



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Thursday, September 16, 2021.

Memorial of Saint Cornelius, Pope, and Saint Cyprian, Bishop, Martyrs

Table with 4 columns: Rite (Latin, Syro-Malabar, Syro-Malankara), 1st Reading, 2nd Reading, Responsorial Psalm, Gospel.

Which Will Love Him More?

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation: What fuels the love that surpasses all other loves? Unbounding gratitude for sure! No one who met Jesus could do so with indifference. They were either attracted to him or repelled by him. Why did a Pharisee invite Jesus to his house for dinner and then treat him discourteously by neglecting to give him the customary signs of respect and honor? [This account has some similarities to the account of Simon the leper in Matthew 26:6-13 and Mark 14:3, as well as the account in John 12:1-8.] Simon was very likely a collector of celebrities. He patronized Jesus because of his popularity with the crowds. Why did he criticize Jesus' compassionate treatment of a woman of ill repute - most likely a prostitute? The Pharisees shunned the company of public sinners and in so doing they neglected to give them the help they needed to find healing and wholeness.

The power of extravagant love and gratitude

Why did a woman with a bad reputation approach Jesus and anoint him with her tears and costly perfume at the risk of ridicule and abuse by others? The woman's action was motivated by one thing, and one thing only, namely, her love for Jesus - she loved greatly out of gratitude for the kindness and forgiveness she had received from Jesus. She did something a Jewish woman would never do in public. She loosened her hair and anointed Jesus with her tears. It was customary for a woman on her wedding day to bind her hair. For a married woman to loosen her hair in public was a sign of grave immodesty. This woman was oblivious to all around her, except for Jesus.

Love gives all - the best we have

She also did something which only love can do. She took the most precious thing she had and spent it all on Jesus. Her love was not calculated but extravagant. In a spirit of humility and heart-felt repentance, she lavishly served the one who showed her the mercy and kindness of God. Jesus, in his customary fashion, never lost the opportunity to draw a lesson from such a deed.

The debt of gratitude for mercy and forgiveness

Why did Jesus put the parable of the two debtors before his learned host, a religious Jew who was well versed in the Jewish Scriptures and who would have rigorously followed the letter of the Law of Moses? This parable is similar to the parable of the unforgiving official (see Matthew 18:23-35) in which the man who was forgiven much showed himself merciless and unforgiving. Jesus makes clear that great love springs from a heart forgiven and cleansed. Peter the Apostle tells us that "love covers a multitude of sins" (1 Peter 4:8). It was love that motivated the Father in heaven to send his only begotten Son, the Lord Jesus, to offer up his life on the cross as the atoning sacrifice for our sins. The woman's lavish expression of love was an offering of gratitude for the great forgiveness, kindness, and mercy Jesus had shown to her.

The stark contrast of attitudes between Simon and the woman of ill-repute demonstrates how we can either accept or reject God's mercy and forgiveness. Simon, who regarded himself as an upright Pharisee, did not feel any particular need for pardon and mercy. His self-sufficiency kept him from acknowledging his need for God's grace - his gracious gift of favor, help, and mercy. Are you grateful for God's mercy and pardon?

Lord Jesus, your grace is sufficient for me. Fill my heart with love and gratitude for the mercy you have shown to me and give me joy and freedom to love and serve others with kindness and respect.

Reading 1 1 Tm 4:12-16

Beloved: Let no one have contempt for your youth, but set an example for those who believe, in speech, conduct, love, faith, and purity. Until I arrive, attend to the reading, exhortation, and teaching. Do not neglect the gift you have, which was conferred on you through the prophetic word with the imposition of hands by the presbyterate. Be diligent in these matters, be absorbed in them, so that your progress may be evident to everyone. Attend to yourself and to your teaching; persevere in both tasks, for by doing so you will save both yourself and those who listen to you.

Responsorial Psalm 111:7-8, 9, 10

R. (2) How great are the works of the Lord! The works of his hands are faithful and just; sure are all his precepts, Reliable forever and ever, wrought in truth and equity. R. How great are the works of the Lord! He has sent deliverance to his people; he has ratified his covenant forever; holy and awesome is his name. R. How great are the works of the Lord! The fear of the LORD is the beginning of wisdom: prudent are all who live by it. His praise endures forever. R. How great are the works of the Lord!

