



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Sunday, September 12, 2021.

Twenty-fourth Sunday in Ordinary Time

| Today's Bible Readings | | | |
|------------------------|-------------|---------------|------------------------|
| Latin Rite | 1st Reading | Is 50:5-9a | Responsorial Psalm |
| | 2nd Reading | Jas 2:14-18 | Gospel |
| Syro-Malabar Rite | 1st Reading | PHIL 1:12-25 | Gospel |
| Syro-Malankara Rite | 1st Reading | 1 COR 3:16-23 | Gospel |
| | | | 116:1-2, 3-4, 5-6, 8-9 |
| | | | Mk 8:27-35 |
| | | | MT 13:24-30 |
| | | | LK 21:34-38 |

Who Do You Say That Jesus Is?

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

Email:

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Meditation:

Who is Jesus for you - and what difference does he make in your life? Many in Israel recognized Jesus as a mighty man of God, even comparing him with the greatest of the prophets. Peter, always quick to respond whenever Jesus spoke, professed that Jesus was truly the "Christ of God" - "the Son of the living God" (Matthew 16:16). No mortal being could have revealed this to Peter, but only God. Through the "eyes of faith" Peter discovered who Jesus truly was. Peter recognized that Jesus was much more than a great teacher, prophet, and miracle worker. Peter was the first apostle to publicly declare that Jesus was the Anointed One, consecrated by the Father and sent into the world to redeem a fallen human race enslaved to sin and cut off from eternal life with God (Luke 9:20, Acts 2:14-36). The word for "Christ" in Greek is a translation of the Hebrew word for "Messiah" - both words literally mean the Anointed One.

Jesus begins to explain the mission he was sent to accomplish

Why did Jesus command his disciples to be silent about his identity as the anointed Son of God? They were, after all, appointed to proclaim the good news to everyone. Jesus knew that they did not yet fully understand his mission and how he would accomplish it. Cyril of Alexandria (376-444 AD), an early church father, explains the reason for this silence:

There were things yet unfulfilled which must also be included in their preaching about him. They must also proclaim the cross, the passion, and the death in the flesh. They must preach the resurrection of the dead, that great and truly glorious sign by which testimony is borne him that the Emmanuel is truly God and by nature the Son of God the Father. He utterly abolished death and wiped out destruction. He robbed hell, and overthrew the tyranny of the enemy. He took away the sin of the world, opened the gates above to the dwellers upon earth, and united earth to heaven. These things proved him to be, as I said, in truth God. He commanded them, therefore, to guard the mystery by a seasonable silence until the whole plan of the dispensation should arrive at a suitable conclusion. (Commentary on Luke, Homily 49)

God's Anointed Son must suffer and die to atone for our sins

Jesus told his disciples that it was necessary for the Messiah to suffer and die in order that God's work of redemption might be accomplished. How startled the disciples were when they heard this word. How different are God's thoughts and ways from our thoughts and ways (Isaiah 55:8). It was through humiliation, suffering, and death on the cross that Jesus broke the powers of sin and death and won for us eternal life and freedom from the slavery of sin and from the oppression of our enemy, Satan, the father of lies and the deceiver of humankind.

We, too, have a share in the mission and victory of Jesus Christ

If we want to share in the victory of the Lord Jesus, then we must also take up our cross and follow where he leads us. What is the "cross" that you and I must take up each day? When my will crosses (does not align) with God's will, then his will must be done. To know Jesus Christ is to know the power of his victory on the cross where he defeated sin and conquered death through his resurrection. The Holy Spirit gives each of us the gifts and strength we need to live as sons and daughters of God. The Holy Spirit gives us faith to know the Lord Jesus personally as our Redeemer, and the power to live the Gospel faithfully, and the courage to witness to others the joy, truth, and freedom of the Gospel. Who do you say that Jesus is?

Lord Jesus, I believe and I profess that you are the Christ, the Son of the living God. Take my life, my will, and all that I have, that I may be wholly yours now and forever.

Reading 1

Is 50:5-9a

The Lord GOD opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let that man confront me. See, the Lord GOD is my help; who will prove me wrong?

Responsorial Psalm 116:1-2, 3-4, 5-6, 8-9

R. (9) I will walk before the Lord, in the land of the living. or: R. Alleluia. I love the LORD because he has heard my voice in supplication, because he has inclined his ear to me the day I called. R. I will walk before the Lord, in the land of the living. or: R. Alleluia. The cords of death encompassed me; the snares of the netherworld seized upon me; I fell into distress and sorrow, and I called upon the name of the LORD.

"O LORD, save my life!" R. I will walk before the Lord, in the land of the living. or: R. Alleluia. Gracious is the LORD and just: yes, our God is merciful. The LORD keeps the little ones: I was brought low, and he saved me. R. I will walk before the Lord, in the land of the living. or: R. Alleluia. For he has freed my soul from death, my eyes from tears, my feet from stumbling. I shall walk before the LORD in the land of the living. R. I will walk before the Lord, in the land of the living. or: R. Alleluia.

Reading 2

Jas 2:14-18

What good is it, my brothers and sisters, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, "Go in peace, keep warm, and eat well," but you do not give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead. Indeed someone might say, "You have faith and I have works." Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

Alleluia Gal 6:14 R. Alleluia, alleluia. May I never boast except in the cross of our Lord through which the world has been crucified to me and I to the world. R. Alleluia, alleluia.

