



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Monday, September 13, 2021.

Memorial of Saint John Chrysostom, Bishop and Doctor of the Church

Today's Bible Readings			
Latin Rite	1st Reading	1 Tm 2:1-8	Responsorial Psalm 28:2, 7, 8-9
	2nd Reading		Gospel Lk 7:1-10
Syro-Malabar Rite	1st Reading	GAL 5:13-15	Gospel LK 8:22-25
Syro-Malankara Rite	1st Reading	COL 4:1-6	Gospel MK 8:22-26

Say the Word - Be Healed

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation:

Do you approach the Lord Jesus with confident trust and expectant faith? A Roman centurion boldly sought Jesus with a daring request. What made him confident that Jesus would receive his request and act favorably towards him? Like a true soldier, he knew the power of command. And he saw in Jesus both the power and the mercy of God to heal and restore life.

In the Roman world the position of a centurion was very important. He was an officer in charge of a hundred soldiers. In a certain sense, he was the backbone of the Roman army, the cement which held the army together. Polybius, an ancient write, describes what a centurion should be: "They must not be so much venturesome seekers after danger as men who can command, steady in action, and reliable. They ought not to be over-anxious to rush into the fight, but when hard pressed, they must be ready to hold their ground, and die at their posts."

Expectant faith and humility draws us close to the Lord Jesus

The centurion who approached Jesus was not only courageous, but faith-filled as well. He risked the ridicule of his Roman companions by seeking help from a Jewish preacher from Galilee, as well as mockery from the Jews who despised the Roman occupation of their land. Nonetheless, this centurion approached Jesus with confidence and humility. Augustine of Hippo (354-430 AD) notes that the centurion regarded himself as unworthy to receive the Lord into his house: "Humility was the door through which the Lord entered to take full possession of one whom he already possessed."

This centurion was an extraordinary man because he loved his slave who had become seriously ill and he was ready to do everything he could to save his life. The centurion was also an extraordinary man of faith. He believed that Jesus had the power to heal his beloved slave. Jesus commends him for his faith and immediately grants him his request.

The Lord is merciful and gracious to all who seek him

How do you approach the Lord Jesus - with doubt, fear, and disbelief? Or with trust and confident expectation that he will give you whatever you need to follow and serve him? Surrender your pride and doubts to him and seek him earnestly with humble trust and expectant faith.

Lord Jesus you came to set us free from the tyranny of sinful pride, fear, and rebellion. Take my heart captive to your merciful love and truth and set me free to love and serve you always with joy and trust in the power of your saving word. May your love grow in me that I may always seek to love and serve others generously for their sake just as you have generously laid down your life for my sake.

Reading 1

1 Tm 2:1-8

Beloved:

First of all, I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone, for kings and for all in authority, that we may lead a quiet and tranquil life in all devotion and dignity. This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth.

For there is one God. There is also one mediator between God and men, the man Christ Jesus, who gave himself as ransom for all.

This was the testimony at the proper time. For this I was appointed preacher and Apostle (I am speaking the truth, I am not lying), teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should pray, lifting up holy hands, without anger or argument.

Responsorial Psalm

28:2, 7, 8-9

R. (6) Blessed be the Lord, for he has heard my prayer.

Hear the sound of my pleading, when I cry to you, lifting up my hands toward your holy shrine.

R. Blessed be the Lord, for he has heard my prayer.

The LORD is my strength and my shield. In him my heart trusts, and I find help; then my heart exults, and with my song I give him thanks.

R. Blessed be the Lord, for he has heard my prayer.

The LORD is the strength of his people, the saving refuge of his anointed.

Save your people, and bless your inheritance; feed them, and carry them forever!

R. Blessed be the Lord, for he has heard my prayer.

Alleluia

Jn 3:16

R. Alleluia, alleluia.

God so loved the world that he gave his only-begotten Son,

so that everyone who believes in him might have eternal life.

R. Alleluia, alleluia.

Gospel

Lk 7:1-10

When Jesus had finished all his words to the people, he entered Capernaum. A centurion there had a slave who was ill and about to die, and he was valuable to him. When he heard about Jesus, he sent elders of the Jews to him, asking him to come and save the life of his slave.

They approached Jesus and strongly urged him to come, saying, "He deserves to have you do this for him, for he loves our nation and he built the synagogue for us." And Jesus went with them,

but when he was only a short distance from the house, the centurion sent friends to tell him,

"Lord, do not trouble yourself,

for I am not worthy to have you enter under my roof. Therefore, I did not consider myself worthy to come to you; but say the word and let my servant be healed. For I too am a person subject to authority, with soldiers subject to me.

