote a children's catechism, Dottrina cristiana breve. Wrote a catechism for teachers, Dichiarazione piu copiosa della dottrina cristiana. Confessor of Saint Aloysius Gonzaga until his death, and then worked for the boy's canonization. In 1590 he worked in France to defend the interests of the Church during a period of turmoil and conflict. Member of the commission for the 1592 revision of the Vulgate Bible. Rector of the Collegio Romano from 1592 to 1594. Jesuit provincial in Naples, Italy from 1594 to 1597. Theologian to Pope Clement VIII from 1597 to 1599. Examiner of bishops and consultant of the Supreme Sacred Congregation of the Roman and Universal Inquisition in 1597: strongly concerned with discipline among the bishops. Created Cardinal-priest on 3 March 1598 by Pope Clement VIII: he lived an austere life in Rome, giving most of his money to the poor. At one point he used the tapestries in his living quarters to clothe the poor, saying that "the walls won't catch cold."

Defended the Apostolic See against anti-clericals in Venice, Italy, and the political tenets of King James I of England. Wrote exhaustive works against heresies of the day. Took a fundamentally democratic position - authority originates with God, is vested in the people, who entrust it to fit rulers, a concept which brought him trouble with the kings of both England and France. Spiritual father of Saint Aloysius Gonzaga. Helped Saint Francis de Sales obtain formal approval of the Visitation Order. Noted preacher. Archbishop of Capua, Italy on 18 March 1602. Part of the two conclaves of 1605. Involved in disputes between the Republic of Venice and the Vatican in 1606 and 1607 concerning clerical discipline and Vatican authority. Involved in the controversy between King James I and the Vatican in 1607 and 1609 concerning control of the Church in England. Wrote Tractatus de potestate Summi Pontificis in rebus temporalibus adversus Gulielmum Barclaum in opposition to Gallicanism. Opposed action against Galileo Galilei in 1615, and established a friendly correspondence with him, but was forced to deliver the order for the scientist to submit to the Church. Part of the conclave of 1621, and was considered for Pope. Theological advisor to Pope Paul V. Head of the Vatican library. Prefect of the Sacred Congregation of the Rites. Prefect of the Sacred Congregation of the Index. Proclaimed a Doctor of the Church on 17 September 1931.

Born: 4 October 1542 at Montepulciano, Tuscany, Italy as Roberto Francesco Romolo

Died: • in the morning of 17 September 1621 at Rome, Italy of natural causes • buried in Rome • relics translated to the church of Saint Ignatius, Rome on 21 June 1923

Canonized: 29 June 1930 by Pope Pius XI

Patronage: • canon lawyers; canonists • catechists • catechumens • Cincinnati, Ohio, archdiocese of

Bl. Zygmunt Sajna



Bl. Zygmunt Sajna

Parish priest of the archdiocese of Warsaw, Poland, serving in Góra Kalwaria and known as a beloved spiritual advisor. Father Zygmunt was arrested by the Gestapo in December 1940 as part of the Nazi occupation of Poland in World War II; he spent his time in prison ministering to other prisoners, including the 200 or so other people who were executed with him in mass murder. Martyr.

Born: 20 January 1897 in Zurawłówka, Podlaskie, Poland

Died: shot on 17 September 1940 in the woods outside Palmiry, Mazowieckie, Poland

Beatified: 13 June 1999 by Pope John Paul II in Warsaw, Poland

St. Peter Arbues



St. Peter Arbues

Born to the nobility, the son of Antonio Arbues and Sancia Ruiz. Studied philosophy at Huesca, Spain. Studied canon law at the University of Bologna. Augustinian canon at Saragossa, Spain in 1478. Inquisitor of the Aragon region of Spain in 1484. Forcibly converted Jews and Marranos (converts to Judaism) to Catholicism, which was considered acceptable at the time. Murdered by a group of Marranos.

Born: 1442 at Aragon, Spain

Died: 17 September 1485 in the cathedral of Saragossa, Spain

Beatified: 20 April 1664 by Pope Alexander VII

Canonized: 29 June 1867 by Pope Pius IX

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