Gospel

Mk 8:27-35

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets." And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Christ." Then he warned them not to tell anyone about him. He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days. He spoke this openly. Then Peter took him aside and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do." He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it."



Today's Saints

St. Guy of Anderlecht



St. Guy of Anderlecht

Born in poverty, he was trained in religion by pious parents. For many years he embraced poverty as God's will for him, and spent his time caring for the poor and sick. When he worked the fields, an angel would sometimes man the plow so that Guy could pray without distraction. He hung around the local church so much the priest made him the parish sacristan: Guy then lived in the church, and often spent all night in prayer.

A merchant from Brussels, Belgium either decided to give the boy a leg up in the world, or figured that Guy was a bumpkin who could be defrauded: versions vary. Either way, he offered Guy a part share in a new project that could make him rich. In the first ocean-going expedition in the project, the ship involved sank: Guy took it as a sign that he was right to begin with, and returned to his old life of poverty. As penance for his bout of greed, Guy made a pilgrimage on foot to Rome, Italy then to Jerusalem where he worked for a while as a guide to pilgrims, then back to Brussels. Though he never joined any order or house, he vowed chastity, and devoted most of his time to prayer, and work as a sacristan.

Many post-mortem miracles attributed to him. An annual festival grew up in the area around his grave, with most of the activities involving horses and the people who work with them because his grave, which was lost for years, was uncovered by a horse.

Born: c. 950 at Anderlecht, Belgium

Died: • 1012 at Anderlecht, Belgium of exhaustion and related natural causes • his grave was forgotten for years until uncovered by a horse • relics translated to a nearby church in 1076 • due to wars, his relics were moved and hidden in several places over the years • relics destroyed by Protestants in the 18th century

Patronage: • Anderlecht, Belgium • epileptics; against epilepsy • rabies; rabid animals; against hydrophobia or rabies • animals with horns • bachelors • convulsive children • farmers • laborers, workers • protection of outbuildings, sheds and stables • sacristans; sextons • work horses

St. Franciscus Ch'oe Kyong-Hwan



St. Franciscus Ch'oe Kyong-Hwan

Raised in a prosperous Christian family: his grandfather was an early convert, and brought his family into the faith. When the priests were all executed or kicked out of the country, the family began to be harassed by locals who were returning to paganism, and they moved to the capital city of Seoul, Korea. There they became involved in some legal entanglements, lost most of their wealth, moved to a village on Mount Suri, and became tobacco farmers. Other Christian families, seeking support in numbers, moved near them, and a faithful Catholic community developed. Franciscus, by this time married and a father, served as catechist, teaching the faith to people in his home at night: he did not have a theological education, but had access to several spiritual texts, and was a man who loved God. In 1836, his son, Thomas Yang-eop was chosen by Saint Pierre Maubant of the Society of Foreign Missions of Paris to study for the priesthood in Macao. Franciscus and Maria were overjoyed, and considered the entire family to be blessed.

In 1839, state-sponsored persecution of Christians began again in earnest. Franciscus collected money to support those in prison, who were left by the state to fend for themselves, and gave Christian burial to those who died for their faith. Back home, he gathered all the religious objects in the village and buried them so that they would not be defiled, and could possibly be used later: he kept his catechism texts, and continued studying and teaching. Franciscus, his family and about 40 of his fellow villagers were arrested on the night of 31 July 1839 for the crime of being Christian, and forced to march to Seoul. There he was ordered to renounce Christianity: when he refused, he was imprisoned: he was in the same prison as Saint Lawrence Mary Joseph Imbert. Between torture and beating sessions over the next several weeks, he spent his time in prayer and catechesis to other prisoners. Martyr.

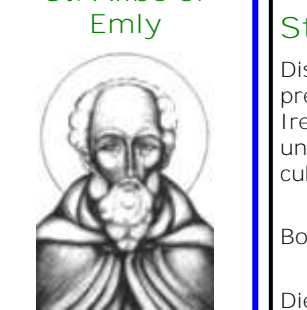
His wife Maria, who watched him die, renounced Christianity: she later reverted to the faith, and was eventually beheaded herself. Their son Thomas was ordained in 1849 and returned to Korea to serve as missionary in remote villages.

Born: 1805 in Taraekkol, Honjjugun, Ch'ungch'ong, South Korea

Died: in the early morning of 12 September 1839 in prison in Seoul, South Korea from injuries received during a series of beatings

Canonized: 6 May 1984 by Pope John Paul II in Youido Square, Seoul, South Korea

St. Ailbe of Emly



St. Ailbe of Emly

Disciple of Saint Patrick. Effective evangelist throughout Ireland with the support of King Aengus of Munster. Noted for his charity and his excellent preaching. Little else is known for sure, but many stories and much speculation have attached to Ailbhe. He may have been the first bishop of Emly, Ireland. He may have founded a monastery at Killeaney, Inishmore, Ireland. One old story stays that he was born to parents so poor that they were unable to feed him, and abandoned him in the deep woods: a she-wolf, running from hunters, settled beside the baby and suckled him as one of her cubs: the hunters found them, saved the baby and spared the wolf.

Born: Irish

Died: c.541 of natural causes

Patronage: • Cashel, Ireland, diocese of • Cashel and Emly, Ireland, archdiocese of • Emly, Ireland, diocese of • Munster, Ireland • wolves

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