And I say to one, Go, and he goes; and to another, Come here, and he comes;

and to my slave, Do this, and he does it."

When Jesus heard this he was amazed at him and, turning, said to the crowd following him,

"I tell you, not even in Israel have I found such faith."

When the messengers returned to the house, they found the slave in good health.

Resources

- ◆ Importance of the Mass
- ◆ Mystical Stigmata
- ◆ What is Charismatic Renewal
- ◆ The Real Meaning of Christmas
- ◆ Why should I Confess?
- ◆ History & Devotion-Sacred Heart

Prayers ◆ Prayer

- ◆ Novena
- ◆ Holy Rosary
- ◆ Way of the Cross
- ◆ Holy Mass
- ◆ Bible
- ◆ Intercession Prayers & Other Prayers

Downloads

- ◆ Divine Songs - Malayalam
- ◆ Divine Songs - English
- ◆ Divine Songs - Tamil
- ◆ Divine Songs - Telugu
- ◆ Other Downloads
- ◆ Holy Picture Gallery
- ◆ Wallpapers

The Bible in one year: SEPTEMBER

- 01 2 Chron 28-29, Hos 6, 1 Cor 4-5, Ps 103:17-22
- 02 2 Chron 30-31, Hos 7-8, 1 Cor 6, Ps 104:1-8
- 03 2 Chron 32-33, Hos 9, 1 Cor 7:1-20, Ps 104:9-15
- 04 2 Chron 34, Hos 10, 1 Cor 7:21-40, Ps 104:16-22
- 05 2 Chron 35-36, Hos 11-12, 1 Cor 8, Ps 104:23-29
- 06 Ezra 1:1-2:41, Hos 13-14, 1 Cor 9, Ps 104:30-35
- 07 Ezra 2:42-3:13, Joel 1, 1 Cor 10, Ps 105:1-8
- 08 Ezra 4-6, Joel 2:1-15, 1 Cor 11:1-16, Ps 105:9-15
- 09 Ezra 7, Joel 2:16-32, 1 Cor 11:17-34, Ps 105:16-22
- 10 Ezra 8-9, Joel 3, 1 Cor 12, Ps 105:23-29
- 11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30-36
- 12 Neh 1-3, Amos 2-3, 1 Cor 14:1-25, Ps 105:37-45
- 13 Neh 4-5, Amos 4, 1 Cor 14:26-40, Ps 106:1-5
- 14 Neh 6:1-7:36, Amos 5, 1 Cor 15:1-29, Ps 106:6-12
- 15 Neh 7:37-8:18, Amos 6, 1 Cor 15:30-58, Ps 106:13-20
- 16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21-27
- 17 Neh 10, Amos 8-9, 2 Cor 1:1-12, Ps 106:28-34
- 18 Neh 11-12, Obad, 2 Cor 1:13-2:17, Ps 106:35-41
- 19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42-48
- 20 Tobit 1-3, Jonah 2-3, 2 Cor 4, Ps 107:1-7
- 21 Tobit 4-5, Jonah 4, 2 Cor 5, Ps 107:8-14
- 22 Tobit 6-8, Micah 1-2, 2 Cor 6, Ps 107:15-21
- 23 Tobit 9-11, Micah 3-4, 2 Cor 7:1-8:11, Ps 107:22-28
- 24 Tobit 12-14, Micah 5, 2 Cor 8:12-9:15, Ps 107:29-35
- 25 Jdth 1-2, Micah 6, 2 Cor 10, Ps 107:36-43
- 26 Jdth 3-5, Micah 7, 2 Cor 11:1-19, Ps 108:title-5
- 27 Jdth 6-7, Nah 1-2, 2 Cor 11:20-33, Ps 108:6-13
- 28 Jdth 8, Nah 3, 2 Cor 12-13, Ps 109:title-5
- 29 Jdth 9-11, Hab 1, Gal 1, Ps 109:6-12
- 30 Jdth 12-13, Hab 2, Gal 2, Ps 109:13-19



Today's Saints

St. John Chrysostom



St. John Chrysostom

John's father died when he was young, and he was raised by a very pious mother. Well educated: studied rhetoric under Libanius, one of the most famous orators of his day. Monk. Preacher and priest for a dozen years in Syria. While there he developed a stomach ailment that troubled him the rest of his life.