Alleluia

Mt 11:28

R. Alleluia, alleluia. Come to me, all you who labor and are burdened, and I will give you rest, says the Lord. R. Alleluia, alleluia.

Gospel Lk 7:36-50

A certain Pharisee invited Jesus to dine with him, and he entered the Pharisee's house and reclined at table. Now there was a sinful woman in the city who learned that he was at table in the house of the Pharisee.

Bringing an alabaster flask of ointment, she stood behind him at his feet weeping and began to bathe his feet with her tears. Then she wiped them with her hair, kissed them, and anointed them with the ointment. When the Pharisee who had invited him saw this he said to himself, "If this man were a prophet, he would know who and what sort of woman this is who is touching him, that she is a sinner."

Jesus said to him in reply, "Simon, I have something to say to you." "Tell me, teacher," he said. "Two people were in debt to a certain creditor; one owed five hundred days' wages and the other owed fifty. Since they were unable to repay the debt, he forgave it for both. Which of them will love him more?" Simon said in reply, "The one, I suppose, whose larger debt was forgiven." He said to him, "You have judged rightly." Then he turned to the woman and said to Simon, "Do you see this woman?"

When I entered your house, you did not give me water for my feet, but she has bathed them with her tears and wiped them with her hair. You did not give me a kiss, but she has not ceased kissing my feet since the time I entered. You did not anoint my head with oil, but she anointed my feet with ointment. So I tell you, her many sins have been forgiven; hence, she has shown great love. But the one to whom little is forgiven, loves little." He said to her, "Your sins are forgiven."

The others at table said to themselves, "Who is this who even forgives sins?" But he said to the woman, "Your faith has saved you; go in peace."

Resources

- Importance of the Mass
Mystical Stigmata
What is Charismatic Renewal
The Real Meaning of Christmas
Why should I Confess?
History & Devotion-Sacred Heart

Prayers & Prayer

- Novena
Holy Rosary
Way of the Cross
Holy Mass
Bible
Intercession Prayers & Other Prayers

Downloads

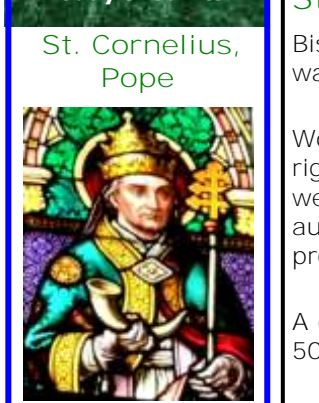
- Divine Songs - Malayalam
Divine Songs - English
Divine Songs - Tamil
Divine Songs - Telugu
Other Downloads
Holy Picture Gallery
Wallpapers

The Bible in one year: SEPTEMBER

- 01 2 Chron 28-29, Hos 6, 1 Cor 4-5, Ps 103:17-22
02 2 Chron 30-31, Hos 7-8, 1 Cor 6, Ps 104:1-8
03 2 Chron 32-33, Hos 9, 1 Cor 7:1-20, Ps 104:9-15
04 2 Chron 34, Hos 10, 1 Cor 7:21-40, Ps 104:16-22
05 2 Chron 35-36, Hos 11-12, 1 Cor 8, Ps 104:23-29
06 Ezra 1:1-2:41, Hos 13-14, 1 Cor 9, Ps 104:30-35
07 Ezra 2:42-3:13, Joel 1, 1 Cor 10, Ps 105:1-8
08 Ezra 4-6, Joel 2:1-15, 1 Cor 11:1-16, Ps 105:9-15
09 Ezra 7, Joel 2:16-32, 1 Cor 11:17-34, Ps 105:16-22
10 Ezra 8-9, Joel 3, 1 Cor 12, Ps 105:23-29
11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30-36
12 Neh 1-3, Amos 2-3, 1 Cor 14:1-25, Ps 105:37-45
13 Neh 4-5, Amos 4, 1 Cor 14:26-40, Ps 106:1-5
14 Neh 6:1-7:36, Amos 5, 1 Cor 15:1-29, Ps 106:6-12
15 Neh 7:37-8:18, Amos 6, 1 Cor 15:30-58, Ps 106:13-20
16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21-27
17 Neh 10, Amos 8-9, 2 Cor 1:1-12, Ps 106:28-34
18 Neh 11-12, Obad, 2 Cor 1:13-2:17, Ps 106:35-41
19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42-48
20 Tobit 1-3, Jonah 2-3, 2 Cor 4, Ps 107:1-7
21 Tobit 4-5, Jonah 4, 2 Cor 5, Ps 107:8-14
22 Tobit 6-8, Micah 1, 2 Cor 6, Ps 107:15-21
23 Tobit 9-11, Micah 3-4, 2 Cor 7:1-8:11, Ps 107:22-28
24 Tobit 12-14, Micah 5, 2 Cor 8:12-9:15, Ps 107:29-35
25 Jdth 1-2, Micah 6, 2 Cor 10, Ps 107:36-43
26 Jdth 3-5, Micah 7, 2 Cor 11:1-19, Ps 108:title-5
27 Jdth 6-7, Nah 1-2, 2 Cor 11:20-33, Ps 108:6-13
28 Jdth 8, Nah 3, 2 Cor 12-13, Ps 109:title-5
29 Jdth 9-11, Hab 1, Gal 1, Ps 109:6-12
30 Jdth 12-13, Hab 2, Gal 2, Ps 109:13-19