It was for his sermons that John earned the title Chrysostom = golden mouthed. They were always on point, they explained the Scriptures with clarity, and they sometimes went on for hours. Made a reluctant bishop of Constantinople in 398, a move that involved him in imperial politics. He criticized the rich for not sharing their wealth, fought to reform the clergy, prevented the sale of ecclesiastical offices, called for fidelity in marriage, encouraged practices of justice and charity. Archbishop and Patriarch of Constantinople. Revised the Greek Liturgy. Because John's sermons advocated a change in their lives, some nobles and bishops worked to remove him from his diocese: he was twice exiled from his diocese. Banished to Pythius, he died on the road.

Greek Father of the Church. Proclaimed Doctor of the Church in 451.

Born: c. 347 at Antioch, Asia Minor

Died: 407 of natural causes

Patronage: • epileptics; against epilepsy• Constantinople; Istanbul, Turkey• lecturers, preachers, speakers, orators (proclaimed on 8 July 1908 by Pope Pius X)

St. Maurilius



St. Maurilius

Saint Maurilius, closely associated with the early history of the church of France, was born near Milan, of an illustrious Christian family, in the year 336. He was later drawn to Tours by the virtues of Saint Martin, who had built a monastery in Milan, where he had undertaken to form young men to virtue and sacred studies. Maurilius was among them; but when the Arians drove Saint Martin, a stranger in Italy, from the city, he lost his beloved master. He remained for a time as cantor for Saint Ambrose, bishop of Milan, but after the death of his father renounced his patrimony and went to Tours to rejoin Saint Martin: there the Apostle of Gaul ordained him a priest.

He devoted himself to the salvation of souls: his zeal led him to a site near Angers where, by his prayers, he brought down fire from heaven on a pagan temple, and afterwards built a church of Jesus Christ at the same site. Alongside it he had a monastery constructed, and soon many souls came to dwell in the shadow of the cross, thus forming the city of Chalonne. When the bishop of Angers died, Maurilius was chosen by Saint Martin to succeed him. On the day of his consecration, a dove entered the church and came to rest on his head.

A few years later, a strange episode occurred. During the consecration of a Mass celebrated by the bishop, a dying child was brought in great haste to the church, to receive Confirmation. The Saint waited for the end of the Holy Sacrifice, but during this time the child died. Maurilius was so grieved by this that he fled without advising anyone and embarked for England, where in great humility he took employment as the gardener of a nobleman. His diocesan at Angers were inconsolable, and sought him out so well that they discovered his retreat. He refused, however, to return as bishop, stating that he could not do so because during his voyage he had lost at sea the keys to the cathedral, and had vowed not to return until he found them. But see, said the messengers, what we have here: during our crossing a fish was cast up by a wave onto the deck of the ship, and in its stomach we found these keys! Maurilius obeyed the Will of Heaven. When he returned he asked to be taken to the tomb of the child, and with tears streaming from his eyes asked God to restore him to life. The resurrected child was given the name of René for this reason, which in French means reborn, and he became the successor to Maurilius as bishop of Angers.

Reflection: When we discover in our lives the mysterious ways of God, we must express to Him in prayer our humble submission, despite our lack of understanding. I believe in order to understand, said Saint Augustine.

Bl. Gertrude Prosperi



Bl. Gertrude Prosperi

Born to a wealthy, pious family, the daughter of Dominic and Maria Diomedei. Joined the Benedictines at the monastery of Sante Lucia di Trevi on 4 May 1820, taking the name Sister Maria Luisa Angelica. Served as nurse, sacristan, camerlenga and novice mistress.

Elected abbess on 1 October 1837; she served for the rest of her life. Revived observance to the Rule of the Order. Devoted to Eucharistic adoration. Received a visions of Christ carrying his cross, of the Sacred Heart of Jesus, and of Jesus as a pilgrim.

Born: • 19 August 1799 in Fogliano di Cascia, Perugia, Italy• baptized on the same day at the parish church of San Hippolytus in Fogliano di Cascia

Died: • 13 September 1847 in Trevi, Perugia, Italy of natural causes• buried in the church of Santa Lucia in Trevi

Beatified: • 12 November 2012 by Pope Benedict XVI• beatification recognition celebrated at the cathedral of Spoleto, Italy• her beatification miracle involves the healing of a woman in Umbria, Italy of a brain-related illness

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