Today's Saints



St. Cornelius, Pope

St. Cornelius, Pope

Bishop. Reluctant 21st pope, elected after a year-and-a-half period during which the persecutions were so bad that papal ascension was a quick death sentence.

Worked to maintain unity in a time of schism and apostasy. Fought Novatianism and called a synod of bishops to confirm him as rightful pontiff, as opposed to the anti-pope Novatian. Had the support of Saint Cyprian of Carthage and Saint Dionysius. He welcomed back those who had apostatized during the persecutions of Decius: the documents that settled this matter prove the final authority of the Pope. Exiled to Centumcellae in 252 by Roman authorities to punish Christians in general, who were said to have provoked the gods to send plague against Rome. Martyr.

A document from Cornelius shows the size of the Church in Rome in his papacy: 46 priests, 7 deacons, 7 subdeacons, approximately 50,000 Christians.

Papal Ascension: 251

Died: • martyred in 253 • buried at the cemetery of Saint Callistus at Rome, Italy

Patronage: • against earache; earache sufferers • epileptics; against epilepsy • against fever • against twitching • cattle • domestic animals • Kornelimünster, Germany



St. Cyprian of Carthage

St. Cyprian of Carthage

Born to wealthy pagan parents. Taught rhetoric and literature. Adult convert in 246, taught the faith by Saint Caecilius of Carthage. Ordained in 247. Bishop of Carthage in 249. During the persecution of Decius, beginning in 250, Cyprian lived in hiding, covertly ministering to his flock; his enemies condemned him for being a coward and not standing up for his faith. As a writer he was second only in importance to Tertullian as a Latin Father of the Church. Friend of Saint Pontius.

Involved in the great argument over whether apostates should be readmitted to the Church; Cyprian believed they should, but under stringent conditions. Supported Pope Saint Cornelius against the anti-pope Novatian. During the persecutions of Valerian he was exiled to Curubis in 257, brought back Carthage, and then martyred in 258. His name is in the Communicantes in the Canon of the Mass.

Born: 190 in Carthage, North Africa

Died: beheaded 14 September 258 in Carthage, North Africa

Patronage: • Algeria (proclaimed on 6 July 1914 by Pope Pius X) • North Africa (proclaimed on 6 July 1914 by Pope Pius X, on 10 January 1958 by Pope Pius XII, and on 27 July 1962 by Pope John XXIII) editor's note - no, I don't know why it was done so many times)



St. Andrew Kim Taegon

St. Andrew Kim Taegon

Born to the Korean nobility; his parents were converts to Christianity, and his father was martyred. Andrew was baptized at age 15, then travelled 1,300 miles to the nearest seminary in Macao, China. While still in seminary, he travelled back to Korea to work in the missions, travelling with Saint Marie-Nicolas-Antoine Daveluy.

Ordained in Shanghai on 17 August 1845 by Bishop Jean-Joseph-Jean-Baptiste Ferréol who was en route to Korea as its new Vicar Apostolic. Father Andrew became the first native Korean priest, and the first priest to die for the faith in Korea. Leader of the Martyrs of Korea.

Born: 21 August 1821, Solmoi, Chungcheong-do, South Korea

Died: tortured and beheaded on 16 September 1846 at Saenamteo, Seoul, Korea

Canonized: 6 May 1984 by Pope John Paul II

Patronage: Korean clergy

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